THE BOOK OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS:

And other rites and ceremonies of the church of ENGLAND, With the Pſalter and Pſalmes of DAVID.

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An almanack for xxxii yeares to come.

The yeare of our Lord.	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.		Rogation munday.	Ascension day.	Whitsun day.	Advent sunday.
1629	15	D	1 Feb.	18 Feb.	5 April.		11 May	14 May	24 May	29 Nov.
1630	16	C	24 Jan.	10	28 March		3	6	16	28
1631	17	B	6 Feb.	23	10 April		16	19	29	27
1632	18	A G	29 Jan.	15	1		7	10	20	2 Decem
1633	19	F	17 Feb.	6 March	21 April		27	30	9 June	1
1634	1	E	2 Feb.	19 Feb.	6		12	15	25 May	30 Nov.
1635	2	D	25 Jan.	11 Feb.	29 March		4	7	17	29
1636	3	C B	14 Feb.	2 March	17 April		23	26	5 June	27
1637	4	A	5	22 Feb.	9		15	18	28 May	3 Decem.
1638	5	G	21 Jan.	7	25 March		30 April	3	13	2
1639	6	F	10 Feb.	27	14 April		20 May	23	2 June	1
1640	7	E D	2	19	5		11	14	24 May	29 Nov.
1641	8	C	21 Feb.	10 March	25		31	3 June	13 June	28
1642	9	B	6 Feb.	23 Feb.	10		16	19 May	29 May	27
1643	10	A	29 Jan.	15	2		8	11	21	3 Decem.
1644	11	G F	18 Feb.	6 March	21 April		27 May	30	9 June	1
1645	12	E	2	19 Feb.	6		12	15	25 May	30 Nov.
1646	13	D	25 Jan.	11 Feb.	29 March		4	7	17	29
1647	14	C	14 Feb.	3 March	18 April		24	27	6 June	28
1648	15	B A	30 Jan	16 Feb.	2		8	11	21 May	3 Decem.
1649	16	G	21	7	25 March		30 April	3	13	2
1650	17	F	10 Feb.	27 Feb.	14 April		20 May	23	2 June	1
1651	18	E	26 Jan.	12	30 March		5	8	18 May	30 Nov.
1652	19	D C	15 Feb.	3 March	18 April		24	27	6 June	28
1653	1	B	6	23 Feb.	10		16	19	29 May	27
1654	2	A	22 Jan.	8	26 March		1 May	4	14	3 Decem.
1655	3	G	11 Feb	28	15 April		20	23	3 June	2
1656	4	F E	3	20	6		12	15	25 May	30 Nov.
1657	5	D	25 Jan.	11	29 March		4	7	17	29
1658	6	C	7 Feb.	24	11 April		17	20	30	28
1659	7	B	31 Jan.	16	3		9	12	22	27
1660	8	A G	19 Feb.	7 March	22		28	31	10 June	2 Decem.

¶ Of the golden number.

THe golden number is so called, because it was written in the kalender with letters of gold, right at that day whereon the moon changed; and it is the space of nineteen yeares, in the which the moon returneth to the self same day of the yeare of the sunne: and therefore it is also called the cycle of the moon: for every nineteenth yeare the moon hath her change, full, quarters, & signes, upon the same day. So that upon what day of any moneth, the moon was in her change, full, or quarter, nineteen yeares past, the same is this yeare, and will be nineteen yeares hence forward: and likewise the same for the signes.

To finde the golden number every yeare, you must adde one yeare to the yeare of Christ (for Christ was born one yeare of the nineteen already past) then divide the whole by nineteen, and that which resteth is the golden number for that yeare: if there be no surplusage, it is then nineteen. Or divide the yeares since 1614. *by nineteen, the remain is the golden number.*

¶ Note that the golden number and dominicall letter doth change every yeare the first day of January. And the epact the first of March for ever. Note also that the yeare of our Lord beginneth the xxv. day of March, the same day supposed to be the first day upon which the world was created, and the day when Christ was conceived in the wombe of the virgin Mary.

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January hath xxxi dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Evening prayer. 1. Lesson.	Evening prayer. 2. Lesson.
1	A	Cal.	Circumcision.	Gen. 17.	Rom. 2.	Deut 10	Colos. 2.
2	b	4		Gen. 1.	Matt. 1.	Gen. 2.	Rom. 1.
3	c	3		iii	ii	iiii	ii
4	d	Prid.		v	iii	vi	iii
5	e	Non.	Epiphanie.	vii	iiii	viii	iiii
6	f	8		Isa. 60.	Luk. 3.	Isa. 49.	Joh. 2.
7	g	7		Gen. 9.	Matt. 5.	Gen. 12.	Rom. 5.
8	A	6	Lucian.	xiii	vi	xiiii	vi
9	b	5		xv	vii	xvi	vii
10	c	4		xvii	viii	xviii	viii
11	d	3		xix	ix	xx	ix
12	e	Prid.	Sol in Aqu	xxi	x	xxii	x
13	f	Idus.	Hilarie	xxiii	xi	xxiiii	xi
14	g	19	Februarii.	xxv	xii	xxvi	xii
15	A	18		xxvii	xiii	xxviii	xiii
16	b	17		xxix	xiiii	xxx	xiiii
17	c	16		xxxi	xv	xxxii	xv
18	d	15	Prisca.	xxxiii	xvi	xxxiiii	xvi
19	e	14		xxxv	xvii	xxxvii	1. Cor. 1.
20	f	13	Fabian.	xxxviii	xviii	xxxix	ii
21	g	12	Agnes.	xl	xix	xli	iii
22	A	11	Vincent.	xlii	xx	xliii	iiii
23	b	10		xliiii	xxi	xlv	v
24	c	9		xlvi	xxii	xlvii	vi
25	d	8	Conv. of	Wis. 5.	Acts 22.	Wisd 6	Acts 26.
26	e	7	Paul.	Gen. 48.	Mat. 23.	Gen. 49.	1. Cor. 7.
27	f	6		50	xxiiii	Exod. 1.	viii
28	g	5		Exod. 2.	xxv	iii	ix
29	A	4		iiii	xxvi	v	x
30	b	3		vii	xxvi	viii	xi
31	c	Prid.		ix	xxviii	x	xii.

February hath xxviii dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Evening prayer. 1. Lesson.	Evening prayer. 2. Lesson.
1	d	Cal	fast	Exod. 11.	Mark. 1.	Exod. 12	1. Cor. 11
2	e	4	Pur of Mary	Wisd. 9.	ii	Wisd. 12.	xiiii
3	f	3	Blasii.	Exod. 13	iii	Exod. 14	xv
4	g	Prid.		xv	iiii	xvi	xvi
5	A	Non	Agathe.	xvii	v	xviii	2. Cor. 1
6	b	8		xix	vi	xx	ii
7	c	7		xxi	vii	xxii	iii
8	d	6		xxiii	viii	xxiiii	iiii
9	e	5		xxxii	ix	xxxiii	v
10	f	4	Sol in Pisc.	xxxiiii	x	Levit. 18	vi
11	g	3		Levit. 19	xi	xx	vii
12	A	Prid		xxvi	xii	Num. 11.	viii
13	b	Idus		Num. 12.	xiii	xiii	ix
14	c	16	Valentine	xiiii	xiiii	xvi	x
15	d	15	Martii.	xvii	xv	xx	xi
16	e	14		xxi	xvi	xxii	xii
17	f	13		xxiii	Lu. di. 1.	xxiiii	xiii
18	g	12		xxv	di. 1.	xxvii	Gal. 1.
19	A	11		xxx	ii	xxxi	ii
20	b	10		xxxii	iii	xxxv	iii
21	c	9		xxxvi	iiii	Deut. 1.	iiii
22	d	8		Deut. 2.	v	iii	v
23	e	7	fast	iiii	vi	v	vi
24	f	6	S. Matthias	Wis. 19.	vii	Eccles. 1.	Ephes. 1
25	g	5		Deut. 6.	viii	Deut. 7.	ii
26	A	4		viii	ix	ix	iii
27	b	3		x	x	xi	iiii
28	c	Prid.		xiii	xi	xv	v

March hath xxxi dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2 Lesson.	Evening prayer. 1. Lesson.	Evening prayer. 2. Lesson.
1	d	Cal.	David.	Deut. 16.	Luke 12.	Deut. 17.	Eph 6.
2	e	6	Cedde.	xviii	xiii	xix	Phil. 1.
3	f	5		xx	xiiii	xxi	ii
4	g	4		xxii	xv	xxiiii	iii
5	A	3		xxv	xvi	xxvi	iiii
6	b	Pri		xxvii	xvii	xxviii	Colos. 1.
7	c	Non	Perpetue	xxix	xviii	xxx	ii
8	d	8		xxxi	xix	xxxii	iii
9	e	7		xxxiii	xx	xxxiiii	iiii
10	f	6		Josh 1.	xxi.	Josh 2.	1. Thes. 1
11	g	5	Sol in Ariet	iii	xxii	iiii	ii
12	A	4	Gregorie.	v	xxiii	vi	iii
13	b	3		vii	xxiiii	viii	iiii
14	c	Prid		ix	John 1.	x	v
15	d	Idus		xxiii	ii	xxiiii	2. Thes. 1
16	e	17	Aprilis.	Judg. 1.	iii	Judg. 2.	ii
17	f	16		iii	iiii	iiii	iii
18	g	15	Edward	v	v	vi	1. Tim. 1
19	A	14		vii	vi	viii	ii. iii.
20	b	13		ix	vii	x	iiii
21	c	12		xi	viii	xii	v
22	d	11	Benedict.	xiii	ix	xiiii	vi
23	e	10		xv	x	xvi	2. Tim. 1.
24	f	9		xvii	xi	xviii	ii
25	g	8	fast	Eccl. 2.	xii	Eccles. 3	iii
26	A	7	Ann of Mary	Judg. 19	xiii	Judg. 20	iiii
27	b	6		xxi	xiiii	Ruth 1.	Titus 1.
28	c	5	Ieiu. R. Car.	Ruth. 2.	xv	iii	ii. iii.
29	d	4		iiii	xvi	1. Sam. 1.	Philem.
30	e	3		1. Sam. 2.	xvii	iii	Heb. 1.
31	f	Prid		iiii	xviii	v	ii

April hath xxx dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2 Lesson.	Evening prayer. 1. Lesson.	Evening prayer. 2. Lesson.
1	g	Cal.		1. Sam. 6.	John 19.	1. Sam. 7	Heb. 3.
2	A	4		viii	xx	ix	iiii
3	b	3	Richard.	x	xxi	xi	v
4	c	Nil	Ambrose.	xii	Acts 1.	xiii	vi
5	d	Non		xiiii	ii	xv	vii
6	e	8		xvi	iii	xvii	viii
7	f	7		xviii	iiii	xix	ix
8	g	6		xx	v	xxi	x
9	A	5		xxii	vi	xxiii	xi
10	b	4		xxiiii	vii	xxv	xii
11	c	3	Sol in Tauro	xxvi	viii	xxvii	xiii
12	d	Prid		xxviii	ix	xxix	James 1.
13	e	Idus		xxx	x	xxxi	ii
14	f	18	Maii.	2. Sam. 1.	xi	2. Sam. 2	iii
15	g	17		iii	xii	iiii	iiii
16	A	16		v	xiii	vi	v
17	b	15		vii	xiiii	viii	1 Pet. 1.
18	c	14		ix	xv	x	ii
19	d	13	Alphage.	xi	xvi	xii	iii
20	e	12		xiii	xvii	xiiii	iiii
21	f	11		xv	xviii	xvi	v
22	g	10		xvii	xix	xviii	2. Pet. 1.
23	A	9	S. George.	xix	xx	xx	ii
24	b	8		xxi	xxi	xxii	iii
25	c	7	Mark Evan.	Eccles 4.	xxii	Eccles. 5.	1. John 1.
26	d	6		2. Sam 23	xxiii	2. Sam 24	ii
27	e	5		1. King. 1	xxiiii	1. King. 2.	iii
28	f	4		iii	xxv	iiii.	iiii
29	g	3		v	xxvi	vi	v
30	A	Prid.		vii	xxvii	viii	2. 3. John

May hath xxxi dayes.

				Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Evening prayer. 1. Lesson.	Evening prayer. 2. Lesson.
1	b	Cal.	Phil. & Ja.	Eccle. 7.	Acts 8.	Eccl 9.	Jude 1.	
2	c	6		1. King. 9	xxviii	1 Kin. 01.	Rom. 1.	
3	d	5	Invent. of	xi	Matt. 1	xii	ii	
4	e	4	the croſſe	xiii	ii	xiiii	iii	
5	f	3		xv	iii	xvi	iiii	
6	g	Prid.	John Evan	xvii	iiii	xviii	v	
7	A	Non.		xix	v	xx	vi	
8	b	8		xxi	vi	xxii	vii	
9	c	7		2. Kin. 1.	vii	2. Kin. 2.	viii	
10	d	6		iii	viii	iiii	ix	
11	e	5		v	ix	vi	x	
12	f	4	Sol in Gem.	vii	x	viii	xi	
13	g	3		ix	xi	x	xii	
14	A	Prid.		xi	xii	xii	xiii	
15	b	Idus.		xiii	xiii	xiiii	xiiii	
16	c	17	Junii	xv	xiiii	xvi	xv	
17	d	16		xvii	xv	xviii	xvi	
18	e	15		xix	xvi	xx	1. Cor 1.	
19	f	14	Dunſtane	xxi	xvii	xxii	ii	
20	g	13		xxiii	xviii	xxiiii	iii	
21	A	12		xxv	xix	Ezra 2.	iiii	
22	b	11		Ezra 3.	xx	iiii	v	
23	c	10		v	xxi	vi	vi	
24	d	9		vii	xxii	ix	vii	
25	e	8		Nehe 1.	xxiii	Nehe. 2.	viii	
26	f	7	Auguſtine	iiii	xxiiii	v	ix	
27	g	6		vi	xxv	viii	x	
28	A	5		ix	xxvi	x	xi	
29	b	4		xiii	xxvii	Eſther 1.	xii	
30	c	3		Eſth. 2.	xxviii	iii	xiii	
31	d	Prid.		iiii	Mar. 1.	v	xiiii	

June hath xxx dayes.

				Psalmes.	Morning prayer. 1. Leſſon.	Morning prayer. 2. Leſſon.	Evening prayer. 1. Leſſom.	Evening prayer. 2. Leſſon.
1	e	Cal	Nicom.	Eſther 6.	Mark. 2.	Eſther 7.	1 Cor. 15	
2	f	4		viii	iii	ix	xvi	
3	g	3		Job 1.	iiii	Job 2.	2 Cor 1.	
4	A	Prid.		iii	v	iiii	ii	
5	b	Non	Boniface.	v	vi	vi	iii	
6	c	8		vii	vii	viii	iiii	
7	d	7		ix	viii.	x	v	
8	e	6		xi	ix	xii	vi	
9	f	5		xiii	x	xiiii	vii	
10	g	4		xv	xi	xvi	viii	
11	A	3	Barn. apo.	Eccl. 10.	Acts 14.	Eccl. 12.	Acts 15.	
12	b	Prid.	Sol in Canc.	Job 17,	Mar. 12.	Job 19.	2. Cor 9.	
13	c	Idus	Solſtit. ęſti	xx (18.	xiii	xxi	x	
14	d	18	Julii	xxii	xiiii	xxiii	xi	
15	e	17		24, 25.	xv	26, 27.	xii	
16	f	16		xxviii	xvi	xxix	xiii	
17	g	15		xxx	Luke 1.	xxxi	Gal. 1.	
18	A	14		xxxii	ii	xxxiii	ii	
19	b	13	Nat. b. Joan	xxxiiii	iii	xxxv	iii	
20	c	12	Edward.	xxxvi	iiii	xxxvii	iiii	
21	d	11		xxxviii	v	xxxix	v	
22	e	10		xl	vi	xli	vi	
23	f	9	faſt.	xlii	vii	Pro. 1.	Eph. 1.	
24	g	8	Joh. Baptiſt.	Mala. 3.	Matt. 3	Mala. 4.	Matt. 14.	
25	A	7		Prov. 2.	Luke 8.	Pro. 3.	Ephe. 2	
26	b	6		iiii	ix	v	iii	
27	c	5		vi	x	vii	iiii	
28	d	4	faſt	viii	xi	ix	v	
29	e	3	Peter apoſt	Eclus. 15	Acts 3.	Eccl. 19.	Acts 4	
30	f	Prid.		Prov 10	Luke 2.	Pro 11.	Eph. 6.	

July hath xxxi dayes.

				Psalmes.	Morning prayer. 1. Leſſon.	Morning prayer. 2. Leſſon.	Evening prayer. 1. Leſſon.	Evening prayer. 2. Leſſon
1	g	Cal.	Viſit. of	Pro. 12.	Luke 13.	Pro. 13.	Phil. 1.	
2	A	6	Mary.	xiiii	xviii	xv	ii	
3	b	5	Martin.	xvi	xv	xvii	iii	
4	c	4		xviii	xvi	xix	iiii	
5	d	3		xx	xvii	xxi	Coloſ. 1.	
6	e	Prid.	Dog-daies	xxii	xviii	xxiii	ii	
7	f	Non		xxiiii	xix	xxv	iii	
8	g	8		xxvi	xx	xxvii	iiii	
9	A	7		xxviii	xxi	xxix	1. Theſ. 1	
10	b	6		xxxi	xxii	Eccle. 1.	ii	
11	c	5		Eccleſ. 2.	xxiii	iii	iii	
12	d	4	Sol in Leone	iiii	xxiiii	v	iiii	
13	e	3		vi	John 1.	vii	v	
14	f	Prid.		viii	ii	ix	2. Theſ. 1	
15	g	Idus	Swithune.	x	iii	xi	ii	
16	A	17	Auguſti.	xii	iiii	Jer. 1.	iii	
17	b	16		Jer. 2.	v	iii	1. Tim. 1	
18	c	15		iiii	vi	v	ii. iii.	
19	d	14		vi	vii	vii	iiii	
20	e	13	Margaret.	viii	viii	ix	v	
21	f	12		x	ix	xi	vi	
22	g	11	Magdalen	xii	x	xiii	2. Tim. 1.	
23	A	10		xiiii	xi	xv	ii	
24	b	9	faſt	xvi	xii	xvii	iii	
25	c	8	James apo.	Eclus. 21	xiii	Eclus. 23	iiii	
26	d	7	Anne.	Jer. 18.	xiiii	Jer. 19.	Titus 1.	
27	e	6		xx	xv	xxi	ii. iii.	
28	f	5		xxii	xvi	xxiii	Philem.	
29	g	4		xxiiii	xvii	xxv	Heb. 1.	
30	A	3		xxvi	xviii	xxvii	ii	
31	b	Prid		xxviii	xix	xxix	iii	

Auguſt hath xxxi dayes.

				Psalmes.	Morning prayer. 1. Leſſon	Morning prayer. Leſſon	Evening prayer. Leſſon.	Evening prayer. 2 Leſſon
1	c	Cal.	Lammas.	Jer. 30.	John. 20.	Jer. 31.	Heb. 4.	
2	d	4		xxxii	xxi	xxxiii	v	
3	e	3		xxxiiii	Acts 1.	xxxv	vi	
4	f	Pri		xxxvi	ii	xxxvii	vii	
5	g	Non		xxxviii	iii	xxxix	viii	
6	A	8	Transfig.	xl	iiii	xli	ix	
7	b	7	Name of	xlii	v	xliii	x	
8	c	6	(Jeſus.	xliiii	vi	xlv xlvi	xi	
9	d	5		xlvii	vii	xlviii	xii	
10	e	4	Laurence.	xlix	viii	50	xiii	
11	f	3		li	ix	lii	James 1.	
12	g	Prid	Sol in Virg.	Lam. 1.	x	Lam. 2.	ii	
13	A	Idus		iii	xi	iiii	iii	
14	b	19	Septemb.	v	xii	Ezek. 2.	iiii	
15	c	18		Ezek. 3	xiii	vi	v	
16	d	17		vii	xiiii	xiii	1. Pet. 1.	
17	e	16		xiiii	xv	xviii	ii	
18	f	15		xxxiii	xvi	xxxiiii	iii	
19	g	14		Dan. 1.	xvii	Dan. 2.	iiii	
20	A	13		iii	xviii	iiii	v	
21	b	12		v	xix	vi	2. Pet 1.	
22	c	11		vii	xx	viii	ii	
23	d	10	faſt	ix	xxi	x	iii	
24	e	9	Barth. apo.	Eclus. 25	xxii	Eclus. 29	1. John 1.	
25	f	8		Dan. 11.	xxiii	Dan. 12.	ii	
26	g	7		***	xxiiii	Pro. 30.	iii.	
27	A	6		Hoſe. 1.	xxv	Hoſe. 2.	iiii	
28	b	5	Auguſtine	iiii	xxvi	v. vi	v	
29	c	4	John be-	vii	xxvii	viii	2. 3 John	
30	d	3	(headed.	ix	xxviii	x	Jude.	
31	e	Prid.		xi	Matt. 1	xii	Rom. 1.	

***. Note that the 13. of Daniel, touching the hiſtory of Suſanna, is to be read unto theſe words, And king Aſtyages, &c

September hath xxx dayes.

Psalmes.				Morning prayer.		Evening prayer.	
				1 Lesson.	2 Lesson.	1. Lesson	2 Lesson.
1	f	Cal.	Giles.	Hos.13.	Matt.2.	Hos.14.	Rom.2.
2	g	4		Joel. 1.	iii	Joel 2.	iii
3	A	3		iii	iiii	Amos 1.	iiii
4	b	Prid		Amos 2.	v	iii	v
5	c	Nov	Dog-da.	iiii	vi	v	vi
6	d	8	end.	vi	vii	vii	vii
7	e	7		viii	viii	ix	viii
8	f	6	Nat. of M	Obad.	ix	Jona.1.	ix
9	g	5		Jon. 2,3.	x	iii	x
10	A	4		Mica.1.	xi	Mica.2.	xi
11	b	3		iii	xii	iiii	xii
12	c	Prid	Solin Libra	v	xiii	vi	xiii
13	d	Idus		vii	xiiii	Nahu. 1.	xiiii
14	e	18	Holy cross	Nahu. 2.	xv	iii	xv
15	f	17	Æquinoct.	Haba.1.	xvi	Hab. 2.	xvi
16	g	16	autumnale	iii	xvii	Zeph. 1.	1.Cor.1.
17	A	15	Lambert	Zeph. 2.	xviii	iii	ii
18	b	14		Hag. 1.	xix	Hag. 2.	iii
19	c	13		Zech.1.	xx	Zech.2,3	iiii
20	d	12	Fast	iiii, v	xxi	vi	v
21	e	11	S. Matthew	Eccl.35.	xxii	Eccl.38.	vi
22	f	10		Zech.7.	xxiii	Zech.8.	vii
23	g	9		ix	xxiiii	x	viii
24	A	8		xi	xxv	xii	ix
25	b	7		xiiii	xxvi	xiiii	x
26	c	6	Cyprian	Mala.1.	xxvii	Mala. 2.	xi
27	d	5		iii	xxviii	iiii	xii
28	e	4		Tob. 1.	Mar. 1.	Tobi. 2.	xiii
29	f	3	S. Michael	Eccl. 39.	ii	Eccl. 44.	xiiii
30	g	Prid	Hierome.	Tob.3.	iii	Tob.4.	xv

** Note that the beginning of the 26. chap. of Ecclesiasticus, unto. But a grief of &c. must be read with the 25 chap. ** Note that the 46 chap. of Ecclesiasticus, is to be read unto these words, And after his death &c.

October hath xxxi dayes.

Psalmes.				Morning prayer.		Evening prayer.	
				1 Lesson.	2. Lesson	1 Lesson	2 Lesson
1	A	Cal.	Remige.		Mark 4.	Josua.20.	1.Cor.16
2	b	6		Tob. 7.	v	22	2.Cor.1.
3	c	5		ix	vi	Tobi.10.	ii
4	d	4		xi	vii	xii	iii
5	e	3		xiii	viii	xiiii	iiii
6	f	Prid.	Faith.	Judit.1.	ix	Judith 2.	v
7	g	Nov.		iii	x	iiii	vi
8	A	8		v	xi	vi	vii
9	b	7	Dennis.	vii	xii	viii	viii
10	c	6		ix	xiii	x	ix
11	d	5		xi	xiiii	xii	x
12	e	4	Solin scorp.	xiii	xv	xiiii	xi
13	f	3	Edward.	xv	xvi	xvi	xii
14	g	Prid		Wised.1.	Luk.di 1.	Wised.2.	xiii
15	A	Idus		iii	di.1.	iiii	Galat. 1.
16	b	17	Novemb.	v	ii	vi	ii
17	c	16	Etheldred	vii	iii	viii	iii
18	d	15	Luke evang.	Eccl. li	iiii	Job 1.	iiii
19	e	14		Wised.9.	v	Wised.10	v
20	f	13		xi	vi	xii	vi
21	g	12		xiii	vii	xiiii	Ephes.1.
22	A	11		xv	viii	xvi	ii
23	b	10		xvii	ix	xviii	iii
24	c	9		xix	x	Ecclus.1.	iiii
25	d	8	Crispine.	Ecclus.2	xi	iii	v
26	e	7		iiii	xii	v	vi
27	f	6	Fast	vi (25.	xiii	vii	Phil. 1.
28	g	5	Sim and Ju.	Job 24,	xiiii	Job 42.	ii
29	A	4		Ecclus.8	xv	Ecclus.9.	iii
30	b	3	Fast	x	xvi	xi	iiii
31	c	Prid		xii	xvii	xiii	Colos.1.

** Note that the 6 of Exodus 2. to be read the first of October at morning prayer unto these words, These be the head &c

November hath xxx dayes.

Psalmes.				Morning prayer.		Evening prayer.	
				1 Lesson.	2 Lesson.	1 Lesson.	2. Lesson
1	d	Cal.	All saints.	Wised.3.	Heb.11,12	Wised.5.	Apoc.19.
2	e	4		Eccl. 14.	Luk. 18.	Eccl. 15.	Colos.2.
3		3		xvi	xix	xvii	ii
4	g	Prid		xviii	xx	xix	iiii
5	A	Nonas	Omnium sanct.	xx	xxi	xxi	1.Thes.1
6	b	8	Leonard.	xxii	xxii	xxiii	ii
7	c	7		xxiiii	xxiii	xxv	iii
8	d	6		xxvii	xxiiii	xxviii	iiii
9	e	5		xxix	John 1.	xxx	v
10	f	4		xxxi	ii	xxxii	2.Thes.1
11	g	3	S. Martin.	xxxiii	iii	xxxiiii	ii
12	A	Prid	Sol Sagit.	xxxv	iiii	xxxvi	iii
13	b	Idus	Brice.	xxxvii	v	xxxviii	1.Tim.1.
14		18	Decemb.	xxxix	vi	xl	ii, iii
15	d	17	Machute.	xli	vii	xlii	iiii
16	e	16		xliii	viii	xliiii	v
17	f	15	Hughbith.	xlv	ix	**	vi
18	g	14		xlvii	x	xlviii	2.Tim.1.
19	A	13		xlix.	xi	l	i
20	b	12	Edm. k.	li	xii	Baru. 1.	iii
21	c	11		Baruc.2	xiii	iii	iiii
22	d	10	Cicilie.	iiii	xiiii	v	Titus 1.
23	e	9	Clement.	vi	xv	Isa. 1.	ii iii
24	f	8		Isai.2.	xvi	iii	Philem.
25	g	7	Katherine	iii	xvii	v	Hebr.1.
26	A	6		vi	xviii.	vii	ii
27	b	5		viii	xix	ix	iii
28	c	4		x	xx	xi	iiii
29	d	3	Fast	xii	xxi	xiii	v
30	e	Prid	An Irew ab.	Prov.20.	Acts 1.	Prov.21.	vi

December hath xxxi dayes.

Psalmes.				Morning prayer.		Evening prayer.	
				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	f	Cal.		Isai.14.	Acts 2.	Isa 15.	Heb. 7.
2	g	4		xvi	iii	xvii	viii
3	A	3		xviii	iiii	xix	ix
4	b	Prid		xx, xxi	v	xxii	x
5	c	Nonas		xxiii	vi	xxiiii	xi
6	d	8	Nich. bish.	xxv.	di. vii	xxvi	xii
7	e	7		xxvii	di. vii	xxviii	xiii
8		6	Conc. Ma.	xxix	viii	xxx	James 1.
9	g	5		xxxi	ix	xxxii	ii
10	A	4		xxxiii	x	xxxiiii	iii
11	b	3		xxxv	xi	xxxvi	iiii
12	c	Prid	Sol in capri	xxxvii	xii	xxxviii	v
13	d	Idus	Lucie.	xxxix	xiii	xl	1. Pet.1.
14	e	19	Januarii	xli	xiiii	xlii	ii
15	f	18		xliii	xv	xliiii	iii
16	g	17	Osapient.	xlv	xvi	xlvi	iiii
17	A	16		xlvii	xvii	xlviii	v
18	b	15		xlix	xviii	l	2. Pet.1.
19	c	14		li	xix	lii	ii
20	d	13	Fast	liii	xx	liiii	iii
21	e	12	Two Apost.	Prov. 23.	xxi	Prov.24.	1.Joh. 1.
22		11		Isai.55.	xxii	Isa.56.	ii
23	g	10		lvii	xxiii	lviii	iii
24	A	9	Fast	lix.	xxiiii	lx	iiii
25	b	8	Christmas.	Isa. 9.	Luk. 2.	Isa.7.	Tit.3.
26	c	7	S Steven.	Prov. 28.	Act. 6,7.	Eccl.4.	Acts 7.
27	d	6	S John.	Eccl. 5.	Revel.1.	Eccl.6.	Rev. 22.
28	e	5	Innocents.	Jere.31	Act. 25.	Wised.1.	1. Joh.5.
29	f	4		Isa.61.	xxvi	Isa. lxii.	2. John.
30	g	3		lxiii	xxvii	lxiiii	3. John.
31	A	Prid	Silv. bish.	lxv	xxviii	lxvi	Jude.

Proper

¶ Proper leſſons to be read for the firſt leſſons, both at morning and evening prayer, on the ſundayes throughout the yeare : and for ſome alſo the ſecond leſſons.

	¶ *For morning.*	¶ *For evening.*
¶ *Sundayes of Advent.*		
The firſt.	Iſaiah i.	Iſaiah ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ *Sundayes after Chriſtmas.*		
The firſt.	xxxvii.	xxxviii.
ii.	xli.	xliii.
¶ *Sundayes after the Epiphany*		
The firſt.	xliiii.	xlvi.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
¶ *Septuageſima.*	Gen. i.	Gen. ii.
¶ *Sexageſima.*	iii.	vi.
¶ *Quinquageſ.*	ix.	xii.
¶ *Lent.*		
Firſt Sunday.	Gen. xix.	Gen. xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	xliii.	xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ *Easter day.*		
1. Leſſon.	Exod. xii.	Exod. xiiii.
2. Leſſon.	Rom vi.	Acts ii.
¶ *Sundayes after Easter.*		
The firſt.	Num. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ *Sunday after Aſcenſion day.*	Deut. xii.	Deut. xiii.
¶ *Whit ſunday.*		
1. Leſſon.	Deut. xvi.	Wiſd i.
2. Leſſon.	Act. x. verſ. 34. *Then Peter opened his mouth.*	Acts xix. *And it came to paſſe, &c.* unto verſ. 21. *After theſe things.*
¶ *Trinity ſunday*		
1. Leſſon.	Gen. xviii.	Joſhua i.
2. Leſſon.	Matth. iii.	
¶ *Sundayes after Trinity.*		
The firſt.	Joſh. x.	Joſhua xxiii.
ii.	Judg. iiii.	Judges v.
iii.	1. Sam. ii.	1 Sam iii.
iiii.	xii.	xiii.
v.	xv.	xvii.

¶ *Sundayes after Trinity.*	¶ *For morning.*	¶ *For evening.*
vi.	2. Sam. xii.	2. Sam xxi.
vii.	xxii.	xxiiii.
viii.	1. Kin. xiii.	1. Kin. xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	2. King. v.	2. King. ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Jerem v.	Jere. xxii.
xv.	xxxv.	xxxvi.
xvi.	Ezek. ii.	Ezek. xiiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiiii.
xix.	Daniel iii.	Daniel vi.
xx.	Joel ii.	Micah. vi.
xxi.	Abac. ii.	Prov. i.
xxii.	Prov. ii.	iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

Leſſons proper for holy-dayes.

	¶ *For morning.*	¶ *For evening.*
¶ *S. Andrew.*	Prov. xx.	Prov. xxi.
¶ *S. Thom. Ap.*	xxiii.	xxiiii.
¶ *Nat. of Chriſt.*		
1. Leſſon.	Iſaiah ix.	Iſa. vii. 10. *Moreover the Lord ſpake, &c.*
2. Leſſon.	Luke ii. (unto) verſ. 15. *And it came to paſſe.*	Titus iii. 4. *But after the kindneſſe &c.*
¶ *S. Steven.*	Prov. xxviii.	Eccles. iiii.
1. Leſſon.	Act. vi. 8. *And Steven full of faith, &c.* unto chap. vii. verſ. 30. *And when fourty &c.*	Acts vii. 30. *And when fourty yeares, &c.* unto verſ. 55. *But he being full of the holy Ghoſt, &c.*
2. Leſſon.		
¶ *S. John.*	Eccles. v.	Eccles. vi.
1. Leſſon.	Revelat. i.	Revel. xxii.
2. Leſſon.	Jer. xxxi. unto verſ. 18. *I have ſurely heard Ephraim.*	Wiſd. i.
¶ *Innocents.*	Gen. xvii.	Deut. x unto verſe 12. *And now Iſrael, &c.*
¶ *Circumciſ day.*	Rom. ii.	Coloſ. ii.
1. Leſſon.		
2. Leſſon.		

	¶ *For morning.*	¶ *For evening.*
Epiphanie. 1. Leſſon. 2. Leſſon.	Iſa. ix. Luk. 3. unto verſ. 23. *Being as was ſuppoſed the ſonne of Joſeph.*	Iſa. xlix. John ii. unto verſe 12. *After this he went down to Capernaum.*
¶ *Converſion of S. Paul.* 1. Leſſon. 2. Leſſon.	Wiſedome v. Acts xxii. unto verſe 22. *They gave him.*	Wiſedome vi. Acts xxvi.
¶ *Purification of the virgin Mary.*	Wiſedome ix.	Wiſedome xii.
¶ *S. Matthias*	Wiſdome xix.	Eccleſ. i.
¶ *Annunciation of our Lady.*	Eccleſ. ii.	Eccleſ. iii.
¶ *Wedneſday before Eaſter.*	Oſee xiii.	Oſee xiiii.
¶ *Thurſday before Eaſter.*	Daniel ix.	Jerem. xxxi.
¶ *Good friday*	Geneſis xxii.	Iſa. liii.
¶ *Eaſter-even.*	Zecha. ix.	Exodus xiii.
¶ *Munday in Eaſter week.* 1. Leſſon. 2. Leſſon.	Exodus xvi. Matth. xxviii.	Exodus xvii. Acts iii.
¶ *Tueſday in Eaſter week.* 1. Leſſon 2. Leſſon.	Exodus xx. Luke xxiiii unto verſe 13. *And behold two of them.*	Exodus xxxii 1. Corinth. xv.
¶ *S. Mark.*	Eccleſ. iiii.	Eccleſ. v.
¶ *Philip and Jacob.*	Eccleſ. vii.	Eccleſ. ix.
¶ *Aſcenſion day.*	Deuter. x.	2. Kings ii.
¶ *Munday in Whitſun week.* 1. Leſſon. 2. Leſſon.	Geneſis xi. unto verſe 10. *Theſe are the generations of.* 1. Corinth. xii.	Numb. xi. 16. *Gather unto me 70 men, &c.* unto verſe 30. *And Moſes gat him into the.*

	¶ *For morning.*	¶ *For evening.*
¶ *Tueſday in Whitſun week.*	1 Sam. xix. 18. *So David fled and eſcaped and came, &c.*	Deuter. xxx.
¶ *S. Barnabe.* 1. Leſſon. 2. Leſſon.	Eccles. x. Acts xiiii.	Eccles. xii. Acts xv. unto verſe 36. *And ſome dayes after.*
S. John Baptiſt. 1. Leſſon. 2. Leſſon.	Malach. iii. Matth. xiii.	Malach. iiii. Mar. xiiii. unto verſe 13. *when Jeſus heard.*
¶ *S. Peter.* 1. Leſſon. 2. Leſſon.	Ecclus. xv. Acts iii.	Ecclus. xix. Acts. iiii.
¶ *S. James.*	Ecclus. xxi.	Ecclus. xxii.
S. Bartholomew	xxv.	xxix.
¶ *S. Matthew.*	Ecclus. xxxv.	xxxviii.
¶ *S. Michael.*	xxxix.	xliiii
¶ *S. Luke.*	Ecclus. li.	Job i.
Simon & Jude. 1. Leſſon.	Job xxiiii. xxv	xlii.
¶ *All Saints.* 1. Leſſon.	Wiſedome iii. unto verſe 13. *wherefore bleſſed is the barren.*	Wiſedome v. unto verſe 17. *He ſhall take to.*
2. Leſſon.	Hebr. xi. unto chap. 12. verſ. 7 *If ye endure chaſtening.*	Apocal. xix. unto verſe 17 *And I ſaw an angel ſtanding*

Gen. 32. Act. 12. v. 20. Dan. 10. S. Jude v. 6. Rev. 16

¶ Proper Psalmes on certain dayes.

	¶ *For morning.*	¶ *For evening.*
Chriſtmas day	Pſalmes xix. xlv. lxxxv.	Pſalmes lxxxix. Cx. Cxxxii.
Eaſter day	Pſalmes ii. lvii. Cxi.	Pſalmes Cxiii. Cxiiii. Cxviii.
Aſcenſion day	Pſalmes viii. xv. xxi.	Pſalmes xxiiii. lxviii. Cviii.
Whitſunday	Pſalmes xlv. xlvii.	Pſalmes Ciiii. Cxlv.

Septuageſima. *Sexageſima.* *Quinquageſima.* *Quadrageſima.*	Before Eaſter	ix weeks. viii weeks. vii weeks. vi weeks.
Rogation. *Whitſunday.* *Trinity ſunday.*	After Eaſter	vi weeks. vii weeks. viii weeks.

¶ THE

¶ The order how the reſt of holy ſcripture (beſide the pſalter) is *appointed to be read.*

THe old Teſtament is appointed for the firſt leſſons at morning and evening prayer, and ſhall be read through every yeare once, except certain books and chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left unread.

The new Teſtament is appointed for the ſecond leſſons at morning and evening prayer, and ſhall be read over orderly every yeare thrice, beſides the epiſtles and goſpels: except the Revelation, out of the which there be onely certain leſſons appointed upon divers proper feaſts.

And to know what leſſons ſhall be read every day: finde the day of the moneth in the Kalender going before, and there ye ſhall perceive the books and chapters that ſhall be read for the leſſons both at morning and evening prayer.

And here is to be noted, that whenſoever there be any proper pſalmes or leſſons appointed for the ſundayes, or for any feaſt moveable or unmoveable, then the pſalmes and leſſons appointed in the Kalender, ſhall be omitted for that time.

Ye muſt note alſo that the collect, epiſtle, and goſpel appointed for the ſunday, ſhall ſerve all the week after, except there fall ſome feaſt that hath his proper.

When the yeares of our Lord may be divided into foure even parts, which is every fourth yeare, then the ſunday letter leapeth, and that yeare the pſalmes and leſſons which ſerve for the 23. day of February, ſhall be read again the day following, except it be ſunday, which hath proper leſſons of the old Teſtament appointed in the table ſerving to that purpoſe.

Alſo, whereſoever the beginning of any leſſon, epiſtle, or goſpel is not expreſſed, there ye muſt begin at the beginning of the chapter.

And whereſoever is not expreſſed how farre ſhall be read, there you ſhall read to the end of the chapter.

Item, ſo often as the firſt chapter of S. Matthew, is read either for leſſon or goſpel, ye ſhall begin the ſame at ver. 18. *Now the birth of Jeſus Chriſt was, &c.* And the 3. chapter of S. Lukes goſpel, ſhall be read unto the middle of verſ. 23. *Being as was ſuppoſed, &c.*

¶ The table for the order of the pſalmes, to be ſaid at morning *and evening prayer.*

¶ *Dayes of the moneth.*	¶ *Pſalmes for morning prayer.*	¶ *Pſalmes for evening prayer.*
1	i.ii.iii.iiii.v.	vi.vii.viii.
2	ix.x.xi.	xii.xiii.xiiii.
3	xv.xvi.xvii.	xviii.
4	xix.xx.xxi.	xxii xxiii.
5	xxiiii.xxv. xxvi.	xxvii. xxviii. xxix.
6	xxx xxxi.	xxxii.xxxiii.xxiiii.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii.xlii.
9	xliiii.xlv.xlvi.	xlvii.xlviii. xlix.
10	l.li.lii.	liii liiii.lv.
11	lvi.lvii.lviii.	lix lx.lxi.
12	lxii.lxiii.lxiiii.	lxv.lxvi lxvii.
13	lxviii.	lxix lxx.
14	lxxi.lxxii.	lxxiii.lxxiiii.
15	lxxv.lxxvi.lxxvii.	lxxviii.
16	lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.
17	lxxxvi. lxxxvii. lxxxviii.	lxxxiiii.lxxxv. lxxxix.
18	xc.xci.xcii.	xciii xciiii.
19	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20	cii.ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii.cix.
23	cx cxi cxii.cxiii.	cxiiii. cxv.
24	cxvi.cxvii.cxviii.	cxix. *indè* iiii.
25	*indè* v.	*indè* iiii.
26	*indè* v.	*indè* iiii.
27	cxx.cxxi.cxxii. cxxiii. cxxiiii. cxxv.	cxxvi. cxxvii. cxxviii.cxxix. cxxx.cxxxi.
28	cxxxii. cxxxiii. cxxxiiii.cxxxv.	cxxxvi.cxxxvii. cxxxviii.
29	cxxxix.cxl.cxli.	cxlii.cxliii.
30	cxliiii.cxlv.cxlvi.	cxlvii.cxlviii. cxlix. cl.

These to be obſerved for holy dayes, and none other.

THat is to ſay: all *ſondayes* in the yeare.
The dayes of the feaſts of the *Circumciſion* of our Lord Jeſus Chriſt.
Of the *Epiphanie.*
Of the *Puriſication* of the bleſſed Virgin.
Of Saint *Matthias* the apoſtle.
Of the *Annunciation* of the bleſſed Virgin.
Of Saint *Mark* the evangeliſt.
Of Saint *Philip* and *Jacob* the apoſtles.
Of the *Aſcenſion* of our Lord Jeſus Chriſt.
Of the nativitie of Saint *John Baptiſt.*
Of Saint *Peter* the apoſtle.
Of Saint *James* the apoſtle.
Of Saint *Bartholomew* the apoſtle.
Of Saint *Matthew* the apoſtle.
Of Saint *Michael* the archangel.
Of Saint *Luke* the evangeliſt.
Of Saint *Simon* and *Jude* the apoſtles.
Of *All ſaints.*
Of Saint *Andrew* the apoſtle.
Of Saint *Thomas* the apoſtle.
Of the *nativity* of our Lord.
Of Saint *Steven* the martyr.
Of Saint *John* the evangeliſt.
Of the holy *Innocents.*
Munday and *Tueſday* in Eaſter week.
Munday and *Tueſday* in Whitſun-week.

THE

3. Whensoeuer the Bishop shall celebrate the Comm: in the Church or execute any other publick ministration, he shall have upon him beside his Rotchet a surpleise or Albe and a Cope or Vestment and also his pastorall staff in his hand, or els borne or holden by his chappelan:
As touching kneeling, Crossing, holding up of hands, knocking upon the brest, and other gestures they may be used or Left, as euerie man deuotion serueth, without blame.

4 morning prayer or Mattyns.

5. The preist being in the Quire shall begin with a lowd voice the Lords prayer.

THE BOOK OF COMMON PRAYER AND ADMINISTRATION OF THE SACRAMENTS.

The order where Morning and Evening prayer shall be used and said.

¶ The morning and evening prayer shall be used in the accustomed place of the church, chappell, or chancell, except it shall be otherwise determined by the Ordinary of the place: And the chancels shall remain as they have done in times past.

¶ And here is to be noted, that the minister at the time of the communion, and at all other times in his ministration, shall use such ornaments in the church, as were in use by authority of parliament, in the second yeare of the reigne of King Edward the sixth, according to the act of parliament, in that case made and provided.

¶ An order for morning prayer daily throughout the yeare.

¶ At the beginning both of morning prayer, and likewise of evening prayer, the minister shall reade with a loud voice some one of these sentences of the scriptures that follow. And then he shall say that which is written after the said sentences.

AT what time soever a sinner doth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord. Ezek. 18. 21, 22.
I do know mine own wickednesse, and my sinne is alway against me. Psal. 51. 3.
Turn thy face away from our sinnes, O Lord, and blot out all our offences. Psal. 51. 9.
A sorrowfull spirit is a sacrifice to God: despise not, O Lord, humble and contrite hearts. Psal. 51. 17.
Rent your hearts, and not your garments, and turn to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such an one that is sory for your afflictions. Joel 2. 13.
To thee, O Lord God, belongeth mercy and forgivenesse, for we have gone away from thee, and have not hearkened to thy voice, whereby we might walk in thy laws which thou hast appointed for us. Dan. 9. 9, 10.
Correct us, O Lord, and yet in thy judgement, not in thy fury, lest we should be consumed and brought to nothing. Jer. 10. 24.
Amend your lives, for the kingdome of God is at hand. Matth. 3. 2.
I will go to my Father, and say to him, Father, I have sinned against heaven, and against thee; I am no more worthy to be called thy sonne. Luk. 15. 18, 19.
Enter not into judgement with thy servants, O Lord: for no flesh is righteous in thy sight. Psal. 143. 2.
If we say that we have no sinne, we deceive our selves, and there is no truth in us. 1. Joh. 1. 8.

DEarely beloved brethren, the scripture moveth us in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father: but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the minister, kneeling.

ALmighty and most mercifull Father, we have erred and strayed from thy wayes like lost sheep: we have followed too much the devices and desires of our own hearts: we have offended against thy holy lawes: we have left undone those things which we ought to have done, & we have done those things which we ought not to have done: and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders: Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the minister alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednesse and live, & hath given power and commandment to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth and absolveth all them which truely repent, & unfeignedly beleeve his holy gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Jesus Christ our Lord.

¶ The people shall answer,

Amen.

¶ Then shall the minister begin the Lords prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And leade us not into temptation: but deliver us from evil. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.
Praise ye the Lord. 6

¶ Then shall be said or sung this psalme following.

Venite, exultemus Domino. Psal. 95.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew our selves glad in him with psalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proved me, and saw my works.

Fourty yeares long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Then shall follow certain psalmes in order, as they be appointed in a table made for that purpose: except there be proper psalmes appointed for that day. And at the end of every psalme throughout the yeare, and likewise in the end of *Benedictus*, *Benedicite*, *Magnificat*, and *Nunc dimittis*, shall be repeated,

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Then shall be read two lessons distinctly with a loud voice, that the people may heare. The first of the old testament, the second of the new, like as they be appointed in the kalender, except there be proper lessons assigned for that day: the minister that readeth the lessons, standing and turning him so, as he may best be heard of all such as be present. And before every lesson, the minister shall say thus, The 1, 2, 3, or fourth chapter of Genesis, or Exodus, Matthew, Mark, or other like, as is appointed in the kalender. And in the end of every chapter, he shall say, Here endeth such a chapter of such a book.

¶ And (to the end the people may the better heare) in such places where they do sing, there shall the lessons be sung in a plain tune, after the manner of distinct reading: and likewise the epistle and gospel.

¶ After the first lesson shall follow *Te Deum laudamus* in English, daily throughout the whole yeare. 8.

Te Deum laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens and all the powers therein.

To thee cherubin, & seraphin: continually do cry.

Holy, holy, holy: Lord God of sabaoth.

Heaven and earth are full of the majesty: of thy glory.

The glorious company of the apostles: praise thee.

The goodly fellowship of the prophets: praise thee.

The noble army of martyrs: praise thee.

The holy church throughout all thee world: doth knowledge thee.

The Father: of an infinite majesty.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Sonne: of the Father.

When thou tookest upon thee to deliver man: thou diddest not abhorre the virgins wombe.

When thou haddest overcome the sharpnesse of death: thou diddest open the kingdome of heaven to all beleevers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeve that thou shalt come: to be our judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy saints: in glory everlasting.

O Lord save thy people: and blesse thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worship thy name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sinne.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us: as our trust is in thee.

O Lord in thee have I trusted: let me never be confounded.

¶ Or this canticle, *Benedicite omnia opera Domini.*

O All ye works of the Lord, blesse ye the Lord: praise him, and magnifie him for ever. Benedicite.

O ye angels of the Lord, blesse ye the Lord: praise him, and magnifie him for ever.

O ye heavens, blesse ye the Lord: praise him, and magnifie him for ever.

O ye waters that be above the firmament, blesse ye the Lord: praise him, and magnifie him for ever.

O all ye powers of the Lord, blesse ye the Lord: praise him, and magnifie him for ever.

O ye sunne and moon, blesse ye the Lord: praise him, and magnifie him for ever.

O ye starres of heaven, blesse ye the Lord: praise him, and magnifie him for ever.

O ye showers and dew, blesse ye the Lord: praise him, and magnifie him for ever.

O ye windes of God, blesse ye the Lord: praise him, and magnifie him for ever.

O ye fire and heat, blesse ye the Lord: praise him, and magnifie him for ever.

O ye winter and summer, blesse ye the Lord: praise him, and magnifie him for ever.

O ye dews and frosts, blesse ye the Lord: praise him, and magnifie him for ever.

O ye frost and cold, blesse ye the Lord: praise him, and magnifie him for ever.

O ye ice and snow, blesse ye the Lord: praise him, and magnifie him for ever.

O ye nights and dayes, blesse ye the Lord: praise him, and magnifie him for ever.

O ye light and darknesse, blesse ye the Lord: praise him, and magnifie him for ever.

O ye lightnings and clouds, blesse ye the Lord: praise him, and magnifie him for ever.

O let the earth blesse the Lord: yea, let it praise him, and magnifie him for ever.

O ye mountains and hills, blesse ye the Lord: praise him, and magnifie him for ever.

O all ye green things upon the earth, blesse ye the Lord: praise him, and magnifie him for ever.

O

6. And from Easter to Trinitie Sunday, Alleluya
7. without the inuitatorie C.

8. Except in Lent, all wch in place of Te Deum shall be used Benedicite omnia opera.

9. Immediately, without any Psalme between followeth; The Lord
have mercie upon us: Answ: Christ have mercie upon us &c.
~~[illegible]~~
Then, the Creed, the Lords prayer; with the suffrages
O Lord shew thy mercie upon us &c.

10. The Collects to be sayd by the Pr. standing up & saying:
Lett us pray. the collect of the day first. 2 for peace.

O ye wells, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye whales, and all that move in the waters, bleſſe ye the Lord: praiſe him, & magnifie him for ever.

O all ye fowls of the aire, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye children of men, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O let Iſrael bleſſe the Lord: praiſe him, and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſpirits and ſouls of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ And after the ſecond leſſon ſhall be uſed and ſaid *Benedictus Dominus Deus Iſrael* in Engliſh, as followeth.

Benedictus. Luk. 1. 68.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercy promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our forefather Abraham: that he would give us.

That we, being delivered out of the hands of our enemies: might ſerve him without fear.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the prophet of the higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited us.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

9.

Or this C. pſalme. *Jubilate.*

Jubilate Deo.

O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

For the Lord is gracious, his mercy is everlaſting: & his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Then ſhall be ſaid the Creed by the miniſter and the people ſtanding.

I Beleeve in God the Father Almighty, maker of heaven and earth: and in Jeſus Chriſt his onely Sonne our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty: from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the forgiveneſſe of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe prayers following, as well at evening prayer, as at morning prayer, all devoutly kneeling, the miniſter firſt pronouncing with a loud voice.

The Lord be with you.
Anſwer.
And with thy Spirit.
Miniſter.
Let us pray.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

¶ Then the miniſter, clerks, and people, ſhall ſay the Lords prayer in Engliſh, with a loud voice.

Our Father which art in heaven, &c.

Then the miniſter ſtanding up ſhall ſay.

O Lord ſhew thy mercy upon us.
Anſwer.
And grant us thy ſalvation.
Prieſt.
O Lord ſave the king.
Anſwer.
And mercifully heare us when we call upon thee.
Prieſt.
Endue thy miniſters with righteouſneſſe.
Anſwer.
And make thy choſen people joyfull.
Prieſt.
O Lord ſave thy people.
Anſwer.
And bleſſe thine inheritance.
Prieſt.
Give peace in our time, O Lord.
Anſwer.
Becauſe there is none other that fighteth for us, but onely thou, O God.
Prieſt.
O God make clean our hearts within us.
Anſwer.
And take not thy holy Spirit from us.

¶ Then ſhall follow three collects: The firſt of the day, which ſhall be the ſame that is appointed at the communion. The ſecond, for peace. The third, for grace to live well. And the two laſt collects ſhall never alter, but daily be ſaid at morning prayer, throughout all the yeare, as followeth.

¶ The ſecond collect for peace.

O God which art authour of peace, and lover of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſervice is perfect freedome: defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The third collect for grace.

O Lord our heavenly Father, almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

AN ORDER FOR EVENING PRAYER THROUGHOUT THE YEARE.

The priest shall say.

OUr Father which art in heaven, &c.
Then likewise he shall say.
O Lord open thou our lips.
Answer.
And our mouth shall shew forth thy praise.
Priest
O God make speed to save us.
Answer.
O Lord make haste to help us.
Priest.
Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.
Praise ye the Lord.

¶ Then the psalmes in order as they be appointed in the table for psalmes, except there be proper psalmes appointed for that day. Then a lesson of the old testament, as it is appointed likewise in the kalender, except there be proper lessons appointed for that day. After that *Magnificat* in english, as followeth.

Magnificat. Luk. 1.46.

MY soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.
For he hath regarded: the lowlinesse of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembring his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham, and his seed for ever.
Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Or else this psalme.

Cantate Domino. Psal. 98.

O Sing unto the Lord a new song: for he hath done marvellous things.
With his own right hand, and with his holy arm: hath he gotten himself the victory.
The Lord declared his salvation: his righteousnesse hath he openly shewed in the sight of the heathen.
He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.
Shew your selves joyfull unto the Lord all ye lands: sing, rejoyce, and give thanks.
Praise the Lord upon the harp: sing to the harp with a psalme of thanksgiving.
With trumpets also and shawmes: O shew your selves joyfull before the Lord the King.
Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyfull together before the Lord: for he is come to judge the earth.
With righteousnesse shall he judge the world: and the people with equitie.
Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, &c.

¶ Then a lesson of the new testament, and after that *Nunc dimittis* in english, as followeth.

Nunc dimittis. Luk 2.29.

LOrd now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen thy salvation.
Which thou hast prepared: before the face of all people.
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Or else this psalme.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.
That thy way may be known upon earth: thy saving health among all nations.
Let the people praise thee, O God: yea, let all the people praise thee.
O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.
Let the people praise thee, O God: let all the people praise thee.
Then shall the earth bring forth her increase: and God even our own God shall give us his blessing.
God shall blesse us: and all the ends of the world shall fear him.
Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ Then shall follow the Creed with other prayers, as is before appointed at morning prayer after *Benedictus*, and with three collects. First of the day: Second for peace: Third for aid against all perils, as hereafter followeth, which two last collects shall be daily said at evening prayer without alteration.

¶ The second collect at evening prayer.

O God from whom all holy desires, all good counsels, & all just works do proceed: give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may passe our time in rest and quietnesse, through the merits of Jesus Christ our Saviour. Amen.

¶ The third collect for aid against all perils.

LIghten our darknesse, we beseech thee, O Lord, and by thy great mercie defend us from all perils and dangers of this night, for the love of thy onely Sonne our Saviour Jesus Christ. Amen.

¶ In the feasts of Christmas, the Epiphany, S Matthias, Easter, the Ascension, Pentecost, S. John Baptist, S. James, S Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinitie sunday, shall be sung or said immediately after *Benedictus*, this confession of our Christian faith.

Quicunque vult.

WHosoever will be saved: before all things it is necessarie that he hold the catholike faith.

Which

11. Euensong.

12. not this.

13. And from Easter to Trinitie Sunday Alleluya, as at Mattyns.

14. no psalme.

15. nor heer any psalme. but immediately after Nunc dimittis, the suffrages assigned at Mattyns, ye Clerks kneeling; Likewise with three Collects.

16. On ne Saints day.

17. Here are inserted the Introites, Collects, Epistles, Gospells,
wch follow the Litany in our bookes.

18. from the tyranne of the Bishop of Rome, & all
his detestable enormities: from all false doctrine &

Which faith, except every one do keep whole and undefiled: without doubt he shall perish everlastingly.

And the Catholike faith is this: that we worship one God in Trinity, and Trinity in Unitie.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the majestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father uncreate, the Sonne uncreate: and the holy Ghost uncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternalls, but one eternall.

As also there are not three incomprehensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge every person by himself to be God and Lord.

So are we forbidden by the Catholike religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things as is aforesaid: the Unitie in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will be saved: must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation: that he also believe rightly in the incarnation of our Lord Jesus Christ.

For the right faith is, that we believe and confesse: that our Lord Jesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, born in the world.

Perfect God and perfect man: of a reasonable soul, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by unitie of person.

For as the reasonable soul and flesh is one man: so God and man is one Christ.

Who suffered for our salvation, descended into hell: rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies: & shal give account for their own works.

And they that have done good, shall go into life everlasting, and they that have done evil, into everlasting fire.

This is the Catholike faith: which except a man believe faithfully, he cannot be saved.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

17. ¶ Thus endeth the order of morning and evening prayer throughout the whole yeare.

¶ Here followeth the Letanie, to be used upon sundayes, wednesdayes, and fridayes, and at other times, when it shall be commanded by the Ordinarie.

O God the Father of heaven: have mercie upon us miserable sinners.

O God the Father of heaven, &c.

O God the Sonne redeemer of the world: have mercy upon us miserable sinners.

O God the Sonne, &c.

O God the holy Ghost proceeding frō the Father & the Sonne: have mercy upon us miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, & glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious bloud, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sinne, from the crafts and assaults of the devil, from thy wrath and from everlasting damnation.

Good Lord deliver us.

From all blindnesse of heart, from pride, vainglory, and hypocrisie, from envy, hatred, and malice, and all uncharitablenesse.

Good Lord deliver us.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the devil.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence, and famine, from battell, and murder, and from sudden death.

Good Lord deliver us. 18.

From all sedition and privie conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandment.

Good Lord deliver us.

By the mysterie of thy holy incarnation, by thy holy nativity and circumcision, by thy baptisme, fasting, and temptation.

Good Lord deliver us.

By thine agonie and bloudy sweat, by thy crosse and passion, by thy precious death and burial, by

thy glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of judgement.

Good Lord deliver us.

We sinners do beseech thee to heare us (O Lord God) and that it may please thee to rule and govern thy holy church universally in the right way.

We beseech thee to heare us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy servant Charles, our most gracious king and governour.

We beseech thee to heare us good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to heare us good Lord.

That it may please thee to be his defender and keeper, giving him victory over all his enemies.

We beseech thee to heare us good Lord.

That it may please thee to blesse and preserve our gracious quee. Mary, Frederick the prince elector Palatine, and the lady Elizabeth his wife, and their royall issue.

We beseech thee to heare us good Lord.

That it may please thee to illuminate all bishops, pastours, and ministers of the church, with true knowledge and understanding of thy word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to heare us good Lord.

That it may please thee to endue the lords of the counsel, and all the nobilitie, with grace, wisedome, and understanding.

We beseech thee to heare us good Lord.

That it may please thee to blesse and keep the magistrates, giving them grace to execute justice, and to maintain truth.

We beseech thee to heare us good Lord.

That it may please thee to blesse and keep all thy people.

We beseech thee to heare us good Lord.

That it may please thee to give to all nations, unity, peace, and concord.

We beseech thee to heare us good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beseech thee to heare us good Lord.

That it may please thee to give to all thy people increase of grace, to heare meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to heare us good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived.

We beseech thee to heare us good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to heare us good Lord.

That it may please thee to succour, help, and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to heare us good Lord.

That it may please thee to preserve all that travell by land or by water, all women labouring of childe, all sick persons and young children, and to shew thy pity upon all prisoners and captives.

We beseech thee to heare us good Lord.

That it may please thee to defend and provide for the fatherlesse children and widows, and all that be desolate and oppressed.

We beseech thee to heare us good Lord.

That it may please thee to have mercie upon all men.

We beseech thee to heare us good Lord.

That it may please thee to forgive our enemies, persecutours and slanderers, & to turn their hearts.

We beseech thee to heare us good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to heare us good Lord.

That it may please thee to give us true repentance, to forgive us all our sinnes, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beseech thee to heare us good Lord.

Sonne of God: we beseech thee to heare us.

Sonne of God: we beseech thee to heare us.

O Lambe of God, that takest away the sinnes of the world.

Grant us thy peace.

O Lambe of God, that takest away the sinnes of the world.

Have mercy upon us.

O Christ heare us.

O Christ heare us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.
And leade us not into temptation,
But deliver us from evil. Amen.

The versicle.

O Lord deal not with us after our sinnes.

Answer.

Neither reward us after our iniquities.

Let us pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppresse us: and graciously heare us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodnesse they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy names sake.

O God, we have heard with our eares, and our fathers have declared unto us the noble works that thou didest in their dayes, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

From our enemies defend us, O Christ.

Graciously look upon our afflictions

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sinnes of thy people.

Favourably with mercie heare our prayers.

O Sonne of David have mercy upon us.

Both now and ever vouchsafe to heare us, O Christ.

Graciously heare us, O Christ, graciously heare us, O Lord Christ.

The

19. holy Vniuersall Church.

20. ἁγίων ἀποστόλων.

21. Absunt hæ tres precatiunculæ sequentes.

22. our lives, and by the granting of our petition, to give thee &c.

A general thanksgiving.

Almighty God father of all mercyes, we thine unworthy [illegible] doe give thee most humble and heartly thankes for all thy goodnes and loving kindnes to us, and to all men [illegible] larly those who desire now to offer up their praises and thanksgivings [illegible] mercyes [illegible] to them, we blesse thee for our creation preservation, and all [illegible] blessings of this life, but above all for thine inestimable love in the Redemption of the world by our Lord Jesus Christ, for the meanes of grace and for the hope of [illegible] And we beseech thee give us that due sense of all the mercyes that our hearts [illegible] [illegible] thankfull, and that we may then forth thy praise not [illegible] [illegible], but [illegible] in our lives, [illegible] [illegible] in holiness and righteousnes all our dayes, through Jesus Christ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

O God the creatour and preserver of all mankind, we humbly [illegible] for all sorts and conditions of men, that thou wouldest be pleased to make thy wayes known unto them, thy saving health unto all nations. More esp. we pray thee for the good estate of the Catholic Church that it may be so guided and governed by thy good spirit that all who professe and call themselves [illegible] may be led into the way of truth and hold the faith in unity of the spirit in the bond of peace and righteousnes of life. Finally we commend to thy fatherly goodnes all those who are any wayes affected or distressed in mind, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] that it may please thee to comfort and relieve them according to their severall necessityes giving them patience under their sufferings and an happy issue out of all their Afflictions And this we beg, for Jesus Christ his sake Amen.

The versicle.

O Lord let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy names sake, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holinesse and pureness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

¶ A prayer for the kings majestie.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of princes, which doest from thy throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious soveraigne lord king Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way: endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicitie, through Jesus Christ our Lord. Amen.

¶ A prayer for the queen, prince Frederick, the lady Elizabeth, and their children.

ALmighty God, the fountain of all goodnesse, we humbly beseech thee to blesse our most gracious queen Mary, Frederick the prince electour Palatine, the lady Elizabeth his wife, and their princely issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdome, through Jesus Christ our Lord. Amen.

ALmighty and everlasting God, which onely workest great marvels, send down upon our bishops and curates, and all congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, power upon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Advocate and Mediatour Jesus Christ. Amen.

¶ A prayer of Chrysostome

ALmighty God, which hast given us grace at this time with one accord to make our common supplications unto thee, and dooest promise that when two or three be gathered together in thy name thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2. Cor. 13. 13. THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

¶ For rain if the time require

O God heavenly Father, which by thy Sonne Jesus Christ hast promised to all them that seek thy kingdome, and the righteousnesse thereof, all things necessary to their bodily sustenance: send us, we beseech thee, in this our necessitie, such moderate rain and showres, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. Amen.

¶ For fair weather.

O Lord God, which for the sinne of man diddest once drown all the world, except eight persons, and afterward of thy great mercy, didst promise never to destroy it so again: we humbly beseech thee, that although we for our iniquities have worthily deserved this plague of rain and waters, yet upon our true repentance thou wilt send us such weather, whereby we may receive the fruits of the earth in due season, & learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heavenly Father, whose gift it is that the rain doth fall, the earth is fruitfull, beasts increase, and fishes do multiply: behold, we beseech thee, the afflictions of thy people, & grant that the scarcity and dearth (which we do now most justly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapnesse and plentie, for the love of Jesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

In the time of warre.

O Almighty God, King of all kings, and governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be mercifull unto them that truely repent: save and deliver us (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, & confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victory, through the merits of thy onely Sonne Jesus Christ our Lord. Amen.

¶ In the time of any common plague or sickneſſe.

O Almighty God, which in thy wrath in the time of king David, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, diddest save the rest, have pity upon us miserable sinners, that now are visited with great sickneſſe and mortality, that like as thou didst then command thine angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickneſſe, through Jesus Christ our Lord. Amen.

O God, whose nature and propertie is ever to have mercy and to forgive, receive our humble petitions: and though we be tied and bound with the chain of our sinnes, yet let the pitifulnesse of thy great mercy loose us, for the honour of Jesus Christs sake, our onely Mediatour and Advocate. Amen.

¶ A thanksgiving for rain.

O God our heavenly Father, who by thy gracious providence doest cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thanks, that it hath pleased thee in our greatest necessitie, to send us at the last a joyfull rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy name, through thy mercies in Jesus Christ our Lord. Amen.

¶ A thanksgiving for fair weather.

O Lord God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercie hast relieved and comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy name for this thy mercy, and will alwayes declare thy loving kindnesse from generation to generation, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for plenty.

OMost mercifull Father, which of thy gracious goodnesse hast heard the devout prayers of thy church, and turned our dearth and scarcitie into cheapnesse & plenty: we give thee humble thanks for this thy speciall bounty, beseeching thee to continue this thy loving kindnesse unto us, that our land may yeeld us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victory.

OAlmighty God, which art a strong tower of defence unto thy servants, against the face of their enemies: we yeeld thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies toward us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for deliverance from the plague.

OLord God, which hast wounded us for our sinnes, and consumed us for our transgressions by thy late heavy and dreadfull visitation, and now in the midst of judgement remembring mercy, hast redeemed our soules from the jaws of death: we offer unto thy Fatherly goodnesse, our selves, our soules and bodies, which thou hast delivered, to be a living sacrifice unto thee, alwayes praising and magnifying thy mercies in the midst of the congregation, through Jesus Christ our Lord. Amen.

¶ Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy law, might justly have fallen upon us, by reason of our manifold transgressions and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, upon our weak and unworthy humiliation, to asswage the noisome pestilence, wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings, we offer unto thy divine majestie the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious name for such thy preservation and providence over us, through Jesus Christ our Lord. Amen.

¶ The end of the Letany.

¶ The collects, with the order how to finde the beginning and end of the epistles and gospels in the new testament by the chapter and verse, as it is appointed in the book of Common Prayer.

¶ The first sunday in Advent.

The Collect.

ALmighty God, give us grace that we may cast away the works of darknesse, and put upon us the armour of light, now in the time of this mortall life, (in the which thy Sonne Jesus Christ came to visit us in great humilitie) that in the last day when he shall come again in his glorious majestie, to judge both the quick and the dead, we may rise to life immortall through him, who liveth and reigneth with thee and the holy Ghost, now and ever. Amen.

The epistle.

Owe nothing to any man — Rom. 13.
verse 8. unto the end.

The gospel.

And when they drew neare — Matth. 21.
verse 1. unto verse 14.

¶ The ii sunday in Advent.

The collect.

BLessed Lord, which hast caused all holy scriptures to be written for our learning, grant that we may in such wise heare them, reade, mark, learn, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life which thou hast given us in our Saviour Jesus Christ. Amen.

The epistle.

For whatsoever things — Rom. 15.
verse 4. unto verse 14.

The gospel.

Then there shall be signes in the — Luk. 21.
verse 25. unto verse 34.

¶ The iii sunday in Advent.

The collect.

LOrd we beseech thee give eare to our prayers, and by thy gracious visitation lighten the darknesse of our hearts, by our Lord Jesus Christ. Amen.

The epistle.

Let a man so esteem of us — 1. Cor. 4.
verse 1. unto verse 6.

The gospel.

And when John heard in the — Matth. 11.
verse 2. unto verse 11.

¶ The iiii sunday in Advent.

The collect.

LOrd raise up, we pray thee, thy power, and come among us, and with great might succour us, that whereas through our sinnes and wickednesse we be sore let and hindred, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliver us: to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The epistle.

Rejoyce in the Lord alway — Phil. 4.
verse 4. unto verse 8.

The gospel.

Then this is the record of John — John 1.
verse 19. unto verse 29.

¶ On Christmas day.

The collect.

ALmighty God, which hast given us thy onely begotten Sonne to take our nature upon him, and this day to be born of a pure virgin, grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth, &c.

The epistle.

At sundry times and in divers — Heb. 1.
verse 1. unto verse 13.

The gospel.

In the beginning was the — John. 1.
verse 1. unto verse 15.

¶ Saint Stevens day.

The collect.

GRant us, O Lord, to learn to love our enemies, by the example of thy martyr S. Steven, who

23. Vpon Wedensdayes and fridayes the english Letany shall be sayd or sung in all places &c: and though there be none to communicate with the pr: yet these dayes (after the Letanie ended) the pr. shall putt upon him a plaine albe or surplesse, with a cope, and say all things at the altar appointed to be said at the celebration of the Lords supper, untill after the offertorie. and then shall adde one or two * of ye collects aforewritten &c: and then turning him to the people shall Lett them depart with the accustomed blessing. And the same order shall be used all other dayes whensoeuer the people be customably assembled to pray in the Church, & none disposed to communicate with the preist.

24. Introites or offices

25. The Introite is the 1. Psalme. Where after euerie Introite followes Gloria patri; after that Lett us pray, then the Collects.

26. The Introite Ps. CXX.

27. The Introite Ps. IIII.

28. The Introite Ps. 5.

29. The Introite at the first Communion on Christmas-day Ps. 98.

Introite for the second Comm: Ps. 8.

The Collect for the first Comm: on Christmasse day

God which makest us glade with the yearly remembrance of the birth of thy only sonne J. C. grant yt as wee ioyfully receive him for our Redeemer so wee may with sure confidence behold him when he shall come to be our iudge who liueth & reigneth

The Epistle Tit: 2 ✱. / Gospell Luc. ✱ 2

30. The Introite p. XI.

31. The Introite p. LXXIX.

32. The Introite p. CXXI.

33 The Introite p. CXXII.

34 The Introite p. CXCVII.

35. The Introite p. XIII.

36 The Introite p. XIIII.

37 The Introite p. XV.

38. The Introite, p. II.

39 The Introite p. XX.

who prayed for his persecutours, to thee which liuest and reignest, &c.

¶ Then shall follow a collect of the nativity, which shall be said continually untill New-yeares day.

The epistle.

But he being full of the holy — Acts 7
verse 55. unto the end.

The gospel.

Wherefore behold, I send — Matth. 23
verse 34. unto the end.

¶ Saint John Evangelists day.

The collect.

MErcifull Lord, we beseech thee to cast thy bright beams of light upon thy church, that it being lightened by the doctrine of thy blessed apostle and evangelist John, may attain to thy everlasting gifts, through Jesus Christ our Lord. Amen.

The epistle.

That which was from the — 1. John. 1.
verse 1. unto the end.

The gospel.

He said to him, Follow me — John 21
verse 19. unto the end.

¶ Innocents day.

The collect

ALmighty God, whose praise this day the young innocents thy witnesses have confessed and shewed forth, not in speaking, but in dying: mortifie & kill all vices in us, that in our conversation our life may expresse thy faith, which with our tongues we do confesse, through Jesus Christ our Lord. Amen.

The epistle.

Then I looked, and lo, a Lambe — Revel. 14.
verse 1. unto verse 6.

The gospel.

The angel of the Lord appeared — Matth. 2.
verse 13. unto verse 19.

¶ The sunday after Christmas day.

The collect.

ALmighty God, which hast given us thy onely begotten Sonne to take our nature upon him, and this day to be born of a pure virgin, grant, that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth, &c.

The epistle.

Then I say that the heir — Galat. 4.
verse 1. unto verse 8.

The gospel.

The book of the generation — Matth. 1.
verse 1. unto the end.

¶ The Circumcision of Christ.

The collect.

ALmighty God, which madest thy blessed Sonne to be circumcised and obedient to the law for man, grant us the true circumcision of the spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Jesus Christ our Lord.

The epistle.

Blessed is the man to whom — Rom. 4.
verse 8. unto verse 15.

The gospel.

And it came to passe when the — Luke 2.
verse 15. unto verse 22.

¶ If there be a sunday between the Epiphany and the Circumcision, then shall be used the same collect, epistle, and gospel at the communion, which was used upon the day of Circumcision.

¶ The Epiphanie.

The collect.

O God, which by the leading of a starre didst manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Christ our Lord.

The epistle.

For this cause I Paul — Ephes. 3.
verse 1. unto verse 13.

The gospel.

When Jesus then was born — Matth. 2.
verse 1. unto verse 13.

¶ The i. sunday after the Epiphanie.

The collect.

LOrd, we beseech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and also have grace and power faithfully to fulfill the same, through Jesus Christ our Lord.

The epistle.

I beseech you therefore brethren — Rom. 12.
verse 1. unto verse 6.

The gospel.

And when he was twelve yeare — Luke 2.
verse 42. unto the end.

¶ The ii. sunday after the Epiphanie.

The collect.

ALmighty and everlasting God, which doest govern all things in heaven and earth, mercifully heare the supplications of thy people, and grant us thy peace all the dayes of our life.

The epistle.

Seeing then that we have gifts — Rom. 12.
verse 6. end in verse 16. at, Be not wise, &c.

The gospel.

And the third day was there a — John 2.
verse 1. unto verse 12.

¶ The iii. sunday after the Epiphanie.

The collect.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord.

The epistle.

Be not wise in your selves — Rom. 12.
verse 16. unto the end.

The gospel.

Now when he was come down — Matth. 8.
verse 1. unto verse 14.

¶ The iiii. sunday after the Epiphanie.

The collect.

GOd which knowest us to be set in the mids of so many and great dangers, that for mans frailnesse we cannot alway stand uprightly: grant to us the health of body and soul, that all those things which we suffer for sinne, by thy help we may well passe and overcome, through Christ our Lord.

The epistle.

Let every soul be subject — Rom. 13.
verse 1. unto verse 8.

The gospel.

And when he was entred into — Matth. 8.
verse 23 unto the end.

¶ The v. sunday after the Epiphanie.

The collect.

LOrd, we beseech thee to keep thy church and household continually in thy true religion, that they which do lean onely upon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord.

The epistle.

Now therefore as the elect — Colos. 3.
verse 12. unto verse 18.

The gospel.

The kingdome of heaven is — Matth 13.
verse 24. unto verse 31.

¶ The sixth sunday (if there be so many) shall have the same collect, epistle, and gospel, that was upon the fifth sunday.

¶ Septuagesima sunday.

The collect.

O Lord we beseech thee favourably to heare the prayers of thy people, that we which are justly punished for our offences, may be mercifully delivered by thy goodnesse, for the glory of thy name, through Jesus Christ our Saviour, who liveth and reigneth, &c.

The epistle.

Know ye not that they which — 1. Cor. 9.
verse 24. unto the end.

The gospel.

For the kingdome of heaven — Matth. 20.
verse 1. unto verse 17.

¶ Sexagesima sunday.

The collect.

LOrd God, which seest that we put not our trust in any thing that we do, mercifully grant that by thy power we may be defended against all adversitie, through Jesus Christ our Lord.

The epistle.

For ye suffer fools gladly — 2. Cor. 11.
verse 19. unto verse 32.

The gospel.

Now when much people were — Luke 8.
verse 4. unto verse 16.

¶ Quinquagesima sunday.

The collect

O Lord which doest teach us that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoever liveth, is counted dead before thee: grant this for thy onely Sonne Jesus Christs sake.

The epistle.

Though I speak with the — 1. Cor. 13.
verse 1. unto the end.

The gospel.

Then Jesus took unto him — Luke 18.
verse 31. unto the end.

¶ The first day of Lent.

The collect.

ALmighty and everlasting God, which hatest nothing that thou hast made, and doest forgive the sinnes of all them that be penitent: create and make in us new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtain of thee the God of all mercy, perfect remission and forgivenesse, through Jesus Christ.

The epistle.

Turn you unto me with all — Joel 2.
verse 12. unto verse 18.

The gospel.

Moreover when ye fast, look — Matth. 6.
verse 16. unto verse 22.

¶ The i. sunday in Lent.

The collect.

O Lord, which for our sakes diddest fast fourty dayes and fourty nights: give us grace to use such abstinence, that our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousnesse and true holinesse, to thy honour and glorie, which livest and reignest, &c.

The epistle.

So we therefore as workers — 2. Cor. 6.
verse 1. unto verse 11.

The gospel.

Then was Jesus led of the — Matth. 4.
verse 1. unto verse 12.

¶ The ii sunday in Lent.

The collect

ALmightie God, which dost see that we have no power of our selves to help our selves, keep thou us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts, which may assault and hurt the soul, through Jesus Christ &c.

The epistle.

And furthermore we beseech — 1. Thes. 4.
verse 1. unto verse 9.

The gospel.

And Jesus went thence — Matth. 15.
verse 21. unto verse 29.

¶ The iii. sunday in Lent.

The collect.

WE beseech thee Almightie God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majestie, to be our defence against all our enemies, through Jesus Christ our Lord.

The epistle.

Be ye therefore followers of — Ephes. 5.
verse 1. unto verse 15

The gospel.

Then he cast out a devil — Luke 11.
verse 14. unto verse 29.

¶ The iiii. sunday in Lent.

The collect

GRant we beseech thee Almightie God, that we which for our evil deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Jesus Christ.

The epistle

Tell me, ye that will be under — Galat. 4.
verse 21. unto the end.

The gospel.

Jesus went his way over the — John 6.
verse 1. unto verse 15.

The v. sunday in Lent.

The collect.

WE beseech thee Almighty God, mercifully to look upon thy people, that by thy great goodnesse they may be governed and preserved evermore both in body and soul, through Jesus Christ our Lord.

The epistle

But Christ being come an high — Heb. 9.
verse 11. unto verse 16.

The gospel.

Which of you can rebuke me of — John 8.
verse 46. unto the end.

¶ The sunday next before Easter.

The collect.

ALmighty and everlasting God, which of thy tender love towards man, hast sent our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the crosse, that all mankinde should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The epistle.

Let the same minde be in you — Phil. 2.
verse 5. unto verse 12.

The gospel.

And it came to passe, when — Matth 26.
verse 1. unto chap. 27. verse 57.

¶ Munday next before Easter.

The epistle.

Who is this that cometh — Isaiah 63.
verse 1. unto the end.

The

40. The Introite Ps. XXIII.

41. The Introite Ps. XXIIII.

42. The Introite Ps. XXVI.

43. Lent commonly called Ashwedensday.
The Introite Ps. VI.

44. The Introite Ps. XXXII.

45. The Introite Ps. CXXX.

46. The Introite Ps. XLIII.

47. The Introite Ps. XLVI.

48. The Introite Ps. LIIII.

49. The Introite Ps. LXI.

50. Here are no more Introites till good friday; [Dies quippe cinerum Magna et sancta hebdomas]

51 At the Communion the Introite ps. XXII.

52 Introite ps. LXXVIII.

*53 prayer the people being assembled in the Church these Antemes shall be first sung or sayd.

54 Then then the pr. shall say: Shew forth to all nations the glory of God. Answ: And among all people his wonderfull workes.

then Let us pray:

God who for our Redemption diddest give thine only begotten sonne to the death of the crosse, and by his glorious resurrection hast deliuered us from the power of our enemie: Grant us so to die dayly from sinne, yt wee may euermore Liue with him in the ioy of his resurrection, through ye same Christ our Lord. Amen.

The Introite at the 1 Comm: ps. XVI.

The Introite for the 2 Comm: ps. III.

Collect for the 2 Comm:

Almightie Father wch hast given thine only sone to die for our sinnes and to rise againe for our iustification, Grant us so to putt away the Leauen of malice & wickednesse, yt wee may alwayes serue thee in purenes of Liuing and touth, through Jes: Ch: our Lord. Amen.

The Epistle at the second Comm: 1 Cor. 5.

The Gospell Marc 16.

55. The Introite ps. LXII.

56. The Introite ps. CXIII.

57. The Introite ps. CXII.

58. The Introite ps. LXX.

59. The Introite ps. LXV.

The gospel.

And two dayes after followed verse 1. unto the end. Mark 14.

¶ Tuesday before Easter.

The epistle.

The Lord God hath opened verse 5. unto the end. Isa. 50.

The gospel.

And anon in the dawning verse 1. unto the end. Mark 15.

¶ Wednesday before Easter.

The epistle.

For where a testament is verse 16. unto the end. Heb. 9.

The gospel.

Now the feast of unleavened bread verse 1. unto the end. Luke 22.

¶ Thursday next before Easter.

The epistle.

Now in this that I declare verse 17. unto the end. 1. Cor. 11.

The gospel.

Then the whole multitude verse 1. unto the end. Luke 23.

¶ On good Friday.

The collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the crosse, who liveth and reigneth, &c.

ALmighty and everlasting God, by whose Spirit the whole body of the church is governed and sanctified, receive our supplications and prayers which we offer before thee, for all estates of men in thy holy congregation, that every member of the same in his vocation and ministerie, may truely and godly serve thee, through our Lord Jesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jews, Turks, infidels, and heritiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth, &c.

The epistle.

For the law having the verse 1. unto verse 26. Heb. 10.

The gospel.

When Jesus had spoken these verse 1. unto the end of chap. 19. John 18.

¶ Easter even.

The epistle.

For it is better (if the will of verse 17. unto the end. 1. Pet. 3.

The gospel.

And when the even was come verse 57. unto the end. Matth. 27.

¶ Easter day.

¶ At morning prayer, in stead of the psalme, *O come let us*, &c. these anthems shall be sung or said.

CHrist rising again from the dead, now dieth not, death from henceforth hath no power upon him: for in that he died, he died but once to put away sinne, but in that he liveth, he liveth unto God. And so likewise count your selves dead unto sinne, but living unto God, in Christ Jesus our Lord.

Alleluya, Alleluya.

CHrist is risen again, the first fruits of them that sleep: for seeing that by man came death, by man also cometh the resurrection of the dead: for as by Adam all men do die, so by Christ all men shall be restored to life. Alleluya.

The collect.

ALmighty God, which through thy onely begotten Sonne Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life, we humbly beseech thee, that as by thy speciall grace preventing us, thou dost put in our mindes good desires, so by thy continuall help, we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth, &c.

The epistle.

If ye then be risen with Christ verse 1. unto verse 8. Colos. 3.

The gospel.

Now the first day of the verse 1. unto verse 11. John 20.

¶ Munday in Easter week.

The collect.

Almighty God, &c. As upon Easter day.

The epistle.

Then Peter opened his verse 34. unto verse 44. Acts 10.

The gospel.

And behold two of them went verse 13. unto verse 36. Luke 24.

¶ Tuesday in Easter week.

The collect.

ALmighty Father, which hast given thine onely Sonne to die for our sinnes, and to rise again for our justification: grant us so to put away the leaven of malice and wickednesse, that we may alway serve thee in purenesse of living and truth, through Jesus Christ our Lord. Amen.

The epistle.

Ye men and brethren, children of verse 26. unto verse 42. Acts 13.

The gospel.

Jesus himself stood in the verse 36. unto verse 49. Luke 24.

¶ The i. sunday after Easter.

The collect.

Almighty God, &c. As upon Easter day.

The epistle.

For all that is born of God verse 4. unto verse 13. 1. John 5.

The gospel.

The same day then at night verse 19 unto verse 24. John 20.

¶ The ii. sunday after Easter.

The collect

ALmighty God, which hast given thine onely Sonne to be unto us both a sacrifice for sinne, and also an example of godly life, give us the grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life.

The epistle.

For this is thank worthy verse 19. unto the end. 1. Pet 2.

The gospel.

I am the good shepherd verse 11. unto verse 17. John 10.

¶ The iii. sunday after Easter.

The collect.

ALmighty God, which shewest to all men that be in errour, the light of thy truth, to the intent that they may return into the way of righteousnesse, grant

grant unto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ.

The epistle.

Dearely beloved, I beseech you — 1. Pet. 2.
verse 11. unto verse 18.

The gospel.

A little while and ye shall not — John 16.
verse 16. unto verse 23.

The iiii. sunday after Easter.

The collect.

ALmighty God, which dost make the mindes of all faithfull men to be of one will, grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise, that among the sundrie and manifold changes of the world, our hearts may surely there be fixed, whereas true joyes are to be found, through Christ our Lord. Amen.

The epistle.

Every good giving, and every — James 1.
verse 17. unto verse 22.

The gospel.

But now I go my way — John 16.
verse 5. unto verse 16.

The v. sunday after Easter.

The collect.

LOrd, from whom all good things do come, grant us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy mercifull guiding may perform the same, through our Lord Jesus Christ. Amen.

The epistle.

And be ye doers of the word — James 1.
verse 22. unto the end.

The gospel.

Verily, verily I say unto you — John 16.
verse 23. unto the end.

¶ Ascension day.

The collect.

GRant we beseech thee Almighty God, that like as we do beleeve thy onely begotten Sonne our Lord to have ascended into the heavens, so we may also in heart and minde thither ascend, and with him continually dwell.

The epistle.

I have made the former — Acts 1.
verse 1. unto verse 12.

The gospel.

Finally he appeared unto — Mark 16.
verse 14. unto the end.

¶ The sunday after Ascension day.

The collect.

O God the king of glory, which hast exalted thine onely Sonne Jesus Christ with great triumph into thy kingdome of heaven: we beseech thee leave us not comfortlesse, but send to us thine holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth, &c.

The epistle.

Now the end of all things is at — 1. Pet. 4.
verse 7. unto verse 12.

The gospel.

But when the Comforter shall — John 15.
verse 26. end chap. 16. in verse 4 at, And these.

¶ Whitsunday.

The collect.

GOd, which as upon this day hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant us by the same Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Christ Jesu our Saviour, who liveth and reigneth with thee in the unitie of the same Spirit, one God world without end. Amen.

The epistle

And when the day of Pentecost — Acts 2.
verse 1. unto verse 12.

The gospel.

If ye love me, keep my — John 14.
verse 15. unto the end

¶ Munday in Whitsun week.

The collect.

God which as, &c. — As upon Whitsunday.

The epistle.

Then Peter opened his mouth — Acts 10.
verse 34. unto the end.

The gospel.

For God so loved the world — John 3.
verse 16. unto verse 22.

¶ Tuesday in Whitsun week.

The collect.

God which as, &c. — As upon Whitsunday.

The epistle.

Now when the apostles which — Acts 8.
verse 14. unto verse 18.

The gospel.

Verily, verily I say unto you — John 10.
verse 1. unto verse 11.

¶ Trinity sunday.

The collect

ALmighty and everlasting God, which hast given unto us thy servants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the divine Majesty to worship the Unitie: we beseech thee that through the stedfastnesse of this faith, we may evermore be defended from all adversitie, which liveth and reigneth, &c.

The epistle.

After this I looked, and behold — Revel. 4.
verse 1. unto the end.

The gospel.

There was now a man of the — John 3.
verse 1. unto verse 16.

¶ The first sunday after Trinitie.

The collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments, we may please thee both in will and deed, through Jesus Christ our Lord.

The epistle.

Beloved, let us love one — 1. John 4.
verse 7. unto the end.

The gospel.

There was a certain rich man — Luke 16.
verse 19. unto the end.

¶ The ii. sunday after Trinitie.

The collect.

LOrd make us to have a perpetuall fear and love of thy holy name, for thou never failest to help and govern them, whom thou dost bring up in thy stedfast love: grant this, &c.

The epistle.

Marvell not my brethren, though — 1. John 3.
verse 13. unto the end.

The gospel.

A certain man made a great — Luke 14.
verse 16. unto verse 25.

¶ The iii. sunday after Trinitie.

The collect.

LOrd we beseech thee mercifully to heare us, and unto whom thou hast given an hearty desire to pray,

60. The Introite ps. LXXXIII.

61. The Introite ps. LXXXIIII.

62. The Introite ps. XLVII.

63. The Introite ps. XCVIII.

64. The Introite ps. XXXIII.

65. The Introite ps. C.

66. The Introite ps. CI.

67. The Introite ps. LXVII.

68. The Introite ps. CXIX. Beati immaculati. &

69. The Introite ps. CXIX. In quo corrigit. &.

70. The Introite ps. CXIX. Retribue seruo tuo. &.

71. The Introite ps. CXIX. Adhæsit pavimento. &c.

72. The Introite ps. CXIX. Legem pone. &c

73. The Introite ps. CXIX. Et venit super me, &c;

74. The Introite ps. CXIX. Memor esto &c.

75. The Introite ps. CXIX. Portio mea Domine, &c.

76. The Introite ps. CXIX. Bonitatem. &c

77. The Introite ps. CXIX. Manus tuæ. &c

78 The Introite ps. CXIX. Defecit. &c

79. The Introite ps. CXIX. In æternum Domine. &c.

80. The Introite ps. CXIX. Quomodo dilexi? &c

pray, grant that by thy mighty aid we may be defended, through Jesus Christ our Lord.

The epistle.

And submit your selves every verse 5. unto verse 12. 1. Pet. 5.

The gospel.

Then resorted unto him all the verse 1. unto verse 11. Luke 15.

71. ¶ The iiii. sunday after Trinity.

The collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so passe through things temporall, that we finally lose not the things eternall: grant this heavenly Father, for Jesus Christs sake our Lord.

The epistle.

For I count that the afflictions verse 18. unto verse 24. Rom. 8.

The gospel.

Be ye therefore mercifull, as verse 36. unto verse 43. Luke 6.

¶ The v. sunday after Trinity.

72. The collect

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy congregation may joyfully serve thee in all godly quietnesse, through Jesus Christ our Lord.

The epistle.

Finally, be ye all of one minde verse 8. end in verse 15. at, And be ready. 1. Pet. 3.

The gospel.

Then it came to passe as the verse 1. unto verse 12. Luke 5.

¶ The vi. sunday after Trinity.

73. The collect.

GOd which hast prepared to them that love thee, such good things as passe all mans understanding: poure into our hearts such love toward thee, that we loving thee in all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ, &c.

The epistle.

Know ye not, that all we which verse 3. unto verse 12. Rom. 6.

The gospel.

For I say unto you, except your verse 20. unto verse 27. Matth. 5.

¶ The vii. sunday after Trinity.

74. The collect.

LOrd of all power and might, which art the author and giver of all good things, graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodnesse, and of thy great mercy keep us in the same, through Jesus Christ our Lord.

The epistle.

I speak after the manner of man verse 19. unto the end. Rom. 6.

The gospel.

In those dayes when there was verse 1. unto verse 10. Mark 8.

¶ The viii. sunday after Trinity.

75. The collect.

GOd whose providence is never deceived, we humbly beseech thee, that thou wilt put away from us all hurtfull things, and give those things which be profitable for us, through Jesus Christ our Lord.

The epistle.

Therefore brethren, we are debters verse 12 unto verse 18. Rom. 8.

The gospel.

Beware of false prophets verse 15. unto verse 22. Matth. 7.

¶ The ix. sunday after Trinity. 76.

The collect.

GRant us Lord, we beseech thee, the spirit to think and do alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to live according to thy will, through Jesus Christ our Lord.

The epistle.

Moreover brethren, I would verse 1. unto verse 14. 1. Cor. 10.

The gospel.

And he said also unto his verse 1. unto verse 10. Luke 16.

¶ The x. sunday after Trinity. 77.

The collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee, through Jesus Christ our Lord.

The epistle.

Now concerning spirituall gifts verse 1. unto verse 12. 1. Cor. 12.

The gospel.

And when he was come neare verse 41. end in verse 47. at, And the high priests. Luke 19.

¶ The xi. sunday after Trinity. 78.

The collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pity, give unto us abundantly thy grace, that we running to thy promises, may be made partakers of thy heavenly treasure, through Jesus Christ our Lord.

The epistle.

Moreover brethren, I declare verse 1. unto verse 12. 1. Cor. 15.

The gospel.

He spake also this parable unto verse 9. unto verse 15. Luke 18.

¶ The xii. sunday after Trinity. 79.

The collect.

ALmighty and everlasting God, which art alwaies more ready to heare then we to pray, and art wont to give more then either we desire or deserve: poure down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that that our prayer dare not presume to ask, through Jesus Christ our Lord.

The epistle.

And such trust have we through verse 4. unto verse 10. 2. Cor. 3.

The gospel.

And he departed again verse 31. unto the end. Mark 7.

¶ The xiii. sunday after Trinity. 80.

The collect.

ALmighty and mercifull God, of whose onely gift it cometh, that thy faithfull people do unto thee true and laudable service: grant we beseech thee, that we may so runne to thy heavenly promises, that we fail not finally to attain the same, through Jesus Christ our Lord.

The epistle.

Now to Abraham and his seed verse 16. unto verse 23. Galat. 3.

The gospel.

Blessed are the eyes which see verse 23. unto verse 38. Luke 10.

¶ The

81.

¶ The xiiii. sunday after Trinity.

The collect.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity, and that we may obtain that which thou doest promise, make us to love that which thou doest command, through Jesus Christ our Lord.

The epistle.

Then I say, walk in the spirit — Galat. 5.
verse 16. unto verse 25.

The gospel.

And so it was when he went — Luke 17.
verse 11. unto verse 20.

¶ The xv. sunday after Trinity.

82.

The collect.

KEep we beseech thee, O Lord, thy church, with thy perpetuall mercy: and because the frailty of man without thee cannot but fall, keep us ever by thy help, and leade us to all things profitable to our salvation, through Jesus Christ our Lord.

The epistle.

Ye see how large a letter — Gal. 6.
verse 11. unto the end.

The gospel.

No man can serve two masters — Matth. 6.
verse 24. unto the end.

¶ The xvi. sunday after Trinity.

The collect.

83.

LOrd we beseech thee, let thy continuall pitie cleanse and defend thy congregation: and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodnesse, through Jesus Christ our Lord.

The epistle.

Wherefore I desire that ye — Ephes. 3.
verse 13. unto the end.

The gospel.

And it came to passe the day after — Luke 7.
verse 11. unto verse 18.

¶ The xvii. sunday after Trinity.

The collect.

84.

LOrd we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Jesus Christ our Lord.

The epistle.

I therefore being prisoner — Ephes. 4.
verse 1. unto verse 7.

The gospel.

And it came to passe that when — Luke 14.
verse 1. unto verse 12.

¶ The xviii. sunday after Trinity.

The collect.

85.

LOrd we beseech thee grant thy people grace to avoid the infections of the devil and with pure heart and minde to follow thee, the onely God, through Jesus Christ our Lord.

The epistle.

I thank my God alwayes — 1. Cor. 1.
verse 4. unto verse 9.

The gospel.

But when the Pharisees had — Matth. 22.
verse 34. unto the end.

86.

¶ The xix. sunday after Trinity.

The collect.

OGod, forasmuch as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Jesus Christ our Lord.

The epistle.

This I say therefore, and testifie — Ephes. 4.
verse 17. unto the end.

The gospel.

Then he entred into a ship — Matth. 9.
verse 1. unto verse 9.

¶ The xx. sunday after Trinity.

87.

The collect.

ALmighty and mercifull God, of thy bountifull goodnesse keep us from all things that may hurt us, that we being ready both in body and soul, may with free hearts accomplish those things that thou wouldest have done, through Jesus Christ our Lord.

The epistle.

Take heed therefore, that ye — Ephes. 5.
verse 15. unto verse 22.

The gospel.

The kingdome of heaven is — Matth. 22.
verse 2. unto verse 15.

¶ The xxi. sunday after Trinity.

88.

The collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serve thee with a quiet minde, through Jesus Christ our Lord.

The epistle.

Finally my brethren, be strong — Ephes. 6.
verse 10. unto verse 21.

The gospel.

And there was a certain ruler — John 4.
verse 46. unto the end.

¶ The xxii. sunday after Trinity.

The collect.

89.

LOrd we beseech thee to keep thy houshold the church in continuall godlinesse, that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name, through Jesus Christ our Lord.

The epistle.

I thank my God having — Phil. 1.
verse 3. unto verse 12.

The gospel.

Then came Peter to him — Matth. 18.
verse 21. unto the end.

¶ The xxiii. sunday after Trinity.

The collect.

90.

GOd our refuge and strength, which art the authour of all godlinesse, be ready to heare the devout prayers of thy church, and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord.

The epistle.

Brethren, be followers of me — Phil. 3.
verse 17. unto the end.

The gospel.

Then went the Pharisees and — Matth. 22.
verse 15. unto verse 23.

¶ The xxiiii. sunday after Trinity.

91.

The collect.

LOrd we beseech thee, assoil thy people from their offences, that through thy bountifull goodnesse we may be delivered from the bonds of all those sinnes, which by our frailty we have committed. Grant this, &c.

The epistle.

We give thanks to God — Colos. 1.
verse 3. unto verse 13.

The gospel.

While he thus spake — Matth. 9.
verse 18. unto verse 27.

¶ The xxv. sunday after Trinity.

92.

The collect.

STirre up we beseech thee, O Lord, the wills of thy faithfull people, that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through Jesus Christ our Lord.

The

81. The Introite ps. CXIX. Lucerna pedibus meis &c.

82. The Introite ps. CXIX. Iniquos odio habui. &c.

83. The Introite ps. CXIX. Feci iudicium &c.

84. The Introite ps. CXIX. Mirabilia. &c.

85. The Introite ps. CXIX. Justus es Domine. &c.

86. The Introite ps. CXIX. Clamaui.

87. The Introite ps. CXIX. Vide humilitatem.

88. The Introite ps. CXIX. Principes persecuti.

89. The Introite ps. CXIX. Appropinquet deprecatio

90. The Introite ps. CXXIIII.

91. The Introite ps. CXXV.

92. The Introite p. CXXVII.

93. The Introite fo. CXXIX.

94. The Introite fo. CXXVIII.

95. The Introite fo. CXXXVIII

96. The Introite fo. CXXXIIII.

97. The Introite fo. CXL.

98. The Introite fo. CXXXI.

99. The Introite fo. CXLI.

100. The Introite fo. CXXXIII.

101. The Introite fo. CXLII

102. The Introite fo. CXLIII.

The epistle.

Behold, the dayes come — Jer. 23.
verse 5. unto verse 9.

The gospel.

Then Jesus lift up his eyes — John 6.
verse 5. unto verse 15.

¶ If there be any moe sundayes before Advent sunday; to supply the same, shall be taken the collect, epistle, and gospel of some of those sundayes which were omitted between the Epiphany and Septuagesima.

¶ Saint Andrews day. 93

The collect.

ALmighty God, which didst give such grace unto thy holy apostle S. Andrew, that he readily obeyed the calling of thy Sonne Jesus Christ, and followed him without delay: grant unto us all, that we being called by thy holy word, may forthwith give over our selves obediently to follow thy holy commandments, through the same Jesus Christ our Lord.

The epistle.

For if thou shalt confesse — Rom. 10.
verse 9. unto the end.

The gospel.

And Jesus walking by the — Matth. 4.
verse 18. unto verse 23.

¶ S. Thomas the apostle. 94

The collect.

ALmighty and everliving God, which for the more confirmation of the faith, didst suffer thy holy apostle Thomas to be doubtfull in thy Sonnes resurrection: grant us so perfectly, and without all doubt to beleeve in thy Sonne Jesus Christ, that our faith in thy sight never be reproved. Heare us, O Lord, through the same Jesus Christ, to whom with, &c.

The epistle.

Now therefore ye are no — Ephes. 2.
verse 19. unto the end.

The gospel.

But Thomas one of the — John 20.
verse 24. unto the end.

¶ Conversion of S. Paul. 95

The collect.

GOd, which hast taught all the world, through the preaching of thy blessed apostle S. Paul: grant, we beseech thee, that we which have his wonderfull conversion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Jesus Christ our Lord.

The epistle.

And Saul yet breathing out — Acts 9.
verse 1. unto verse 23.

The gospel.

Then answered Peter, and — Matth. 19.
verse 27. unto the end.

¶ The Purification of S. Mary the virgin. 96

The collect.

ALmighty and everlasting God, we humbly beseech thy majesty, that as thy onely begotten Sonne was this day presented in the temple in the substance of our flesh: so grant that we may be presented unto thee with pure and clear mindes, by Jesus Christ our Lord.

The epistle.

The same that is appointed for the sunday before.

The gospel.

And when the dayes of her — Luke 2.
verse 22. end in verse 27. at, And when the.

¶ S. Matthias day. 97

The collect.

ALmighty God, which in the place of the traitour Judas, didst choose thy faithfull servant Matthias to be of the number of the twelve apostles: grant that thy church, being alway preserved from false apostles, may be ordered and guided by faithfull and true pastours, through Jesus Christ our Lord.

The epistle.

And in those dayes Peter — Acts 1.
verse 15. unto the end.

The gospel.

At that time Jesus answered — Matth. 11.
verse 25. unto the end.

¶ Annunciation of the virgin Mary. 98

The collect.

WE beseech thee Lord, poure thy grace into our hearts, that as we have known Christ thy Sonnes incarnation by the message of an angel: so by his crosse and passion, we may be brought unto the glory of his resurrection, through the same Christ our Lord. Amen.

The epistle.

And the Lord spake again unto — Isa. 7.
verse 10. unto verse 16.

The gospel.

And in the sixth moneth — Luke 1.
verse 26. unto verse 39.

¶ S. Marks day. 99

The collect.

ALmighty God, which hast instructed thy holy church with the heavenly doctrine of thy evangelist S. Mark: give us grace that we be not like children, carried away with every blast of vain doctrine, but firmly to be established in the truth of thy holy gospel, through Jesus Christ our Lord. Amen.

The epistle.

But unto every one of us is — Ephes. 4.
verse 7. unto verse 17.

The gospel.

I am the true vine, and my — John 15.
verse 1. unto verse 12.

¶ S. Philip and James day. 100

The collect.

ALmighty God, whom truely to know is everlasting life: grant us perfectly to know thy Sonne Jesus Christ to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the apostles, through Jesus Christ our Lord.

The epistle.

James a servant of God — James 1.
verse 1. unto verse 13.

The gospel.

And he said to his disciples — John 14.
verse 1. unto verse 15.

¶ S. Barnabe apostle. 101

The collect

LOrd Almighty, which hast endued thy holy apostle Barnabas, with singular gifts of the holy Ghost: let us not be destitute of thy manifold gifts, nor yet of grace, to use them alway to thy honour and glory, through Jesus Christ, &c.

The epistle.

Then tidings of those things — Acts 11.
verse 22. unto the end.

The gospel.

This is my commandment — John 15.
verse 12. unto verse 17.

¶ S. John Baptist. 102

The collect.

ALmighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Sonne our Saviour, by preaching of penance: make us so to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Jesus Christ our Lord.

The

The epistle.

Comfort ye, comfort ye my — Isa. 40.
verse 1. unto verse 12.

The gospel.

Now Elizabets time was — Luke 1.
verse 57. unto the end.

¶ S. Peters day.

The collect.

ALmighty God, which by thy Sonne Jesus Christ hast given to thy apostle Saint Peter many excellent gifts, & commandedst him earnestly to feed thy flock: make, we beseech thee, all bishops and pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord.

The epistle.

Now about that time Herod — Acts 12.
verse 1. unto verse 12.

The gospel.

Now when Jesus came — Matth. 16.
verse 13. unto verse 20.

¶ S. James the apostle.

The collect.

GRant, O mercifull God, that as thine holy apostle Saint James, leaving his father, and all that he had, without delay was obedient unto the calling of thy Sonne Jesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be evermore ready to follow thy commandments, through Jesus Christ our Lord.

The epistle.

In those dayes also came — Acts 11.
verse 27. end chapter 12. in verse 3. at, Then were the dayes.

The gospel.

Then came to him the — Matth. 20.
verse 20. unto verse 29.

¶ S. Bartholomew the apostle.

The collect.

OAlmighty and everlasting God, which hast given grace to thine apostle Bartholomew, truly to beleeve and to preach thy word, grant we beseech thee, unto thy church, both to love that he beleeved, and to preach that he taught, through Christ our Lord.

The epistle.

Thus by the hands of the — Acts 5.
verse 12. unto verse 17.

The gospel.

And there arose also a strife — Luke 22.
verse 24. unto verse 31.

¶ S. Matthew the apostle.

The collect.

ALmighty God, which by thy blessed Sonne didest call Matthew from the receipt of custome to be an apostle and evangelist, grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow thy said Sonne Jesus Christ, who liveth and reigneth, &c.

The epistle.

Therefore seeing that we — 2. Cor. 4.
verse 1. unto verse 7.

The gospel.

And as Jesus passed forth — Matth. 9.
verse 9. unto verse 14.

¶ S. Michael and all angels.

The collect.

EVerlasting God, which hast ordained and constituted the services of all angels and men in a wonderfull order, mercifully grant, that they which alway do thee service in heaven, may by thy appointment, succour and defend us in earth, through Jesus Christ our Lord.

The epistle.

And there was a battell in — Revel. 12.
verse 7. unto verse 13.

The gospel.

The same time the disciples — Matth. 18.
verse 1. unto verse 11.

¶ S. Luke the evangelist.

The collect.

ALmighty God, which calledst Luke the physician, whose praise is in the gospel, to be a physician of the soul, it may please thee by the wholesome medicines of his doctrine, to heal all the diseases of our souls, through thy Sonne Jesus Christ our Lord.

The epistle.

But watch thou in all things — 2. Tim. 4.
verse 5. unto verse 16.

The gospel.

After these things the Lord — Luke 10.
verse 1. end in verse 7. at, Go not from house.

¶ S. Simon and Jude apostles.

The collect.

ALmighty God, which hast builded thy congregation upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner stone: grant us so to be joyned together in unity of spirit by their doctrine, that we may be made an holy temple, acceptable unto thee, through Jesus Christ our Lord.

The epistle.

Jude, a servant of Jesus Christ — Jude.
verse 1. unto verse 9.

The gospel.

These things command — John 15.
verse 17. unto the end.

¶ All saints day.

The collect

ALmighty God, which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Sonne Jesus Christ our Lord: grant us grace so to follow thy holy saints in all vertuous and godly living, that we may come to those unspeakable joyes, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. Amen.

The epistle.

And I saw another angel come — Revel. 7.
verse 2. unto verse 13.

The gospel.

And when he saw the — Matth. 5.
verse 1. unto verse 13.

The end of the collects.

THE

103 The Introite Ps. CXLIIII.

104 The Introite Ps. CXLVIII.

105 Followes St Mary Magdalens day, [Christ himself insti-
tuting as it were a commemoration of her, qua ratione expun-
gitur dies huic rei dicata ?]

The Introite Ps. CXLVI.

The Collect

Mercifull father giue us grace, that wee neuer præsume to sinne through
the example of any creature. But if it shall chance us at any time to
offend thy diuine maiestie, yt then wee may truly repent and lament the
same, after the example of Mary Magdalen, and by liuely fayth obtaine
remission of sinnes, through the only meritts of thy sonne our Sauior Chr.

The Epistle Prouerb. 31.

The Gospell Luc. 7.

106. The Introite Ps. CXV.

107. The Introite Ps. CXVII.

108. The Introite Ps. CXIII.

109. The Introite Ps. CXXXVII.

110. The Introite Ps. CL.

111. The Introite Ps. CXLIX.

The order of administration of the holy Eucharist.

Upon the day and at the time appointed for the ministration of the holy Communion, The pr. who shall execute the holy Ministerie shall putt upon him the vestures appointed for that ministration, yt is to say, a white albe plaine, with a vestment or cope; and where there be many prests and Deacons, there shall so many be readie to help the pr. in the ministration, as shall be requisit: and shall have upon them likewise the vestures appointed for their ministerie; yt is to say, albes with tunacles; Then shall the Clerkes say in English for the Office or service (as they call it) a Psalme appointed for that day.

Then the pr. standing humbly afore the midest of the Altar shall say the Lords prayer, with this collect. Almightie God unto whom all hearts &c: Then shall he say a Psalme appointed for ye Introite wch Psalme ended, ye pr. shall say, or els the Clerkes shall sing, Lord have mercie upon us &c:

Then the pr: standing at Gods boord shall begin; Glorie be to God on high; the Clerkes shall answer And in earth peace, good will towards men, we praise thee &c: usq; ad in the glory of God the Father Amen.

Then the pr shall turne him to the people and say: The Lord be with you. Ans: And with thy spirit. The pr: Lett us pray, then shall be sayd the Collect of the day, with one of the two collects for the King, sett before the Epistle; then the pr: or he who is appointed shall read the Epistle, in a place assigned for the purpose, saying: The Epistle of St Paul written in ye chap: of to the After the Epistle, the pr. or one appointed to reade the Gospell shall say: The holy Gospell written in the chap of — The Clearks and people shall answer; Glorie be to thee o Lord.

Then the pr. or Deacon shall read the Gospell; after the Gospell ended the pr. shall begin: I believe in one God. The Clerks shall sing the rest. After the Creed ended shall follow the Sermon or homilie, or some portion of one of the homilies, as they shall be hereafter divided, wherein if the people be not exhorted to the worthy receaving of the holy sacrament of the body and blood of our Savior Christ, then shall the Curate give this exhortation to those yt be minded to receave ye same.

Dearly beloved in the Lord, yee yt mind &c:

In Cathedrall Churches, or other places, where there is dayly Comm: it shall be sufficient to read this exhortation above-written once a Month; and in parish Churches on the week dayes it may be left unsaid. And if upon the Sunday or holy-day the people be negligent to come to the holy Comm: then shall the Pr: earnestly exhort his parishioners to dispose themselves to the receiving of the holy Comm: more diligently; saying:

DEARE friends, and yow especially upon whose soules I have cure and charge, on Sunday next I doe intend by Gods grace to offer to all such as shall be godly disposed, the most comfortable Sacrament of the body & blood of Christ, to be taken of them in remembrance, of his most fruitfull and glorious passion, by the wch passion wee have obtained remission of sinnes, and be made partakers of the kingdome of heaven, whereof wee be assured and ascertained, if wee come to the saide Sacrament with hearte repentance for our offences, stedfast fayth in Gods mercie, and earnest mind to obey Gods will, and to offend no more. Wherfore our dutie is to come to these holy mysteries with most harte thanks to be given to Almightie God for his infinite mercie & benefits given and bestowed upon us his unworthy servants, for whom he hath not only given his body to death, & shed his blood but also doth vouchafe in a Sacrament and mysterie to give us his said body and blood to feed upon spiritually. The wch Sacrament being so divine and holy a thing, and so comfortable to them yt receave it worthily, and so dangerous to them who will presume to take it unworthily; my dutie is to exhort yow in the mean season to consider the greatnes of the thing, and to search and examine your owne Consciences, and that not lightly, nor after the manner of dissimulers with God: but as they that should come to a most godly and heavenly banquett, and not to come but in the mariage garment required of God in Scripture, yt yow may (so much as lieth in yow) be found worthy to come to such a table, the ways and means thereto is. first that yow be truely repentant of your former evill way of living, and that yow confesse with an unfained heart to Almightie God your sinnes and unkindnes towards his Maiestie committed, either by will word or deed, infirmitie or ignorance: and yt with inward sorrow and teares yow bewaile your offences, & require of Almightie God mercie & pardon, promising to him from the bottom of your hearth th'amendment of your former life; and emongs all others I am commanded of God especially to move & exhort yow to reconcile yourselves to your neighbours whom yow have offended, or who have offended yow putting out of your hearts all hatred & malice against them, & to be in Love and charitie with all the world; and to forgive others, as yow would have God to forgive yow. And if any man have done wrong to any other, Let him make satisfaction and due restitution of all landes and goodes wrongfully taken away or

or withholden, before he come to Gods boarde, or at the least to be in full minde and purpose so to doe assoon as he is able, or els Lett him not come to this holy table, thinking to deceaue God, who seeth all mens hearts. For neither the absolution of the pr. can any thing auayle them, nor the receauing of this holy Sacrament doth any thing but encrease their damnation. And if there be any of yow whose conscience is troubled and greeued in any thing, Lack. counsell or comfort; Let him come to me, or to some other discreet or Learned pr. taught in the Law of God, & confesse and open his sinne & greif secretly, yt he may receaue such ghostly counsaile aduise and comfort, yt his conscience may be releiued; and yt of us, as of the Ministers of God & of the Church) he may receaue comfort and absolution, to the satisfaction of his minde, and auoyding of all scruple and doubtefulnes, requiring such as shall be satisfied with a generall Confession, not to be offended with them, that doe use to them further, yt auricular and secret confession to the pr; nor those also wch think needfull or conuenient for the quietnes of their owne Consciences particularly to open their sinnes to the pr: to be offended with them that are satisfied with their humble confession to God and the Generall Confession to the Church. but in all things to follow & keep the rule of charitie, and euery man to be satisfied with his owne conscience, not iudging others mens mindes or Consciences, wherein he hath no warrant of Gods word to the same.

Then shall follow for the offertorie one or more of these sentences of holy Scripture to be sung while the people doe offer; or els one of them to be sayd by the Minister before the offering: Let your Light so shine &c. Where there be Clerks they shall sing one or more of these sentences aboue written, according to the length or shortnes of time yt ye people be offering. In the mean time while the Clerkes sing the offertorie, so many as are disposed shall offer to the poors mens boxe, euery one according to his abilitie & charitable minde. And at the offering dayes appointed, euery man and woman shall pay the Curate the due and accustomed offerings.

Then so many as shall be partakers of the holy Comm: shall tarie still in the Quire, or in some conuenient place nigh the Quire; the men on the one side and the women on the other side; All other yt minde not to receaue shall depart out of the Quire, except the Ministers and Clerkes. Then shall the Minister take so much bread and wine, as shall suffice for the persons appointed to receiue, Laying bread upon the

ye corporas, or els in the paten, or in some other comely thing, prepared for that purpose; and putting the wine into the chalice, or els in some faire and conuenient cup prepared for that use (if the chalice will not serue) putting thereto a little pure and clean water, and setting both the bread & wine upon the altar, then the pr: shall say. The Lord be with yow. Answ. And with thy spirit.

Pr: Lift up your hearts &c: ut apud nos.

Then the proper preface of the time, or els shall follow; Therefore with Angells &c: wch the Clerkes also shall sing, and then the pr: or Deacon turne him to the people and say;

Let us pray for the whole estate of Christ Ch: militant here on earth.

Then the pr: turning him to the altar shall say or sing distinctly,

Almightie and euerliuing God &c. where, after those wordes or any other aduertise, is added; And specially wee commend vnto thy mercifull goodnes, this congregation which is here assembled in thy name, to celebrate the commemoration of the most glorious death of thy sonne. And here wee doe giue vnto thee most high prayse and hartie thankes, for the wonderfull grace and vertue, declared in all thy Saintes, from the beginning of the world, and chiefly in the most glorious & blessed Virgin Mary mother of thy sonn J. C. our Lord and God, and in the holy patriarches, prophets, Apostles and Martyrs, whose examples (O Lord) and stedfastnes in thy faythe, and keeping thy holy Commandements, grant us to follow. Wee commend vnto thy mercy (o Lord) all other thy seruants wch are departed hence from us with the signe of faythe, and now doe rest in the sleep of peace. Grant vnto them we beseech the thy mercie and euerlasting peace: and yt at the day of the generall resurrection, wee and all they wch be of the mysticall body of thy sonne, may all together be sett on his right hand, and heare that his most ioyfull voice; Come vnto me, o yee that be blessed of my Father, and possesse the Kingdome wch is prepared for yow from the beginning of the world. Grant this o Father &c.

Then: O God heauenly Father wch of thy tender mercie &c: visit and with thy holy spirit and word vouchsafe to bl[illegible]sse, and

and sanctifie these thy giftes. where, [hauing uttered his full commission ending in these words Doe this in remembrance of me] the pr: must take the bread into his hands, & and break it; so likewise the cup; but the words both of the bread & cup are to be sayd turning still to the Altar, without any eleuation or shewing the Sacrament to the people; followes, Wherfore o Lord and heauenly Father according to the Institution of thy dearly beloued sonne our Sauior Jes: Chr: wee thy humble seruants doe celebrate and make here before thy diuine maiestie with these thy holy giftes the memoriall wch thy sonne hath willed us to make hauing in remembrance, his blessed passion, mightie resurrection and glorious Ascension, rendering unto thee most hartie thankes, for the innumerable benefits procured unto us by the same. entirely desyring thy fatherly goodnes &c: where, after Communion; followes may worthily receaue the most precious body and blood of thy sonne &c. and be fulfilled &c. after, duetie and seruice, followes: And command these our prayers and supplications by the ministerie of thy holy Angels to be brought up into thy holy tabernacle, before the sight of thy diuine Maiestie: not weighing our merits &c:

Then, Let us pray; As our Sauior Ch. hath commanded and taught us, wee are bold to say: Our Father &c: Ansu: But deliuer us from euill, Amen. pr:

pr: The peace of the Lord be alway with yow.

The Clerks: And with thy spirit.

The pr: Christ our paschall Lambe is offered up for us, once for all, when he bare our sinnes on his body upon the Crosse; for he is the verie Lamb of God that taketh away the sinnes of the world: wherfore Lett us keep a ioyfull and holy feast with the Lord.

Heer the pr. shall turne him toward those that come to the holy Communion, & shall say: Yow that doe truely & earnestly repent &c. Then the Confession, Absolution, the words of Christ &c:

Then shall the pr: turning him to Gods board kneel down and say: Wee doe not presume &c: Then

Then shall the Pr: first receaue; & and when he deliuereth the sacra=
ment of the body of Christ he shall say to eurrie one these wordes: The
body of our L: J: C: wch was giuen for thee preserue thy body &
soule unto eurrlasting life: [and no more:]
And the Minister deliuering the sacrament of the blood, and giuing
eurry one to drink once and no more shall say: The blood of our L:
J: C: wch was shed for thee preserue thy body & soule unto eurrlasting
life, [&] no more]
Then shall the Deacon or other pr: follow with the Chalice, and as
the ministreth the Sacr: of the body, so shall he for more expedition,
minister the Sacr: of the blood, in forme before written.
In the Comm: time, the Clerkes shall sing; O Lambe of God &c:
beginning so soone as the pr: doth receaue. And when the Comm: is
ended, then shall the Clarkes sing some sentence of holy Scripture, to
be sung or sayd eurrie day one, after the holy Comm: commonly
called the post Communion.

Matth. 16. If any man will follow me, Lett him forsake himself, &
take up his crosse, and follow me.

Marc. 13. Whosoeuer shall endure unto the end he shall be saued.

Luc. 1. Blessed be the Lord God of Israel for he hath visi=
ted and redeemed his people. therefore Lett us serue
him all the dayes of our life, in holynes and righte=
ousnes accepted before him.

Luc. 12. Happie are those seruants whom when the Lord com
meth he shall find so doing, [waking.]

Ib. Be yr readie for the Lord will come at an houre
when yow Looke not for him

Ib. The seruant that knoweth his masters will, and hath
not prepared himself, neither hath done accord=ing
to his will, shall be beaten with many stripes.

Joh. 4. The houre commeth, and now it is when true worshippers shall worship the Father in spirit and truth.

Joh. 5. Behold thou art made whole, sinne no more, Lest any worse thing ~~should~~ happen unto thee

Joh. 8. If yee shall continue in my words then are yee my true disciples, and ye shall know the truth, and the truth shall make you free.

Joh. 12. While you have the Light believe on the Light, yt ye may be the children of light

Joh. 14: He that hath my Commandements & keepeth them, he is he that Loveth me.

Ib. If any man Love me, he will keep my word, & my Father will Love him, and wee will come unto him and dwell with him.

Joh. 15. If ye shall bide in me and my word shall abide in you, ye shall aske whatsoever ye will, and it shall be done unto you

16. Herein is my father glorified yt ye bear much fruite, and become my disciples.

16. This is my Commandement that you love together as I have Loved you

Rom. 8. If God be on our side, who can be against us? wch. did not spare his owne Sonne, but gave him for us all.

1. Cor. 1. Christ Jes. is made of God unto us wisdome righteousness, and sanctifying and redemption, according as it is written, he that reioyceth Let him reioyce in the Lord.

Rom. 8. Who shall Lay any thing to the charge of Gods chosen? it is God that iustifieth, who is he that can condemne?

Rom. 13. The night is passed, and the day is at hand. Let us therefore cast away the workes of darkenes, and put on ye

the armour of light

1. Cor. 3. Know yow not that yᵉ are the Temple of God, and that the spirit of God dwelleth in yow, if any man defile the temple of God him shall God destroy

1 Cor. 6. yᵉ are dearly bought, therfor glorifie God in your bodies and in your spirits, for they belong unto God

Ephes. 5. Bee yᵉ followers of God as dear children, and walke in Loue, euen as Chr. Loued us and gaue himself for us an offering and a sacrifice of a sweet sauor unto God.

Then the pr. shall giue thankes in the name of all them that haue communicated, turning him first to the people, and saying;

The Lord be with yow.

ans: And with thy spirit.

pr: Let us pray. Almyghtie and euerliuing God &c.

Then the blessing. The peace of God &c

Where there are no Clerke, the pr: shall say all things appointed for them to sing.

Where the holy Comm: is celebrated on the worke-day, or in priuate houses; there may be omitted the Gloria in excelsis, yᵉ Creed yᵉ Homilie, and the exhortation begining Dearly beloued &c.

112 Comm, commonly called the Masse.

¶ The order for the administration of the Lords Supper, or holy Communion. 112

SO many as intend to be partakers of the holy communion, shall signifie their names to the curate over night, or else in the morning afore the beginning of morning prayer, or immediately after.

And if any of those be an open and notorious evil liver, so that the congregation by him is offended, or have done any wrong to his neighbours by word or deed: the curate having knowledge thereof shall call him, and advertise him in any wise not to presume to the Lords table, untill he have openly declared himself to have truly repented and amended his former naughty life, that the congregation may thereby be satisfied, which afore were offended, and that he have recompensed the parties whom he hath done wrong unto, or at the least, declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the curate use with those betwixt whom he perceiveth malice and hatred to reigne, not suffering them to be partakers of the Lords table, untill he know them to be reconciled. And if one of the parties so at variance, be content to forgive from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himself hath offended, and the other party will not be perswaded to a godly unity, but remain still in his frowardnesse and malice: the minister in that case ought to admit the penitent person to the holy communion, and not him that is obstinate.

The table at the communion time, having a fair white linen cloth upon it, shall stand in the body of the church, or in the chancell, where morning prayer and evening prayer be appointed to be said. And the priest standing at the north side of the table, shall say the Lords prayer, with this collect following.

¶ The Communion.

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy name, through Christ our Lord. Amen.

¶ Then shall the priest rehearse distinctly all the ten commandments, and the people kneeling shall after every commandment ask God mercy for their transgression of the same, after this sort.

Minister.

GOd spake these words and said, I am the Lord thy God: thou shalt have none other gods but me.

People.

Lord have mercy upon us, and encline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bowe down to them nor worship them, for I the Lord thy God am a jealous God, and visit the sinnes of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands, in them that love me, and keep my commandments.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltlesse that taketh his name in vain.

People.

Lord have mercy on us, &c.

Minister.

Remember that thou keep holy the sabbath-day. Six dayes shalt thou labour and do all that thou hast to do; but the seventh day is the sabbath of the Lord thy God: in it thou shalt do no manner of work, thou, and thy sonne, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: for in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt do no murder.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee.

¶ Then shall follow the collect of the day, with one of these two collects following for the king, the Priest standing up, and saying,

Let us pray.

ALmighty God, whose kingdome is everlasting, and power infinite, have mercy upon the whole congregation, and so rule the heart of thy chosen servant Charles our king and governour, that he (knowing whose minister he is) may above all things seek thy honour and glory, and that we his subjects (duely considering whose authority he hath) may faithfully serve, honour, and humbly obey him in thee and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liveth and reigneth, ever one God world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisedome: we humbly beseech thee so to dispose and govern the heart of Charles thy servant our king and governour, that in all his thoughts, words and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godlinesse: grant this O mercifull Father for thy deare sonnes sake, Jesus Christ our Lord. Amen.

¶ Immediately after the collect, the priest shall reade the epistle, beginning thus,

The epistle written in the chapter of

¶ And the epistle ended, he shall say the gospel, beginning thus,

The gospel written in the chapter of

¶ And the epistle and gospel being ended, shall be said the creed.

I Beleeve in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God: begotten, not made, being of one substance with the Father, by whom all things were made, who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the virgine Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory, to judge both the quick and the dead: whose kingdome shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the prophets. And I beleeve one catholique and apostolique church. I acknowledge one baptisme for the remission of sinnes. And I look for the resurrection of the dead, and the life of the world to come. Amen.

After the creed, if there be no sermon, shall follow one of the homilies already set forth, or hereafter to be set forth by common authority.

After such sermon, homily or exhortation, the curate shall declare unto the people, whether there be any holy dayes or fasting dayes the week following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most convenient by his discretion.

Matth.5.16 * Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

Matth.6. 19,20. * Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where theeves break through and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where theeves do not break through and steal.

Matth.7.12 * Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets.

Matth.7.21. * Not every one that saith unto me, Lord, Lord, shall enter into the kingdome of heaven: but he that doth the will of my Father which is in heaven.

Luk.19.8. * Zache stood forth and said unto the Lord, Behold, Lord, the half of my goods I give to the poore, and if I have done any wrong to any man, I restore foure-fold.

1.Cor.9.7. * Who goeth a warfare at any time of his own cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

1.Cor.9.11. * If we have sown unto you spirituall things, is it a great matter if we shall reap your worldly things?

1.Cor.9.13, 14. * Do ye not know that they which minister about holy things, live of the sacrifice? and they which wait of the altar, are partakers with the altar? even so hath the Lord also ordained, that they which preach the gospel, should live of the gospel.

2.Cor.9.6,7. * He that soweth little, shall reap little, and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity, for God loveth a cheerfull giver.

Gal.6 6,7. * Let him that is taught in the word, minister unto him that teacheth, in all good things. Be not deceived, God is not mocked. For whatsoever a man soweth, that shall he reap.

Gal.6.10. * While we have time, let us do good unto all men, and specially unto them which are of the household of faith.

1.Tim 6.6,7. * Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1.Tim,6.17, 18, 19. * Charge them which are rich in this world, that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attain eternall life.

Heb.6.10. * God is not unrighteous, that he will forget your works, and labour that proceedeth of love: which love ye have shewed for his names sake, which have ministred unto the saints, and yet do minister.

Heb.13.16. * To do good, and to distribute forget not, for with such sacrifices God is pleased.

1.Joh.3.17. * Whoso hath this worlds good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

Tob.4.7. * Give alms of thy goods, and turn never thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

Tob.4.8,9. * Be mercifull after thy power. If thou hast much, give plenteously: if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thy self a good reward in the day of necessitie.

Pro.19.17. * He that hath pity upon the poore, lendeth unto the Lord: and look what he layeth out, it shall be payed him again.

Psal.41.1, * Blessed be the man that provideth for the sick and

and needy: the Lord shall deliver him in the time of trouble.

¶ Then shall the churchwardens, or some other by them appointed, gather the devotion of the people, and put the same into the poore mans box, and upon the offering dayes appointed, every man and woman shall pay to the curate the due and accustomed offerings. After which done, the priest shall say.

¶ Let us pray for the whole state of Christs church militant here in earth.

If there be no almes given to the poore, then shall the words (*of accepting our almes*) be left out unsaid.

ALmighty and everlasting God, which by thy holy apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully (to accept our almes, and) to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the universall church with the spirit of truth, unity, and concord: and grant that all they that do confesse thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes, and governours, and specially thy servant Charles, our king, that under him we may be godly and quietly governed: and grant unto his whole counsel, and to all that be put in authority under him, that they may truely and indifferently minister justice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all bishops, pastours, and curates, that they may both by their life, and doctrine set forth thy true and lively word, and rightly & duely administer thy holy sacraments: and to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence they may heare and receive thy holy word, truely serving thee in holinesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickenesse, or any other adversity: grant this, O Father, for Jesus Christs sake our onely Mediatour and Advocate. Amen.

¶ Then shall follow this exhortation, at certain times, when the curate shall see the people negligent to come to the holy communion.

WE be come together at this time (dearly beloved brethren) to feed at the Lords supper, unto the which in Gods behalf I bid you all that be here present, and beseech you for the Lord Jesus Christs sake, that ye will not refuse to come thereto; being so lovingly called and bidden of God himself. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of provision, so that there lacketh nothing but the guests to sit down, and yet they which be called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore most dearely beloved in Christ, take ye good heed, lest ye withdrawing your selves from this holy supper, provoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, be you not ashamed to say, You will not come? When you should return to God, will you excuse your self, and say that you be not ready? Consider earnestly with your selves, how little such feigned excuses shall avail before God. They that refused the feast in the gospel, because they had bought a farm, or would trie their yokes of oxen, or because they were married, were not so excused, but counted unworthy of that heavenly feast. I for my part am here present, and according to mine office, I bid you in the name of God, I call you in Christs behalf, I exhort you as you love your own salvation, that ye will be partakers of this holy communion. And as the Sonne of God did vouchsafe to yeeld up his soul by death upon the crosse for your health: even so it is your duty to receive the communion together in the remembrance of his death, as he himself commanded. Now if you will in no wise thus do, consider with your selves how great injury you do unto God, and how sore punishment hangeth over your heads for the same. And whereas you offend God so sore in refusing this holy banquet, I admonish, exhort, and beseech you, that unto this unkindnesse you will not adde any more: which thing ye shall do, if ye stand by as gazers, and lookers on them that do communicate, and be not partakers of the same your selves. For what thing can this be accounted else, then a further contempt and unkindnesse unto God? Truely, it is a great unthankfulnesse to say nay when ye be called: but the fault is much greater when men stand by, and yet will neither eat nor drink this holy communion with other. I pray you, what can this be else, but even to have the mysteries of Christ in derision? It is said unto all, Take ye, and eat; take and drink ye all of this, do this in remembrance of me. With what face then, or with what countenance shall ye heare these words? What will this be else, but a neglecting, a despising and mocking of the testament of Christ? Wherefore rather then ye should so do, depart you hence, and give place to them that be godly disposed. But when you depart, I beseech you ponder with your selves, from whom ye depart; ye depart from the Lords table, ye depart from your brethren, and from the banquet of most heavenly food. These things if ye earnestly consider, ye shall by Gods grace return to a better minde: for the obtaining whereof, we shall make our humble petitions, while we shall receive the holy communion.

¶ And sometime shall this be said also, at the discretion of the curate.

DEarely beloved, forasmuch as our duty is to render to Almighty God our heavenly Father most hearty thanks, for that he hath given his Sonne our Saviour Jesus Christ, not onely to die for us, but also to be our spirituall food and sustenance, as it is declared unto us, as well by Gods word, as by the holy sacraments of his blessed body and bloud, the which being so comfortable a thing to them which receive it worthily, and so dangerous to them that will presume to receive it unworthily: my duty is to exhort you to consider the dignity of the holy mystery, and the great peril of the unworthy receiving thereof, and so to search and examine your own consciences, as you should come holy and clean to a most godly and heavenly feast, so that in no wise you come but in the marriage garment required of God in holy scripture, and

so come and be receiued, as worthy partakers of such a heauenly table. The way and meanes thereto is: First, to examine your liues and conuersation by the rule of Gods commandments, and wherein soeuer ye shall perceiue your selues to haue offended either by will, word, or deed, there bewail your own sinfull liues, and confesse your selues to Almighty God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then ye shall reconcile your selues unto them, ready to make restitution and satisfaction according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: for otherwise the receiuing of the holy communion, doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid, cannot quiet his own conscience, but requireth further comfort or counsel, then let him come to me, or some other discreet and learned minister of Gods word, and open his grief, that he may receiue such ghostly counsel, aduice, and comfort, as his conscience may be relieued, and that by the ministerie of Gods word he may receiue comfort and the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulnesse.

¶ Then shall the priest say this exhortation.

DEarely beloued in the Lord, ye that minde to come to the holy communion of the body and blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselues, before they presume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and liuely faith we receiue that holy sacrament: (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we be one with Christ, and Christ with us) so is the danger great, if we receiue the same unworthily: for then we be guilty of the body and blood of Christ our Sauiour; we eat and drink our own damnation, not considering the Lords body: we kindle Gods wrath against us: we prouoke him to plague us with diuerse diseases, and sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuy, or in any other grieuous crime, bewail your sinnes, and come not to this holy table; lest after the taking of that holy sacrament, the deuil enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soul. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truely of your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, & be in perfect charity with all men, so shall ye be meet partakers of those holy mysteries. And aboue all things, ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death and passion of our Sauiour Christ, both God and man, who did humble himself euen to the death upon the crosse for us miserable sinners, which lay in darknesse and shadow of death, that he might make us the children of God, and exalt us to euerlasting life. And to the end that we should alway remember the exceeding great loue of our Master and onely Sauiour Iesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us: he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore, with the Father, and the holy Ghost, let us giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ Then shall the priest say to them that come to receiue the holy Communion.

YOu that do truely and earnestly repent you of your sinnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the commandments of God, and walking from henceforth in his holy wayes: draw neare, and take this holy sacrament to your comfort, make your humble confession to Almighty God, before this congregation here gathered together in his holy name, meekly kneeling upon your knees, 113

¶ Then shall this generall confession be made, in the name of all those that are minded to receiue the holy communion, either by one of them, or else by one of the ministers, or by the priest himself, all kneeling humbly upon their knees.

ALmighty God, Father of our Lord Iesus Christ, maker of all things, iudge of all men, we knowledge and bewail our manifold sinnes and wickednesse, which we from time to time most grieuously haue committed, by thought, word, and deed, against thy diuine maiestie, prouoking most iustly thy wrath and indignation against us: we do earnestly repent, and be heartily sory for these our misdoings, the remembrance of them is grieuous unto us, the burden of them is intolerable. Haue mercy upon us, haue mercy upon us, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgiue us all that is past, and grant that we may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy name, through Iesus Christ our Lord. Amen.

¶ Then shall the priest or the bishop (being present) stand up, and turning himself to the people, say thus,

ALmighty God our heauenly Father, who of his great mercy hath promised forgiuenesse of sinnes to all them which with hearty repentance & true faith turn unto him: haue mercy upon you, pardon and deliuer you from all your sinnes, confirm and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the priest also say,

Heare what comfortable words our Sauiour Christ saith to all that truely turn to him,

* Come unto me all ye that trauell, and be heauy laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him should not perish, but haue euerlasting life. Mat. 11. 28. Iohn 3. 16.

Heare also what S. Paul saith.

* This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners. 1. Tim. 1. 15. 114

Heare

113. God and to his holy Church gathered together &c

114 came into this world.

115 with all the holy company &c.

116 full of thy glory. Osanna in the highest blessed is he that cometh
in the name of the Lord.

117 drink his blood in these holy mysteries. yt we may continually
dwell in him and he in us, that our sinfull &c.

118 these thy gifts and creatures of bread & wine, yt they may
be unto us the body and blood of thy most dearly beloved sonne
now in the same night &c

119 he had blessed and given thanks &c

Heare also what S. John saith.

1. Joh. 2, 1, 2. * If any man sinne, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sinnes.

¶ After which the priest shall proceed, saying,

Lift up your hearts.

Answer.

We lift them up unto the Lord.

Priest.

Let us give thanks unto our Lord God.

Answer.

It is meet and right so to do.

Priest.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, holy Father, Almighty, everlasting God.

¶ Here shal follow the proper preface, according to the time, if there be any specially appointed: or else immediately shall follow,

Therefore with angels, and archangels, &c.

¶ Proper prefaces.

¶ Upon Christmas day and seven dayes after.

BEcause thou didst give Jesus Christ thine onely Sonne to be born as this day for us, who by the operation of the holy Ghost, was made very man, of the substance of the virgin Mary his mother, and that without spot of sinne, to make us clean from all sinne: therefore with angels, &c.

¶ Upon Easter day, and seven dayes after.

BUt chiefly are we bound to praise thee, for the glorious resurrection of thy Sonne Jesus Christ our Lord: for he is the very paschal Lambe, which was offered for us, and hath taken away the sinne of the world, who by his death, hath destroyed death, and by his rising to life again, hath restored to us everlasting life: therefore with angels, &c.

¶ Upon the Ascension day and seven dayes after.

THrough thy most dearly beloved Sonne Jesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his apostles, and in their sight ascended up into heaven, to prepare a place for us, that where he is, thither might we also ascend, and reigne with him in glory. Therefore with angels, &c.

¶ Upon Whitsunday, and six dayes after.

THrough Jesus Christ our Lord, according to whose most true promise the holy Ghost came down this day from heaven, with a sudden great sound, as it had been a mighty winde in the likenesse of fiery tongues lighting upon the apostles, to teach them, and to leade them to all truth, giving them both the gift of divers languages, and also boldnesse with fervent zeal constantly to preach the gospel unto all nations, whereby we are brought out of darknesse and errour, into the clear light, and true knowledge of thee, and of thy Sonne Jesus Christ. Therefore with angels, &c.

¶ Upon the feast of Trinitie onely.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks to thee, O Lord Almighty, and everlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which we beleeve of the glory of the Father, the same we beleeve of the Sonne, and of the holy Ghost, without any difference or inequality. Therefore with angels, &c.

¶ After which prefaces shall follow immediately,

Therefore with angels and archangels, and with all the company of heaven, we laud and magnifie thy glorious name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. 115. 116.

¶ Then shall the priest kneeling down at Gods board, say in the name of all them that shall receive the communion, this prayer following.

WE do not presume to come to this thy table (O mercifull Lord) trusting in our own righteousnesse, but in thy manifold and great mercies. We be not worthy so much as to gather up the crumbes under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy deare Sonne Jesus Christ, and to drink his bloud; that our sinfull bodies may be made clean by his body, and our soules washed through his most precious bloud, and that we may evermore dwell in him, and he in us. Amen. 117

¶ Then the priest standing up shall say as followeth

ALmighty God our heavenly Father, which of thy tender mercy didst give thy onely Sonne Jesus Christ, to suffer death upon the crosse for our redemption, who made there (by his own oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy gospel command us to continue a perpetuall memorie of that his precious death, untill his coming again: Heare us, O mercifull Father, we beseech thee, and grant that we receiving these thy creatures of bread and wine, according to thy Sonne our Saviour Jesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and bloud: who in the same night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my body, which is given for you; do this in remembrance of me. Likewise, after supper he took the cup, and when he had given thanks, he gave it to them, saying, Drink ye all of this, for this is my bloud of the new testament, which is shed for you, and for many, for the remission of sinnes: do this as oft as ye shall drink it in remembrance of me. 118. 119.

¶ Then shall the minister first receive the communion in both kindes himself, and next deliver it to other ministers (if any be there present) that they may help the chief minister, and after to the people in their hands, kneeling. And when he delivereth the bread, he shall say.

The body of our Lord Jesus Christ which was given for thee, preserve thy body and soul into everlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ And the minister that delivereth the cup, shall say,

The bloud of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul into everlasting life: and drink this in remembrance that Christs bloud was shed for thee, and be thankfull.

¶ Then shall the priest say the Lords prayer, the people repeating after him every petition.

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: But deliver us from evil. Amen.

¶ After shall be said as followeth.

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Jesus Christ, and through faith in his bloud, we (and all thy whole church) may obtain remission of our sinnes, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our soules and bodies, to be a reasonable, holy, and lively sacrifice unto thee, humbly beseeching thee, that all we which be partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy through our manifold sinnes, to offer unto thee any sacrifice: yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unitie of the holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

120

121

¶ Or this.

ALmighty and everlasting God, we most heartily thank thee, for that thou doest vouchsafe to feed us, which have duely received these holy mysteries, with the spirituall food of the most precious body and bloud of thy Sonne our Saviour Jesus Christ, and doest assure us thereby of thy favour and goodnesse toward us, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heirs through hope of thy everlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord; to whom with thee and the holy Ghost, be all honour and glory world without end. Amen.

¶ Then shall be said or sung.

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we blesse thee, we worship thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord the onely begotten Sonne Jesu Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, have mercy upon us. Thou that takest away the sinnes of the world, have mercy upon us. Thou that takest away the sinnes of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us: for thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the priest or the bishop, if he be present, shall let them depart with this blessing. 122

THe peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and love of God, and of his Sonne Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remain with you alwayes. Amen.

¶ Collects to be said after the offertorie, when there is no communion, every such day one. And the same may be said also as often as occasion shall serve, after the collects either of morning and evening prayer, communion, or lemanie, by the discretion of the minister.

ASsist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

OAlmighty Lord and everlasting God, vouchsafe we beseech thee, to direct, sanctifie, and governe both our hearts and bodies in the wayes of thy laws, and in the works of thy commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

GRant we beseech thee, Almightie God, that the words which we have heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy name, through Jesus Christ our Lord. Amen.

PRevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continuall help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

ALmighty God the fountain of all wisedome, which knowest our necessities before we ask, and our ignorance in asking, we beseech thee to have compassion upon our infirmities, and those things which for our unworthinesse we dare not, and for our blindnesse we cannot ask, vouchsafe to give us, for the worthinesse of thy Sonne Jesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that ask in thy Sonnes name, we beseech thee mercifully to incline thine eares to us, that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Upon

123

120. that whosoeuer shall be pertakers &c

121. benediction, and make one body with thy sonne J. C., that he may dwell in them and they in him. and although &c.

122. present turning him to the people, shall &c:

123. [some rubrikes] In such chappells annexed, where the people haue not been accustomed to pay any holy bread, there they must either make some charitable prouision for the bearing of the charges of the Comm: or els for receiuing of the same) resort to their parish Church. For auoyding dissention it is meet the bread for the Comm: be made through all this Realme after one sort and fashion, yt is to say, unleauened & round as it was before, but without all manner of print, and something more larger and thicker then it was, so that it may more aptly be diuided in diuers peices: and euerie one shall be diuided in two peeces at least, or more by the discretion of the Minister, & so distributed. And men must not think lesse to be receaued in part then in the whole, but in each of them the whole body of our L: and Sauior J. C. [understand part of the wafer, not part or one species in of the Euchar.]

And forasmuch as the pastors & carates shall continually find at their costes sufficient bread & wine as oft as their parishoners shall be disposed for their spirituall comfort to receiue ye same; it is ordered that in recompense of such costs, ye parishoners shall offer euery

Every Sunday at the time of the offertorie, ye iust valour and price of the holy loafe, (with all such money and other things, as were wont to be offered with the same) to the use of their pastor or Curate, and yt in such order and course as they were wont to find and pay the sayd holy loafe.

And although it be read in Auncient writers, that the people many yeares past receaued at the Preists hands the Sacrament of the body of Christ into their owne hands, and no commandement of Christ to the contrary: yet forasmuch as they many times conueyed the same secretly away, kept it with them, and diuersely abused it to superstition and wickedness; lest any such thing hereafter should be attempted, and that an uniformitie might be used throughout the whole Realme: it is thought conuenient the people commonly receaue the Sacrament of Christs body in their mouthes at the preistes hands.

In all Cathedrall and Collegiate Churches there shall alwayes some communicate with the pr that ministreth. And that the same may be also obserued euery where abroad in ye Countrey: Some one at the least of that house in euery parish, to whom by course after the ordinance herein made, it appertaineth to offer for the charges of the Comm: or some other whom they shall prouide to offer for them shall receiue the holy Comm: with the pr. the wch may be the better done for that they know before when their course commeth, and may therfor dispose themselues to the worthy receiuing of the Sacrament. And with him or them that doe so offer the charges of the Comm: all other who be then godly disposed thereunto shall likewise receiue the Comm: And by this means the minister hauing alwayes some communicate with him may accordingly solemnize so high and holy mysteries, with all the suffrages & due order appoynted for the same. And the pr. on the week-day shall forbear to celebrate the Comm. except he haue some that will communicate with him.

Furthermore euery man & woman to be bound to heare and be at diuine seruice in the parish Church where they are resident, and there with deuout prayer, or godly seruice and meditation to occupie themselues, there to pay their duties, to communicate once in the yeare at the least & there to receaue and take all other Sacraments and rites in this booke appointed.

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124. At the Church dore either immediately afore the last canticle at Mattins or Euensong as the Curate shall appoint; and then &c.

If the number of the children to be baptized, & the multitude of the people present be so great that they can not conueniently stand at the Church dore: then let them stand within the Church in some conuenient place nigh unto the Church dore, and there all things be sayd and done appointed to be sayd and done at the Church-dore.

125. Almightie and euerlasting god wch of thy iustice diddest destroy by floods of water the whole world for sinne, except eight

¶ Upon the holy dayes (if there be no communion) ſhall be ſaid all that is appointed at the communion, untill the end of the homily, concluding with the generall prayer, (for the whole eſtate of Chriſts church militant here in earth) and one or moe of theſe collects before rehearſed, as occaſion ſhall ſerve.

¶ And there ſhall be no celebration of the Lords ſupper, except there be a good number to communicate with the prieſt, according to his diſcretion.

¶ And if there be not above twenty perſons in the pariſh, of diſcretion to receive the communion, yet there ſhall be no communion, except foure or three at the leaſt communicate with the prieſt.

¶ And in cathedral and collegiat churches, where be many prieſts and deacons, they ſhall all receive the communion with the miniſter every ſunday at the leaſt, except they have a reaſonable cauſe to the contrary.

¶ And to take away the ſuperſtition which any perſon hath, or might have in the bread and wine: it ſhall ſuffice that the bread be ſuch as is uſually to be eaten at the table with other meats, but the beſt and pureſt wheat bread that conveniently may be gotten. And if any of the bread or wine remain, the curate ſhall have it to his own uſe.

¶ The bread and wine for the communion, ſhall be provided by the curate and the churchwardens, at the charges of the pariſh, and the pariſh ſhall be diſcharged of ſuch ſummes of money or other duties, which hitherto they have payed for the ſame by order of their houſes every ſunday.

¶ And note, that every pariſhioner ſhall communicate at the leaſt three times in the yeare, of which Eaſter to be one, and ſhall alſo receive the ſacraments and other rites, according to the order in this book appointed. And yearely at Eaſter every pariſhioner ſhall reckon with his parſon, vicar, or curate, or his or their deputy or deputies, and pay to them or him all eccleſiaſticall duties, accuſtomably due then and at that time to be payed.

¶ The miniſtration of baptiſme to be uſed in the church.

IT appeareth by ancient writers, that the ſacrament of baptiſme in the old time was not commonly miniſtred, but at two times in the yeare: At Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the congregation. Which cuſtome now being grown out of uſe, (although it cannot for many conſiderations be well reſtored again) it is thought good to follow the ſame, as neare as conveniently may be. Wherefore the people are to be admoniſhed, that it is moſt convenient that baptiſme ſhould not be miniſtred but upon ſundayes and other holy dayes, when the moſt number of people may come together, as well for that the congregation there preſent may teſtifie the receiving of them that be newly baptized, into the number of Chriſts church, as alſo becauſe in the baptiſme of infants, every man preſent may be put in remembrance of his own profeſſion made to God in his baptiſme. For which cauſe alſo it is expedient that baptiſme be miniſtred in the Engliſh tongue. Neverthelеſſe, (if neceſſitie ſo require) children may at all times be baptized at home.

¶ When there are children to be baptized upon the ſunday or holy day, the parents ſhall give knowledge over night, or in the morning afore the beginning of morning prayer to the curate. And then the godfathers, godmothers, and people, with the children, muſt be ready at the font, either immediately after the laſt leſſon at morning prayer, or elſe immediately after the laſt leſſon at evening prayer, as the curate by his diſcretion ſhall appoint. And then ſtanding there, the prieſt ſhall aſk whether the children be baptized, or no. If they anſwer, No: then ſhall the prieſt ſay thus. 124

DEarely beloved, foraſmuch as all men be conceived and born in ſinne, and that our Saviour Chriſt ſaith, None can enter into the kingdome of God, except he be regenerate and born anew of water and of the holy Ghoſt: I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing which by nature they cannot have, that they may be baptized with water and the holy Ghoſt, and received into Chriſts holy church, and be made lively members of the ſame.

Haec ab ſunt.

¶ Then ſhall the prieſt ſay.

¶ Let us pray.

ALmighty and everlaſting God, which of thy great mercy didſt ſave Noe and his family in the ark from periſhing by water, and alſo didſt ſafely leade the children of Iſrael thy people, through the Red ſea, figuring thereby thy holy baptiſme, and by the baptiſme of thy welbeloved Sonne Jeſus Chriſt, didſt ſanctifie the flud Jordan, and all other waters, to the myſticall waſhing away of ſinne: We beſeech thee for thine infinite mercies, that thou wilt mercifully look upon theſe children, ſanctifie them and waſh them with the holy Ghoſt, that they being delivered from thy wrath, may be received into the ark of Chriſts church, and being ſtedfaſt in faith, joyfull through hope, and rooted in charitie, may ſo paſſe the waves of this troubleſome world, that finally they may come to the land of everlaſting life, there to reigne with thee world without end, through Jeſus Chriſt our Lord. Amen. 125 126 127

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeve, and the reſurrection of the dead: we call upon thee for theſe infants, that they coming to thy holy baptiſme, may receive remiſſion of their ſinnes by ſpirituall regeneration. Receive them, O Lord, as thou haſt promiſed by thy welbeloved Sonne, ſaying, Aſk, and you ſhall have; ſeek, and you ſhall finde; knock, and it ſhall be opened unto you. So give now unto us that aſk: let us that ſeek, finde: open the gate unto us that knock, that theſe infants may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then ſhall the prieſt ſay.

¶ Heare the words of the goſpel written by S. Mark in the tenth chapter.

AT a certain time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdome of Mar. 10. 13.

God. Verily I say unto you, whosoever doth not receive the kingdome of God as a little childe, he shall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and blessed them.

¶ After the gospel is read, the minister shall make this brief exhortation upon the words of the gospel.

FRiends, you heare in this gospel the words of our Saviour Christ, that he commanded the children to be brought unto him: how he blamed those that would have kept them from him: how he exhorted all men to follow their innocencie. Yon perceive halw by his outward gesture and deed, he declared his good will toward them. For he embraced them in his armes, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly beleeve, that he will likewise favourably receive these present infants, that he will embrace them with the armes of his mercy, that he will give unto them the blessing of eternall life, and make them partakers of his everlasting kingdome. Wherefore, we being thus perswaded of the good will of our heavenly Father toward these infants, declared by his Sonne Jesus Christ, and nothing doubting but that he favourably alloweth this charitable work of ours, in bringing these children to his holy baptisme: let us faithfully and devoutly give thanks unto him, and say.

128.

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: increase this knowledge, and confirm this faith in us evermore: give thy holy Spirit to these infants, that they may be born again, and be made heirs of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ Then the priest shall speak unto the godfathers and godmothers on this wise. standing at the font

WElbeloved friends, ye have brought these children here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive them, to lay his hands upon them, to blesse them, to release them of their sinnes, to give them the kingdome of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his gospel, to grant all these things that ye have prayed for, which promise he for his part will most surely keep and perform. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the devil and all his works, and constantly beleeve Gods holy word, and obediently keep his commandments.

¶ Then shall the priest demand of the godfathers and godmothers these questions following.

129.
130
a. I forsake them
b. I forsake them

Doest thou forsake the devil and all his works, the vain pomp and glorie of the world, with all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answer.

I forsake them all.

Minister.

y. I beleeue

Doest thou beleeve in God the Father Almighty, maker of heaven and earth? And in Jesus Christ his onely begotten Sonne our Lord? And that he was conceived by the holy Ghost, born of the virgin Mary, that he suffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence he shall come again at the end of the world to judge the quick and the dead? And doest thou beleeve in the holy Ghost, the holy catholique church, the communion of saints, the remission of sinnes, the resurrection of the flesh, and everlasting life after death? 131.

Answer.

All this I stedfastly beleeve.

Minister.

Wilt thou be baptized in this faith? 132

Answer.

That is my desire.

¶ Then shall the priest say.

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may live and grow in them. Amen.

Grant that they may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministery, may also be endued with heavenly vertues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who doest live and govern all things world without end. Amen.

ALmighty everliving God, whose most dearely beloved Sonne Jesus Christ, for the forgivenesse of our sinnes, did shed out of his most precious side both water and blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them in the name of the Father, the Sonne, and of the holy Ghost: regard we beseech thee, the supplications of thy congregation, and grant that all thy servants which shall be baptized in this water, may receive the fulnesse of thy grace, and ever remain in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ Then the priest shall take the childe in his hands, and ask the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying,

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the childe be weak, it shall suffice to poure water upon it, saying the foresaid words.

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost. Amen. 133.

¶ Then the priest shall make a crosse upon the childes forehead, saying,

WE receive this childe into the congregation of Christs flock, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under his banner, against sinne, the world, and the devil, and to continue Christs faithfull souldier and servant unto his lives end. Amen.

¶ Then shall the priest say.

SEeing now, dearely beloved brethren, that these children be regenerate, and grafted into the body of Christs congregation, let us give thanks unto God for these benefits, & with one accord make our

prayers

eight persons, whom of thy mercie the same time thou diddest saue in the arke and when thou diddest drown in the red sea wicked King Pharao with all his armie yet at the same time thou didst lead thy people the children of Israell safely through the midst thereof, whereby thou diddest figure ye washing of thy holy Baptisme and by the Baptisme &c.

126 children, and sanctifie them with thy holy Ghost, that by this wholsom Lauer of regeneration whatsoeuer sinne is in them may be washed clean away, that they being deliuered from thy wrath may be receiued into the arke of Christs Church, and so saued from perishing, and being feruent in spirit, stedfast in fayth, ioyfull through hope, rooted in charitie, may euer serue thee, and finally attaine to euerlasting life, with all thy holy & chosen people. This grant we beseech thee for J. C. sis sake our Lord. Amen.

127. Here shall the Pr. aske what shall be the name of the child, and when the Godfathers & Godmothers haue told the name, then he shall make a crosse upon the childes forehead and brest saying

N. Receaue the signe of the holy Crosse both in thy forehead and in thy brest, in token that thou shalt not be ashamed to confesse thy faith in Christ &c.

And this he shall doe and say to as many children as be present to be baptized, one after another. Then Let us pray Almightie and immortall God &c.

Then Let the Pr. looking upon the children say:

I command thee unclean spirit in the name of the Father and of the sonne, and of the holy Ghost, yt thou come out and depart from these infants, whom our L. J. C. hath vouchsafed to call to his holy Baptisme, to be made members of his body, and of his holy congregation. Therfore thou cursed spirit, remember thy sentence, remember thy iudgement, remember the day to be at hand wherein thou shalt burne in fire euerlasting, prepared for thee and thy Angells. And presume not hereafter to exercise

ἐξορκισμος

any

any ~~authoritie~~ tyrannie toward these infants, whom Christ hath bought with his precious blood, and by this his holy Baptisme, calleth to be of his flocke.

Then shall the pr. say. The Lord be with you.
The people
And with thy spirit

Pr: Hear now the Gospell &c:

128 and say ye prayer wch the Lord himself taught. And in declaration of our fayth, Lett us also recite ye Articles conteined in our Creed: Here the Min: ye Godf and Godm. and people shall say. Our Father &c:

Then shall the pr: adde also this prayer: Almightie &c.

129. of the child wch shall be first baptized these quest: &c

130. following, first nameing the child, & saying &c.

131. Doest thou beleeue this? I beleeue.

132. What doest thou desire? Baptisme.
Wilt thou be baptized? That is my desire.

Then shall the pr. take ye child in his hands, and aske his name, and nameing the child, shall dip it in the water thrice, first dipping the right side, secondly the Left side, thirdly dipping the face toward the fonte, so it be &c.

133. Then shall the Godf & Godm: take and Lay their hands upon ye child and the Minister shall putt upon him his white vesture commonly called the Chrisom, and say: Take this white vesture for a token of the innocency, wch by Gods grace in this holy Sacrament of Baptisme is giuen unto thee; and for a signe whereby thou art admonished so Long as thou liuest to giue thy self to innocencie of Liuing, yt after this transitorie Life, thou mayest be pertaker of the Life euerlasting. Amen.

Then the pr: shall anoynt the Infant on the head, saying

Almightie

Almighty God the father of our C. N. C. who hath regenerat
thee by water and the holy Ghost, and hath given unto thee
remission of all thy sinns, he vouchsafe to anoynt thee
with the unction of his holy spirit, and bring thee to the
inheritance of everlasting Life. Amen.

Then followes the exhortation: For as much &c: wch ended
the Minister shall command y^t ye Crisomes be brought to
the Church, and delivered to the priest after the accus-
tomed manner at the purification of the mother of every
child. and that the children be brought to the bishopes

137 Whether called they upon God for grace and succour in ye necessitie

prayers unto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said.

℣ Our Father which art in heaven, &c.

¶ Then shall the priest say.

WE yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receive him for thine own childe by adoption, and to incorporate him into thy holy congregation: and humbly we beseech thee to grant, that he being dead unto sinne, and living unto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sinne, that as he is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with the residue of thy holy congregation, he may be inheritour of thine everlasting kingdome, through Christ our Lord. Amen.

¶ At the last end the priest calling the godfathers and godmothers together, shall say this exhortation following.

FOrasmuch as these children have promised by you to forsake the devil and all his works, to beleeve in God, and to serve him: you must remember that it is your parts and duties to see that these infants be taught, so soon as they shall be able to learn, what a solemne vow, promise, and profession they have made by you. And that they may know these things the better, ye shall call upon them to heare sermons, and chiefly you shall provide that they may learn the creed, the Lords prayer, and the ten commandments in the English tongue, and all other things which a Christian man ought to know and beleeve to his soules health, and that these children may be vertuously brought up to leade a godly and a Christian life, remembring alwayes that baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and to be made like unto him, that as he died, and rose again for us, so should we which are baptized, die from sinne and rise again unto righteousnesse, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

¶ The minister shall command that the children be brought to the bishop, to be confirmed of him, so soon as they can say in their vulgar tongue, the articles of the faith, the Lords prayer, and the ten commandments, and be further instructed in the catechisme set forth for that purpose, according as it is there expressed.

Of them that are to be baptized in private houses in time of necessitie, by the minister of the parish, or any other lawfull minister that can be procured.

THe pastours and curates shall often admonish the people, that they deferre not the baptisme of infants any longer then the sunday, or other holiday next after the childe be born, unlesse upon a great and reasonable cause declared to the curate, and by him approved.

And also they shall warn them, that without great cause and necessitie they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then baptisme shall be administred on this fashion.

First, let the lawfull minister, and them that be present call upon God for his grace, and say the Lords prayer, if time will suffer. And then the childe being named by some one that is present, the said lawfull minister shall dip it in water, or poure water upon it, saying these words.

N. I Baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized again. But yet nevertheless, if the child which is after this sort baptized, do afterward live, it is expedient that it be brought into the church, to the intent that if the priest or minister of the same parish did himself baptize that childe, the congregation may be certified of the true form of baptisme by him privately before used. Or if the childe were baptized by any other lawful minister, that then the minister of the parish, where the childe was born or christened, shall examine and try, whether the childe be lawfully baptized or no. In which case if those that bring any childe to the church, do answer that the same childe is already baptized; then shall the minister examine them further, saying,

By whom was the childe baptized?

Who was present when the childe was baptized?

And because some things essentiall to this sacrament may happen to be omitted through fear or haste in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether think you the childe to be lawfully and perfectly baptized?

¶ And if the minister shall finde by the answers of such as bring the childe, that all things were done as they ought to be: then shall not he christen the childe again, but shall receive him as one of the flock of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according unto due order, concerning the baptizing of this childe, which being born in originall sinne, and in the wrath of God, is now by the laver of regeneration in baptisme, received into the number of the children of God, and heirs of everlasting life. For our Lord Jesus Christ doth not deny his grace and mercy unto such infants, but most lovingly doth call them unto him, as the holy gospel doth witnesse to our comfort on this wise.

AT a certain time they brought children to Christ that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the kingdome of God. Verily I say unto you, whosoever doth not receive the kingdome of God as a little childe, he shall Mark. 10. 13

ſhall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and bleſſed them.

¶ After the goſpel is read, the miniſter ſhall make this exhortation upon the words of the goſpel.

FRiends, you heare in this goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him, how he blamed thoſe that would have kept them from him, how he exhorted all men to follow their innocency. Ye perceive how by his outward geſture and deed, he declared his good will toward them: for he embraced them in his armes, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve, that he hath likewiſe favourably received this preſent infant, that he hath embraced him with the armes of his mercy, that he hath given unto him the bleſsing of eternall life, and made him partaker of his everlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heavenly Father, declared by his Sonne Jeſus Chriſt, toward this infant, let us faithfully and devoutly give thanks unto him, and ſay the prayer which the Lord himſelf taught, and in declaration of our faith, let us recite the articles contained in our Creed.

¶ Here the miniſter with the godfathers and godmothers ſhall ſay.

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And leade us not into temptation: but deliver us from evil. Amen.

135

¶ Then ſhall the prieſt demand the name of the childe, which being by the godfathers and godmothers pronounced, the miniſter ſhall ſay,

Doſt thou in the name of this childe forſake the devil and all his workes, the vain pomp and glory of the world, with all the covetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwer.

I forſake them all.

Miniſter.

Doſt thou in the name of this childe profeſſe this faith, to beleeve in God the Father Almighty, maker of heaven and earth? and in Jeſus Chriſt his onely begotten Sonne our Lord? and that he was conceived by the holy Ghoſt, born of the virgin Marie, that he ſuffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and alſo did riſe again the third day, that he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come again at the end of the world to judge the quick and the dead? And do you in his name beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the remiſsion of ſinnes, reſurrection, and everlaſting life after death?

Anſwer.

All this I ſtedfaſtly beleeve.

136

Let us pray.

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, for that thou haſt vouchſafed to call us to the knowledge of thy grace, and faith in thee: increaſe this knowledge, and confirm this faith in us evermore: give thy holy Spirit to this infant, that he being born again, and being made heir of everlaſting ſalvation, through our Lord Jeſus Chriſt, may continue thy ſervant, and attain thy promiſe, through the ſame our Lord Jeſus Chriſt thy Sonne, who liveth and reigneth with thee in the unity of the ſame holy Spirit everlaſtingly. Amen.

¶ Then ſhall the miniſter make this exhortation to the godfathers and godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the devil and all his workes, to beleeve in God and to ſerve him: you muſt remember that it is your part and duty to ſee that this infant be taught, ſo ſoon as he ſhall be able to learn, what a ſolemne vow, promiſe, and profeſsion he hath made by you. And that he may know theſe things the better, ye ſhall call upon him to heare ſermons, and chiefly ye ſhall provide that he may learn the Creed, the Lords prayer, and the ten commandments in the Engliſh tongue, and all other things which a chriſtian man ought to know and beleeve to his ſouls health: and that this childe may be vertuouſly brought up, to leade a godly and a chriſtian life, remembring alway that baptiſme doth repreſent unto us our profeſsion, which is to follow the example of our Saviour Chriſt, and be made like unto him, that as he died and roſe again for us, ſo ſhould we which are baptized, die from ſinne, and riſe again unto righteouſneſſe, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlineſſe of living.

And ſo forth as in publique baptiſme.

¶ But if they which bring the infants to the church, do make ſuch uncertain anſwers to the prieſts queſtions, as that it cannot appeare that the childe was baptized with water, In the name of the Father, and of the Sonne, and of the holy Ghoſt, (which are eſſentiall parts of baptiſme) then let the prieſt baptize it in forme above written, concerning publike baptiſme, having that at the dipping of the childe in the font, he ſhall uſe this forme of words,

137

If thou be not already baptized, N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

138

¶ The

135 Then shall they say the Creed.

136 Then shall the Minister putt on ye Crisome upon ye child, & say as before.

137 questions; and say that they can not tell what they thought, did or sayd in yt great fear and trouble of mind, (as often times it chanceth, then let the minister &c.

O merciful God graunt that the old Adam &c.

138 Graunt that all &c

Graunt to all them wch at this fountaine &c.

Whosoever shall confesse thee o Lord, recognize him also in thy kingdome. Amen

Grant that all sinne and vice heer may so be extinct, yt they never have power hereafter to raigne in thy servants &c

Grant that whosoever shall heer begin to be of thy flock may evermore continue in the same. Amen.

Grant that all they who for thy sake in this life doe deny and forsake themselves, may winne and purchase thee o Lord

wch

wch art ruerlasting treasure. Amen

Grant that whosoeuer by our ministerie &c

The Lord be with you. And with thy spirit.

Then that prayer vsed in publique Baptysme. Almightie

euerliuing God whose most dearly beloued sonne &c.

¶ The order of Confirmation, or laying on of hands upon children baptized, and able to render an account of their faith according to the catechisme following.

TO the end that confirmation may be ministred to the more edifying of such as shall receive it (according to S. Pauls doctrine, who teacheth that all things should be done in the church to the edification of the same) it is thought good, that none hereafter shall be confirmed, but such as can say in their mother tongue the articles of the faith, the Lords prayer, and the ten commandments, and can also answer to such questions of this short catechisme, as the bishop (or such as he shall appoint) shall by his discretion appose them in. And this order is most convenient to be observed for divers considerations.

First, because that when children come to the yeares of discretion, and have learned what their godfathers and godmothers promised for them in baptisme, they may then themselves with their own mouth, and with their own consent, openly before the church, ratifie and confirm the same: and also promise that by the grace of God they will evermore endeavour themselves faithfully to observe and keep such things as they by their own mouth and confession have allented unto.

Secondly, forasmuch as confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receive strength and defence against all temptations to sinne, and the assaults of the world and the devil: it is most meet to be ministred when children come to that age, that partly by the frailty of their own flesh, partly by the assaults of the world and the devil, they begin to be in danger to fall into sundry kindes of sinne.

Thirdly, for that it is agreeable with the usage of the church in times past: whereby it was ordained that confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion, should openly professe their own faith, and promise to be obedient unto the will of God.

And that no man shall think that any detriment shall come to children by deferring of their confirmation, he shall know for truth, that it is certain by Gods word, that children being baptized, have all things necessary for their salvation, and be undoubtedly saved. if they depart out of this life in their infancy.

¶ A Catechisme, that is to say, An instruction to be learned of every childe, before he be brought to be confirmed by the bishop.

Question.

What is your name?

Answer.

N or M.

Question.

Who gaue you this name?

Answer.

My godfathers and godmothers in my baptisme, wherein I was made a member of Christ, the childe of God, and an inheritour of the kingdome of heaven.

Question.

What did your godfathers and godmothers then for you?

Answer.

They did promise and vow three things in my name: First, that I should forsake the devil and all his workes, and pompes, and vanities of the wicked world, and all the sinfull lustes of the flesh. Secondly, that I should beleeve all the articles of the Christian faith. And thirdly, that I should keep Gods holy will and commandments, and walk in the same all the dayes of my life.

Question.

Dost thou not think that thou art bound to beleeve, and to do as they have promised for thee?

Answer.

Yes verily: and by Gods help so I will. And I heartily thank our heavenly Father that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray God to give me his grace that I may continue in the same unto my lives end.

Question.

Rehearse the articles of thy belief.

Answer.

I Beleeve in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth at the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I beleeve in the holy Ghost, the holy catholike church, the communion of saints, the forgivenesse of sinnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What dost thou chiefly learn in these articles of thy belief?

Answer.

First, I learn to beleeve in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me, and all mankinde.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your godfathers and godmothers did promise for you, that you should keep Gods commandments. Tell me how many there be.

Answer.

Tenne.

Question.

Which be they?

Answer.

The same which God spake in the xx. chapter of Exodus, saying, I am the Lord thy GOD, which have brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt have none other gods but me.

ii. Thou

ii. Thou shalt not make to thy self any graven image, nor the likenesse of any thing that is in heaven above, or in the earth beneath; or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sinnes of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands, in them that love me, and keep my commandments.

iii. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltlesse that taketh his name in vain.

iiii. Remember that thou keep holy the sabbath day. Six dayes shalt thou labour and do all that thou hast to do: but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy sonne, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: for in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

v. Honour thy father and thy mother that thy dayes may be long in the land which the Lord thy GOD giveth thee.

vi. Thou shalt do no murder.

vii. Thou shalt not commit adultery.

viii. Thou shalt not steal.

ix. Thou shalt not bear false witnesse against thy neighbour.

x. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learn by these commandments?

Answer.

I learn two things: my duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God is to beleeve in him, to fear him, and to love him with all my heart, with all my minde, with all my soul, and with all my strength. To worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy name and his word, and to serve him truely all the dayes of my life.

Question.

What is thy duty towards thy neighbour?

Answer.

My duty towards my neighbour, is, to love him as my self, and to do to all men as I would they should do unto me. To love, honour, and succour my father and mother. To honour and obey the king and his ministers. To submit my self to all my governours, teachers, spirituall pastours, and masters. To order my self lowly & reverently to all my betters. To hurt no body by word nor deed. To be true and just in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking & stealing, and my tongue from evil speaking, lying, and slandering. To keep my body in temperance, soberneſſe and chastity. Not to covet nor desire other mens goods, but to learn and labour truely to get mine own living, and to do my duty in that state of life, unto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to do these things of thy self, nor to walk in the commandments of God, and to serve him without his speciall grace, which thou must learn at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answer.

OUr Father which art in heaven, hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And leade us not into temptation. But deliver us from evil. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly Father who is the giver of all goodnesse, to send his grace unto me, and to all people, that we may worship him, serve him, and obey him as we ought to do. And I pray unto God, that he will send us all things that be needfull both for our soules and bodies. And that he will be mercifull unto us, and forgive us our sinnes, and that it will please him to save and defend us in all dangers ghostly and bodily, and that he will keep us from all sinne and wickednesse, and from our ghostly enemie, and from everlasting death. And this I trust he will do of his mercy and goodnesse, through our Lord Jesus Christ. And therefore I say Amen, So be it.

Question.

HOw many sacraments hath Christ ordained in his church?

Answer.

Two onely as generally necessary to salvation, that is to say, baptisme, and the supper of the Lord.

Question.

What meanest thou by this word sacrament?

Answer.

I mean an outward and visible signe of an inward and spirituall grace given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question.

How many parts be there in a sacrament?

Answer.

Two: the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or form in baptisme?

Answer.

Water: wherein the person baptized, is dipped or sprinkled with it, In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward and spirituall grace?

Answer.

A death unto sinne, and a new birth unto righteousnesse: For being by nature born in sinne, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sinne: and faith, whereby they stedfastly beleeve the promises of God made to them in that sacrament.

Question.

– hoc in antiquo codice non reperiuntur.

139. Min: Signe them o Lord and marke them be thine for euer by the ber-
tue of thy holy Crosse and passion, confirme & strengthen them with ye
inward unction of the holy Ghost mercifully unto euerlasting life. Amen
Then ye Bishop shall crosse them in the forehead and lay his hand
upon their head, saying: N. I signe thee with the signe of the Crosse,
& lay my hands upon thee in ye name of the Father, & of the Sonne, and
of the holy Ghost Amen
And thus shall he doe to euery child one after another. and when he
hath layed his hand upon euery one of them, then shall he say:
The peace of the Lord abide with you: Ans: And with thy spirit.
Then Almighty & euerliuing God &c:

140. shall once in sixe weekes at least, upon warning by him
giuen, upon some sunday or holy day &c.

141. apprentises wch are not yet confirmed. &c.

Queſtion.

Why then are infants baptized, when by reaſon of their tender age, they cannot perfoum them?

Anſwer.

Yes: they do perfoum them by their ſureties, who promiſe and vow them both, in their names: which when they come to age, themſelves are bound to perfoum.

Queſtion.

Why was the ſacrament of the Lords ſupper ordained?

Anſwer.

For the continuall remembrance of the ſacrifice of the death of Chriſt, and the benefits which we receive thereby.

Queſtion.

What is the outward part or ſigne of the Lords ſupper?

Anſwer.

Bread and wine, which the Lord hath commanded to be received.

Queſtion.

What is the inward part, or thing ſignified?

Anſwer.

The body and bloud of Chriſt, which are verily and indeed taken and received of the faithfull in the Lords ſupper?

Queſtion.

What are the benefits, whereof we are partakers thereby?

Anſwer.

The ſtrengthening and refreſhing of our ſouls by the body and bloud of Chriſt, as our bodies are by the bread and wine.

Queſtion.

What is required of them which come to the Lords ſupper?

Anſwer.

To examine themſelves: whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to leade a new life: have a lively faith in Gods mercy through Chriſt, with a thankfull remembrance of his death, and be in charity with all men.

¶ So ſoon as the children can ſay in their mother tongue, the articles of the faith, the Lords prayer, the ten commandments, and alſo can anſwer to ſuch queſtions of this ſhort catechiſme, as the biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in, then ſhall they be brought to the biſhop by one that ſhall be his godfather or godmother, that every childe may have a witneſſe of his confirmation, And the biſhop ſhall confirm them on this wiſe.

Confirmation, or laying on of hands.

OUr help is in the name of the Lord.

Anſwer.

Which hath made heaven and earth.

Miniſter.

Bleſſed be the name of the Lord.

Anſwer.

Henceforth world without end.

Miniſter.

Lord heare our prayers,

Anſwer.

And let our cry come unto thee.

℣ Let us pray.

ALmighty & everliving God, who haſt vouchſafed to regenerate theſe thy ſervants by water and the holy Ghoſt, and haſt given unto them forgiveneſſe of all their ſinnes: ſtrengthen them, we beſeech thee, O Lord, with the holy Ghoſt the comforter, and daily increaſe in them thy manifold gifts of grace, the ſpirit of wiſedome & underſtanding, the ſpirit of counſel and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy feare. Amen

139

¶ Then the biſhop ſhall lay his hand upon every childe ſeverally, ſaying,

Defend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, and daily increaſe in thy holy Spirit more and more, untill he come unto thy everlaſting kingdome. Amen.

¶ Then ſhall the biſhop ſay.

℣ Let us pray.

ALmighty and everliving God, which makeſt us both to will and to do thoſe things that be good and acceptable unto thy majeſty, we make our humble ſupplications unto thee for theſe children, upon whom (after the example of the holy apoſtles) we have laid our hands, to certifie them (by this ſigne) of thy favour and gracious goodneſſe toward them: let thy fatherly hand, we beſeech thee, ever be over them: let thy holy Spirit ever be with them, and ſo leade them in the knowledge & obedience of thy word, that in the end they may obtain the everlaſting life, through our Lord Jeſus Chriſt, who with thee and the holy Ghoſt, liveth and reigneth one God, world without end. Amen.

¶ Then the biſhop ſhall bleſſe the children, ſaying thus.

THe bleſſing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be upon you, and remain with you for ever. Amen.

The curate of every pariſh, or ſome other at his appointment, ſhall diligently upon ſundayes and holy dayes, half an houre before evenſong, openly in the church, inſtruct and examine ſo many children of his pariſh ſent unto him, as the time will ſerve, and as he ſhall think convenient, in ſome part of this catechiſme. 140

And all fathers, mothers, maſters, and dames, ſhall cauſe their children, ſervants, and prentiſes (which have not learned their catechiſme) to come to the church at the time appointed, and obediently to heare and be ordered by the curate, untill ſuch time as they have learned all that is here appointed for them to learn. 141

And whenſoever the biſhop ſhall give knowledge for children to be brought before him to any convenient place for their confirmation, then ſhall the curate of every pariſh either bring or ſend in writing the names of all thoſe children of his pariſh, which can ſay the articles of the faith, the Lords prayer, and the ten commandments, & alſo how many of them can anſwer to the other queſtions contained in this catechiſme.

And there ſhall none be admitted to the holy communion, untill ſuch time as he can ſay the catechiſme, and be confirmed.

¶ The

The form of ſolemnization of Matrimonie.

FIrſt, the banes muſt be asked three ſeverall ſundayes, or holy dayes, in the time of ſervice, the people being preſent, after the accuſtomed manner.

And if the perſons that ſhould be married, dwell in divers pariſhes, the banes muſt be asked in both pariſhes; and the curate of the one pariſh ſhall not ſolemnize matrimonie betwixt them, without a certificate of the banes being thrice asked from the curate of the other pariſh.

At the day appointed for ſolemnization of matrimony, the perſons to be married ſhall come into the body of the church, with their friends and neighbours, and there the prieſt ſhall ſay thus.

DEarely beloved friends, we are gathered together here in the ſight of God, & in the face of his congregation, to joyn together this man & this woman in holy matrimony, which is an honourable eſtate inſtituted of God in paradiſe, in the time of mans innocency, ſignifying unto us the myſticall union that is betwixt Chriſt and his church: which holy eſtate Chriſt adorned and beautified with his preſence and firſt miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterpriſed nor taken in hand unadviſedly, lightly or wantonly, to ſatisfie mens carnall luſts and appetites, like brute beaſts that have no underſtanding, but reverently, diſcreetly, adviſedly, ſoberly, and in the fear of God, duely conſidering the cauſes for which matrimonie was ordained. One was, the procreation of children, to be brought up in the fear and nurture of the Lord, and praiſe of God. Secondly, it was ordained for a remedy againſt ſinne, and to avoid fornication, that ſuch perſons as have not the gift of continency, might marrie, and keep themſelves undefiled members of Chriſts body. Thirdly, for the mutuall ſociety, help and comfort, that the one ought to have of the other, both in proſperity and adverſity: into the which holy eſtate theſe two perſons preſent come now to be joyned. Therefore if any man can ſhew any juſt cauſe why they may not lawfully be joyned together, let him now ſpeak, or elſe hereafter for ever hold his peace.

¶ And alſo ſpeaking to the perſons that ſhall be married, he ſhall ſay.

I Require and charge you, (as you will anſwer at the dreadfull day of judgement, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you do know any impediment, why you may not be lawfully joyned together in matrimony, that ye confeſſe it. For be ye well aſſured, that ſo many as be coupled together otherwiſe then Gods word doth allow, are not joyned together by God, neither is their matrimonie lawfull.

¶ At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in matrimony, by Gods law, or the laws of this realm, and will be bound, and ſufficient ſureties with him to the parties, or elſe put in a caution to the full value of ſuch charges as the perſons to be married do ſuſtain, to prove his allegation: then the ſolemnization muſt be deferred unto ſuch time as the truth be tried. If no impediment be alledged, then ſhall the curate ſay unto the man.

NWilt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy eſtate of matrimony? wilt thou love her, comfort her, honour and keep her in ſickneſſe and in health? and forſaking all other, keep thee onely unto her, ſo long as you both ſhall live?

¶ The man ſhall anſwer.

I will.

¶ Then ſhall the prieſt ſay unto the woman.

NWilt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy eſtate of matrimony? Wilt thou obey him, and ſerve him, love, honour, and keep him in ſickneſſe and in health, and forſaking all other, keep thee onely unto him, ſo long as you both ſhall live.

¶ The woman ſhall anſwer.

I will.

¶ Then the miniſter ſhall ſay.

WHo giveth this woman to be married to this man?

¶ And the miniſter receiving the woman at her fathers or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to give their troth to other, the man firſt ſaying.

I N. take thee N. to my wedded wife, to have & to hold, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to love & to cheriſh, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then ſhall they looſe their hands, & the woman taking again the man by the right hand, ſhall ſay.

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to love, cheriſh, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ Then ſhall they again looſe their hands, and the man ſhall give unto the woman a ring, laying the ſame upon the book, with the accuſtomed duty to the prieſt and clerk. And the prieſt taking the ring, ſhall deliver it unto the man, to put it upon the fourth finger of the womans left hand. And the man taught by the prieſt, ſhall ſay. 142

With this ring I thee wed, with my body I thee worſhip, and with all my worldly goods I thee endow: In the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen. 143

¶ Then the man leaving the ring upon the fourth finger of the womans left hand, the miniſter ſhall ſay.

¶ Let us pray.

OEternall God, creatour and preſerver of all mankinde, giver of all ſpirituall grace, the author of everlaſting life, ſend thy bleſſing upon theſe thy ſervants, this man and this woman, whom we bleſſe in thy name, that as Iſaac and Rebecca lived faithfully together, ſo theſe perſons may ſurely perform and keep the vow and covenant betwixt them made (whereof this ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jeſus Chriſt our Lord. Amen. 144

¶ Then ſhall the prieſt joyn their right hands together and ſay.

Thoſe whom God hath joyned together let no man put aſunder.

¶ Then

142 a ring and other tokens of spousage, as gold or silver [illegible] &c.

143 wed, this gold and silver of thee give &c

144 Rebecca, after braceletts and [illegible] of gold given of th'one to the other, for tokens of their matrimonie, Lived &c

145. ring, gold and silver and by joyning &c.

146. father bl ✝ esse you, &c

147. sonne keep you

148. Ghost lighten your understanding

149. Then they shall goe into the Quire and y. Minister &c.

150 send thy Angell Raphael to Tobie and Sara the daughter of Raguell to their great comfort, &c.

151 preist blesse the man and the woman saying,

¶ Then shall the minister speak unto the people.

Forasmuch as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a ring, and by joyning of hands, I pronounce that they be man and wife together: In the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preserve and keep you, the Lord mercifully with his favour look upon you, & so fill you with all spirituall benediction and grace, that you may so live together in this life, that in the world to come, ye may have life everlasting. Amen.

¶ Then the minister or clerks going to the Lords table, shall say or sing this Psalme following.

Beati omnes. Psal. 128.

Blessed are all they that fear the Lord: and walk in his wayes.

For thou shalt eat the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: upon the walls of thine house.

Thy children like the olive branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperity all thy life long.

Yea that thou shalt see thy childrens children: and peace upon Israel.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Or else this psalme.

Deus misereatur, Psal. 67.

God be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God even our own God shall give us his blessing.

God shall blesse us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ The psalme ended, and the man and the woman kneeling afore the Lords table, the priest standing at the table, and turning his face toward them, shall say

Lord have mercy upon us.
Answer.
Christ have mercy upon us.
Minister.
Lord have mercy upon us.
Our father which art in heaven, &c.
And leade us not into temptation.
Answer.
But deliver us from evil. Amen.

Minister.
O Lord save thy servant and thy handmaid.
Answer.
Which put their trust in thee.
Minister.
O Lord send them help from thy holy place.
Answer.
And evermore defend them.
Minister.
Be unto them a tower of strength.
Answer.
From the face of their enemy.
Minister.
O Lord heare our prayer.
Answer.
And let our cry come unto thee.
Minister.

O God of Abraham, God of Isahac, God of Jacob, blesse these thy servants, and sow the seed of eternall life in their mindes, that whatsoever in thy holy word they shall profitably learn, they may in deed fulfill the same. Look, O Lord, mercifully upon them from heaven and blesse them. And as thou didst send thy blessing upon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing upon these thy servants, that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives end, through Jesus Christ our Lord. Amen.

¶ This prayer next following, shall be omitted, where the woman is past child-birth.

O Mercifull Lord and heavenly Father, by whose gracious gift mankinde is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also live together so long in godly love and honesty, that they may see their childrens children, unto the third and fourth generation, unto thy praise and honour, through Jesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of man (created after thine own image and similitude) woman should take her beginning, and knitting them together, didst teach, that it should never be lawfull to put asunder those, whom thou by matrimony hast made one: O God, which hast consecrated the state of matrimonie to such an excellent mystery, that in it is signified & represented the spirituall marriage and unity betwixt Christ and his church: look mercifully upon these thy servants, that both this man may love his wife, according to thy word, as Christ did love his spouse the church, who gave himselfe for it, loving and cherishing it even as his own flesh: and also that this woman may be loving and amiable to her husband as Rachel, wise as Rebecca, faithfull and obedient as Sara, and in all quietnesse, sobriety and peace, be a follower of holy and godly matrons. O Lord, blesse them both, and grant them to inherit thy everlasting kingdome, through Jesus Christ our Lord. Amen.

¶ Then shall the priest say

Almighty God, which at the beginning did create our first parents Adam and Eve, and did sanctifie and joyn them together in marriage, poure upon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soul, and live together in holy love unto your lives end, Amen.

¶ Then

¶ Then shall begin the communion. And after the gospel shall be said a sermon, wherein ordinarily (so often as there is any marriage) the office of man and wife shall be declared, according to holy scripture: Or if there be no sermon, the minister shall reade this that followeth.

ALl ye which be married, or which intend to take the holy estate of matrimony upon you, heare what holy scripture doth say as touching the dutie of husbands towards their wives, and wives towards thir husbands.

Ephe. 5. 25. &c. S. Paul in his epistle to the Ephesians, the fifth chapter, doth give this commandment to all married men. Ye husbands, love your wives, even as Christ loved the church, and hath given himself for it, to sanctifie it, purging it in the fountain of water through the word, that he might make it unto himself a glorious congregation, not having spot or wrinkle, or any such thing, but that it should be holy and blameless. So men are bound to love their own wives as their own bodies. He that loveth his own wife, loveth himself: For never did any man hate his own flesh, but nourisheth and cherisheth it, even as the Lord doth the congregation: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave father and mother and shall be joyned unto his wife, and they two shall be one flesh. This mystery is great, but I speak of Christ and of the congregation. Nevertheless, let every one of you so love his own wife, even as himself.

Colos. 3. 19. Likewise the same S. Paul, writing to the Colossians, speaketh thus to all men that be married: Ye men, love your wives, and be not bitter unto them.

1. Pet. 3. 7. Heare also what S. Peter the apostle of Christ, which was himself a married man, saith unto all men that are married: Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife, as unto the weaker vessell, and as heirs together of the grace of life, so that your prayers be not hindred.

Hitherto ye have heard the duty of the husband toward the wife. Now likewise ye wives, heare and learn your duties toward your husbands: even as it is plainly set forth in holy scripture.

S. Paul (in the forenamed epistle to the Ephesians) teacheth you thus: Ye women, submit your selves unto your own husbands, as unto the Lord. For the husband is the wives head, even as Christ is the head of the church, and he is also the Saviour of the whole body. Ephes. 5. 22. to vers. 25.

Therefore as the church or congregation is subject unto Christ: so likewise let the wives also be in subjection unto their own husbands in all things. And again he saith, Let the wife reverence her husband. And (in his epistle to the Colossians) S. Paul giveth you this short lesson. Ye wives submit your selves unto your own husbands, as it is convenient in the Lord. Colos. 3. 18.

S. Peter also doth instruct you very godly, thus saying: Let wives be subject to their own husbands, so that if any obey not the word, they may be wonne without the word, by the conversation of the wives, while they behold your chaste conversation coupled with fear: Whose apparell, let it not be outward, with broyded hair, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this manner (in the old time) did the holy women which trusted in God, apparell themselves, being subject to their own husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any fear. 1. Pet. 3. 1. to vers. 7.

¶ The new married persons (the same day of their marriage) must receive the holy communion.

The order for the visitation of the sick.

¶ The priest entring into the sick persons house, shall say, **Peace be to this house, and to all that dwell in it.**

¶ When he cometh into the sick mans presence he shall say, kneeling down.

152.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare us good Lord, spare thy people whom thou hast redeemed with thy most precious bloud and be not angry with us for ever.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And leade us not into temptation.

Answer.

But deliver us from evil. Amen.

Minister.

O Lord save thy servant.

Answer.

Which putteth his trust in thee.

Minister.

Send him help from thy holy place.

Answer.

And evermore mightily defend him.

Minister.

Let the enemy have none advantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be unto him, O Lord, a strong tower.

Answer.

From the face of his enemy.

Minister.

O Lord heare our prayers. my

Answer.

And let our cry come unto thee. my

Minister.

O Lord look down from heaven, behold, visit and relieve this thy servant: Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemie, and keep him in perpetuall peace and safety, through Jesus Christ our Lord. Amen.

HEare us Almighty and most mercifull God and Saviour, extend thy accustomed goodnes to this thy servant which is grieved with sickness: visit him O Lord as thou didst visit Peters wives mother, and the captains servant. So visit and 153
restore to this sick person his former health (if it be thy will) or else give him grace so to take thy visitation, that after this painfull life ended, he may dwell with thee in life everlasting. Amen.

¶ Then

152 say first the 143 Psalme with this Anthime, Remember not &c:

153 servant, and as thou preservedst Thobie and Sara from danger
by thy angel so restore &c:

154 ort, and this same forme of absolution shall be used in all private
Confessions

¶ Then shall the minister exhort the sick person after this form, or other like.

DEarly beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, strength, healthy, age, weakenesse, and sicknesse: wherefore, whatsoever your sicknesse is, know you certainly that it is Gods visitation. And for what cause soever this sicknesse is sent unto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicity, or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your sinnes, and bear your sickenesse patiently, trusting in Gods mercy, for his deare Sonne Jesus Christs sake, and render unto him humble thanks for his fatherly visitation, submitting your self wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ If the person visited be very sick, then the curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord: For whom the Lord loveth he chastiseth, yea, as S. Paul saith, he scourgeth every sonne which he receiveth. If ye endure chastisement, he offereth himself unto you, as unto his own children. What sonne is he that the Father chastiseth not? If ye be not under correction (whereof all true children are partakers) then are ye bastards and not children. Therefore, seeing that when our carnall fathers do correct us, we reverently obey them: shall we not now much rather be obedient to our spirituall Father, and so live? And they for a few dayes do chastise us, after their own pleasure: but he doth chastise us for our profit, to the intent he may make us partakers of his holinesse. These words (good brother) are Gods words, and written in holy scripture for our comfort and instruction, that we should patiently, and with thanksgiving, bear our heavenly Fathers correction, whensoever by any manner of adversity it shall please his gracious goodnesse to visit us. And there should be no greater comfort to Christian persons, then to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain, he entred not into his glory before he was crucified: So truly our way to eternall joy, is to suffer here with Christ, and our door to enter into eternall life, is gladly to die with Christ, that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sicknesse which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made unto God in your baptisme. And forasmuch as after this life, there is a count to be given unto the righteous judge of whom all must be judged without respect of persons: I require you to examine your self, and your state, both toward God and man, so that accusing and condemning your self for your own faults, you may finde mercy at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearfull judgement. Therefore I shall shortly rehearse the articles of our faith, that you may know whether you do beleeve as a Christian man should, or no.

Here the minister shall rehearse the articles of the faith, saying thus:

Dost thou beleeve in God the Father Almighty?
(And so forth as it is in baptisme)

¶ Then shall the minister examine whether he be in charity with all the world, exhorting him to forgive from the bottome of his heart all persons that have offended him, and if he have offended other, to ask them forgiveneſſe, and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he have not afore disposed his goods, let him then make his will, and also declare his debts, what he oweth, and what is owing unto him, for discharging of his conscience, and quietnesse of his executors. But men must be oft admonished that they set an order for their temporal goods and lands, when they be in health.

¶ These words before rehearsed may be said before the minister begin his prayer, as he shall see cause.

¶ The minister may not forget, nor omit to move the sick person (and that most earnestly) to liberality toward the poore.

¶ Here shall the sick person make a speciall confession if he feel his conscience troubled with any weighty matter. After which confession, the priest shall absolve him after this sort.

154

OUr Lord Jesus Christ, who hath left power to his church, to absolve all sinners which truly repent and beleeve in him, of his great mercy forgive thee thine offences: and by his authority committed to me, I absolve thee from all thy sinnes, in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then the priest shall say this collect following.

℣ Let us pray.

OMost mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truly repent, that thou remembrest them no more, open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveneſſe. Renew in him (most loving Father) whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnall will and frailnesse, preserve and continue this sick member in the unitie of the church, consider his contrition, accept his teares, asswage his pain, as shall be seen to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not unto him his former sinnes, but take him unto thy favour, through the merits of thy most dearely beloved Sonne Jesus Christ. Amen.

¶ Then shall the minister say this psalme.

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me and deliver me in thy righteousnesse, encline thine eare unto me, and save me. In te Domine speravi. Psal. 71.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever since I was born: thou art he that took me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster unto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soul, take their counsel together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliver him.

Go not farre from me, O God: my God haste thee to help me.

Let them be confounded and perish, that are against my soul: let them be covered with shame and dishonour, that seek to do me evil.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou, O God, hast taught me from my youth up untill now: therefore will I tell of thy wonderous works.

Forsake me not, O God, in mine old age, when I am gray headed: untill I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done: O God who is like unto thee?

O what great troubles and adversities hast thou shewed me! and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again.

Thou hast brought me to great honour: and comforted me on every side.

Therefore will I praise thee and thy faithfulnesse (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy one of Israel.

My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.

My tongue also shall talk of thy righteousnesse all the day long: for they are confounded & brought unto shame that seek to do me evil.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c,

Adding this, Anthem

O Saviour of the world, save us, which by thy crosse and precious bloud hast redeemed us, help us, we beseech thee, O God.

¶ Then shall the minister say.

The Almightie Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth, do bowe and obey, be now and evermore thy defence, and make thee know and feel, that there is none other name under heaven given to man, in whom, and through whom thou mayest receive health and salvation, but onely the name of our Lord Jesus Christ. Amen. 155.

¶ The communion of the sick. Introite Ps 100

Forasmuch as all mortall men be subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life: therefore to the intent they may be alwayes in a readinesse to die whensoever it shall please Almighty God to call them, the curates shall diligently from time to time, but specially in the plague time, exhort their parishioners to the oft receiving (in the church) of the holy communion of the body and bloud of our Saviour Christ: which if they do, they shall have no cause in their sudden visitation to be unquiet for lack of the same. But if the sick person be not able to come to the church, and yet is desirous to receive the communion in his house, then he must give knowledge over night, or else early in the morning, to the curate, signifying also how many be appointed to communicate with him: and having a convenient place in the sick mans house, where the curate may reverently minister, and a good number to receive the communion with the sick person, with all things necessary for the same, he shall there minister the holy communion, 156

The collect.

Almighty everliving God, maker of mankinde, which doest correct those whom thou doest love, and chastisest every one whom thou doest receive: we beseech thee to have mercy upon this thy servant, visited with thine hand, and to grant that he may take his sicknesse patiently, and recover his bodily health (if it be thy gracious will) and whensoever his soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. Amen.

The epistle.

Heb. 12. 5. My sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he scourgeth every sonne whom he receiveth.

The gospel.

John 5. 24. Verily, verily I say unto you, he that heareth my word, and beleeveth on him that sent me, hath everlasting life, and shall not come into damnation, but passeth from death unto life.

¶ At the time of the distribution of the holy sacrament, the priest shall first receive the communion himself, and after minister unto them that be appointed to communicate with the sick.

¶ But if a man either by reason of extremity of sicknesse, or for want of warning in due time to the curate, or for lack of company to receive with him, or by any other just impediment, do not receive the sacrament of Christs body and bloud: then the curate shall instruct him, that if he do truely repent him of his sinnes, and stedfastly beleeve that Jesus Christ hath suffered death upon the crosse for him, and shed his bloud for his redemption, earnestly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and bloud of our Saviour Christ profitably to his souls health, although he do not receive the sacrament with his mouth.

¶ When the sick person is visited, and receiveth the holy communion all at one time, then the priest for more expedition, shall cut off the form of the visitation at the psalme (In thee, O Lord, have I put my trust) and go straight to the communion.

¶ In the time of plague, sweat, or such other like contagious times of sicknesses, or diseases, when none of the parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection, upon speciall request of the diseased, the priest may alonely communicate with him.

¶ The

— then Lift up your hearts &c even unto ye end of ye Canon.

157

155 If the sick person desire to be anoynted, then shall the pr: anoynt upon the forehead or breast only, making the signe of the Crosse saying thus.

As with this visible oyle thy body outwardly is anoynted; so our heauenly Father Almightie God grant of his infinite goodnes that thy soule inwardly may be anoynted with ye holy Ghost, who is the spirit of all strength, comfort, & releife & gladnes; and vouchsafe for his great mercy (if it be his blessed will) to restore unto thee thy bodily health and strength to serue him: and send thee release of all thy pains, troubles, & diseases, both in body & minde and howsoeuer his goodnes (by his diuine and unsearcheable prouidence) shall dispose of thee: wee his unworthy Ministers and seruants humbly beseech the eternall Maiestie to doe with thee according to the multitude of his innumerable mercies, & to pardon thee all thy sinnes and offences committed by all thy bodily passions and carnall affections: who also vouchsafe mercifully to grant unto thee ghostly strength by his holy spirit to withstand and ouercome all temptations and assaults of thine aduersarie, yt in no wise he preuaile against thee, but that thou mayest haue perfect victorie & triumph against ye Deuil, sinne, and death, through Christ our Lord, who by his death hath ouercome the prince of death, and with the father liueth and reigneth in the unitie of the Holy Ghost euer one God world without end. Amen.

Then the 13 Psalme.

156. And if the same day there be a celebration of the holy Comm. in ye Church, then shall the pr. reserue (at ye open Comm:) so much of the Sacrament of the body & blood as shall serue the sick person, and so many as shall communicate with him (if there be any) and so soone as he conueniently may, after ye open Comm: ended in ye Church shall goe and minister ye same first to those yt are appointed to communicate with the sick (if there be any), and last of all to the sick person himself. But before the Curate distribute ye holy Comm: ye appointed generall Confession must be made in the name of the Communicants, the Curate adding the absolution, with the comfortable sentences of Scripture following in the open Communion, and after ye Comm: ended the Collect: Almightie and euerliuing God, wee most hartely thank thee &c. But if the day be not

not appointed for the open Comm: in the Church, then (upon conuenient warning giuen) the Curate shall come and visite the sick person afore noone, and hauing a conuenient place in the sick mans house, where he may reuerendly celebrate with all things necessary for the same, and not being otherwise letted with ye publict seruice or any other iust impediment, he shall there celebrate ye holy Comm.

157. And if there be more sick persons to be visited ye same day yt the Curate doth celebrate in any sick mans house, then shall the Curate there reserue so much of the sacrament of the body & blood as shall serue ye other sick persons, and such as be appointed to communicate with them (if there be any) and shall immediately carry it, and minister it unto them.

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158. Then the pr: casting earth upon ye Corps, shall say. I commend thy soule to God almighty, and thy body to ye ground, earth to earth

159. Then, Let us pray: We commend into thy hands of mercie (most mercifull Father) the soule of this our brother departed and his body we committ to the earth, beseeching thy diuine goodnes to giue us grace to liue in thy feare and loue, and to die in thy fauor, yt when the iudgement shall come wch thou hast committed to thy welbeloued sonne, both this our brother and we may be found acceptable in thy sight, & receaue that blessing wch thy welbeloued sonne shall then pronounce.

This prayer also shall be added,

Almightie God, we giue thee harty thankes for this thy seruant whom thou hast deliuered from ye miseries of this wretched world, from ye body of death and all temptation, and (as we trust) hast brought his soule, wch he committed into thy holy hands into sure consolation & rest. Graunt we beseech thee yt at the day of iudgement, his soule and all the soules of thy elect departed out of this life may with us, & we with them, fully receiue thy promises, & be made perfect altogether through the glorious resurrection of thy sonne our Lord.

These psalmes following with other suffrages are to be sayd in the Church, either before or after ye buriall of the dead corps

Ps. 116. 139. 146. Then shall follow ye Lesson

¶ The prieſt meeting the corps at the church ſtile, ſhall ſay, or elſe the prieſt and clerks ſhall ſing, and ſo go either into the church, or towards the grave.

Joh. 11. 25, 26, 27. I Am the reſurrection and the life (ſaith the Lord) he that beleeveth in me, yea, though he were dead, yet ſhall he live. And whoſoever liveth, and beleeveth in me, ſhall not die for ever.

Job 19. 25, 26, 27. I Know that my Redeemer liveth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be covered again with my skinne, and ſhall ſee God in my fleſh: yea, and I my ſelf ſhall behold him, not with other, but with theſe ſame eyes.

1. Tim. 6 7. Job 1. 21. WE brought nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away. Even as it pleaſeth the Lord, ſo come things to paſſe: bleſſed be the name of the Lord.

¶ When they come to the grave, while the corps is made ready to be laid into the earth, the prieſt ſhall ſay, or the prieſt and clerks ſhall ſing.

Job 14. 1, 2. MAn that is born of a woman, hath but a ſhort time to live, and is full of miſery. He cometh up & is cut down like a flower: he fleeth as it were a ſhadow, and never continueth in one ſtay. In the middeſt of life, we be in death: of whom may we ſeek for ſuccour, but of thee, O Lord, which for our ſinnes juſtly art diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not up thy mercifull eyes to our prayers: but ſpare us Lord moſt holy, O God moſt mighty, O holy and moſt mercifull Saviour, thou moſt worthy judge eternall, ſuffer us not at our laſt houre for any pains of death to fall from thee.

158 ¶ Then while the earth ſhall be caſt upon the body, by ſome ſtanding by, the prieſt ſhall ſay.

FOraſmuch as it hath pleaſed Almighty God of his great mercy to take unto himſelf the ſoul of our deare brother here departed: we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certain hope of reſurrection to eternall life, through our Lord Jeſus Chriſt, who ſhall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelf.

¶ Then ſhall be ſaid or ſung.

Rev. 14. 13. I heard a voice from heaven, ſaying unto me, Write, From henceforth bleſſed are the dead which die in the Lord: even ſo ſaith the Spirit, that they reſt from their labours. —

159 ¶ Then ſhall follow this leſſon taken out of the 15 chapter to the Corinthians, the firſt epiſtle.

1. Cor. 15. 20 CHriſt is riſen from the dead, and become the firſt fruits of them that ſleep. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, even ſo by Chriſt ſhall all be made alive, but every man in his own order. The firſt is Chriſt, then they that are Chriſts at his coming. Then cometh the end, when he hath delivered up the kingdome to God the Father, when he hath put down all rule, and all authority and power. For he muſt reigne till he hath put all his enemies under his feet. The laſt enemie that ſhall be deſtroyed, is death. For he hath put all things under his feet. But when he ſaith, All things are put under him, it is manifeſt that he is excepted which did put all things under him. When all things are ſubdued unto him, then ſhall the Sonne alſo himſelf be ſubject unto him that put all things under him, that God may be all in all. Elſe what do they which are baptized over the dead, if the dead riſe not at all? Why are they then baptized over them? yea, and why ſtand we alway then in jeopardie? By our rejoycing which I have in Chriſt Jeſu our Lord, I die daily. That I have fought with beaſts at Epheſus after the manner of men, what advantageth it me, if the dead riſe not again? Let us eat and drink, for to morrow we ſhall die. Be not ye deceived, Evil words corrupt good manners. Awake truely out of ſleep, and ſinne not. For ſome have not the knowledge of God. I ſpeak this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou fool, that which thou ſoweſt, is not quickened except it die. And what ſoweſt thou? thou ſoweſt not that body that ſhall be, but bare corn, as of wheat or ſome other: but God giveth it a body at his pleaſure, to every ſeed his own body. All fleſh is not one manner of fleſh: but there is one manner of fleſh of men, another manner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the ſunne, and another glory of the moon, and another glory of the ſtarres: for one ſtarre differeth from another in glory. So is the reſurrection of the dead. It is ſown in corruption, it riſeth again in incorruption: it is ſown in diſhonour, it riſeth again in honour: it is ſown in weakneſſe, it riſeth again in power: it is ſown a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body: as it is alſo written, The firſt man Adam was made a living ſoul, and the laſt Adam was made a quickning ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth, earthie: the ſecond man is the Lord from heaven, heavenly. As is the earthie, ſuch are they that be earthie. And as is the heavenly, ſuch are they that are heavenly. And as we have born the image of the earthie, ſo ſhall we bear the image of the heavenly. This ſay I brethren, that fleſh and bloud cannot inherit the kingdome of God, neither doth corruption inherit incorruption. Behold, I ſhew you a myſtery. We ſhall not all ſleep, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trump. For the trump ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhall be brought to paſſe the ſaying that is written, Death is ſwallowed up into victory: Death, where is thy ſting? Hell, where is thy victory? The ſting of death is ſinne, and the ſtrength of ſinne is the law: but thanks be unto God, which hath given us victory through our Lord Jeſus Chriſt. Therefore my deare brethren, be ye ſtedfaſt and unmoveable, alwayes rich in the work of the Lord, foraſmuch as ye know how that your labour is not in vain in the Lord.

¶ The lesson ended, the priest shall say.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Our Father, &c. And lead us not, &c.

Answer

But deliver us from evil. Amen.

The priest.

ALmighty God, with whom do live the spirits of them that depart hence in the Lord, and in whom the souls of them that be elected, after they be delivered from the burden of the flesh, be in joy and felicity: we give thee hearty thanks for that it hath pleased thee to deliver this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdome: that we with this our brother, and all other departed in the true faith of thy holy name, may have our perfect consummation and blisse both in body and soul, in thy eternall and everlasting glory. Amen.

The collect.

OMercifull God, the Father of our Lord Jesus Christ, who is the resurrection and the life, in whom whosoever beleeveth, shall live though he die, and whosoever liveth, and beleeveth in him, shall not die eternally, who also taught us (by his holy apostle Paul) not to be sory as men without hope, for them that sleep in him: we meekly beseech thee, O Father, to raise us from the death of sinne unto the life of righteousnesse, that when we shall depart this life, we may rest in him, as our hope is this our brother doth: and that at the generall resurrection in the last day we may be found acceptable in thy sight, and receive that blessing which thy welbeloved Sonne shall then pronounce to all that love and fear thee, saying, Come ye blessed children of my Father, receive the kingdome prepared for you from the beginning of the world: grant this, we beseech thee, O mercifull Father, through Jesus Christ our Mediatour and Redeemer. Amen.

¶ The thanksgiving of women after childe-birth, commonly called, The churching of women.

¶ The woman shall come into the church, and there shall kneel down in some convenient place, nigh unto the place where the table standeth, and the priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to give you safe deliverance, and hath preserved you in the great danger of childe-birth: ye shall therefore give hearty thanks unto God and pray.

¶ Then shall the priest say this psalme.

Psal. 121.

I Have lifted up mine eyes unto the hills: from whence cometh my help.
My help cometh even from the Lord: which hath made heaven and earth.
He will not suffer thy foot to be moved: and he that keepeth thee, will not sleep.
Behold, he that keepeth Israel: shall neither slumber nor sleep.
The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.
So that the sunne shall not burn thee by day: nor the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.
Glory be to the Father, and to thee, &c.
As it was in the beginning, is now, &c.
Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Our Father which art in heaven, &c.
And lead us not into temptation.

Answer.

But deliver us from evil. Amen.

Priest.

O Lord save this woman thy servant.

Answer.

Which putteth her trust in thee.

Priest.

Be thou to her a strong tower.

Answer.

From the face of her enemie.

Priest.

O Lord heare our prayer.

Answer.

And let our cry come unto thee.

Priest.

¶ Let us pray.

OAlmighty God, which hast delivered this woman thy servant from the great pain and peril of childe-birth: grant we beseech thee most mercifull Father, that she through thy help, may both faithfully live, and walk in her vocation, according to thy will in this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. Amen.

¶ The woman that cometh to give her thanks, must offer her accustomed offerings: and if there be a communion, it is convenient that she receive the holy communion.

¶ A commination against sinners, with certain prayers to be used divers times in the yeare.

¶ After morning prayer, the people being called together by the ringing of a bell, and assembled in the church, the English letanie shall be said after the accustomed manner. Which ended, the priest shall go into the pulpit, and say thus,

BEthren, in the primitive church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might be saved in the day of the Lord: and that others admonished by their example, might be the more afraid to offend.

In the stead whereof, untill the said discipline may be restored again (which thing is much to be wished) it is thought good, that at this time in your presence, should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the xxviii. chapter of Deuteronomie, and other places of scripture, and that ye should answer to every sentence, Amen: to the intent that you being admonished of the great indignation

160. Pr. Enter not o Lord into iudgement with thy seruants,
Ans. For in thy sight no liuing creature shall be iustified.
Pr. From the gates of Hell. Ans: Deliuer their soules o Lord;
Pr. I beleeue to see the goodnes of the Lord, Ans: In the land of ye liuing
Pr: O Lord graciously hear my prayer, Ans: And let my cry & come unto the
Let us pray Almighty God &c.

161. felicitie, Graunt unto this thy seruant, yt the sinnes wch he committed in this world, be not imputed unto him, but that he escaping ye gates of Hell, and paines of eternall darkenes, may euer dwell in ye region of light, with Abraham, Isaac & Jacob, in ye place where there is no weeping sorrow nor heauines: and when that dreadfull day of the generall resurrection shall come make him to rise also with the iust & righteous, & receiue this body againe to glorie, then made pure & incorruptible: sett him on the right hand of thy sone J. C. among thy holy and elect, yt then he may hear with them these most sweet and comfortable words, Come to me yee blessed of my father, possesse the kingdome wch hath been prepared for yow from the begining of the world, Grant this wee beseech thee o mercifull Father through J. C. our Mediator and Redeemer. Amen.

162. At the Comm: when there is a buriall of the dead, say first ye 42 Ps. next this Collect O mercifull God &c: then the epistle 1. Thes. 4. finally the gospell Joh. 6. v. 37. ad. v. 40.

163. day, both wee and this our brother departed receiuing againe our bodies, & rising againe in thy most gracious fauor, may with all thine elect saintes obtaine eternall ioy. Grant this o Lord God, by the means of our aduocate J. C. wch with thee and ye holy Ghost liueth & reigneth one God, world without end, Amen.
Epist. I would not brethren, usq; ad, with these words. &c.
Gospell: Jesus sayd to his disciples & to the Jewes; usq; ad
And I will rayse him up at the last day.

164. The order of the purification of women &c.

of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walk more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which ye affirm with your own mouthes the curſe of God to be due.

Deut.27.15. Curſed is the man that maketh any carved or molten image, an abomination to the Lord, the work of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

¶ And the people ſhall anſwer and ſay.

Amen.

Miniſter.

Deut.27.16. Curſed is he that curſeth his father and mother.

Anſwer.

Amen.

Miniſter.

Deut.27.17. Curſed is he that removeth away the mark of his neighbours land.

Anſwer.

Amen.

Miniſter.

Deut.27.18. Curſed is he that maketh the blinde to go out of his way.

Anſwer.

Amen.

Miniſter.

Deut.27.19. Curſed is he that letteth in judgement the right of the ſtranger, of them that be fatherleſſe, and of widows.

Anſwer.

Amen.

Miniſter.

Deut.27.24. Curſed is he that ſmiteth his neighbour ſecretly.

Anſwer.

Amen.

Miniſter.

Levit.20.10. Curſed is he that lieth with his neighbours wife.

Anſwer.

Amen.

Miniſter.

Deut.27.25. Curſed is he that taketh reward to ſlay the ſoul of innocent bloud.

Anſwer.

Amen.

Miniſter.

Jerem.17.5. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwer.

Amen.

Miniſter.

Matt.25.41. 1.Cor.6.9, 10. Gal.5.19.20, 21. Curſed are the unmercifull, the fornicatours, and adulterers, and the covetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwer.

Amen.

Miniſter.

NOw ſeeing that all they be accurſed (as the prophet David beareth witneſſe) which do *erre & go aſtray from the commandments of God, let us (remembring the dreadfull judgement hanging over our heads, and being alwayes at hand) return unto our Lord God, with all contrition and meekneſſe of heart: bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring forth worthy fruits of penance.

Pſal.119.21

Matth.3.10. * For now is the ax put unto the root of the trees, ſo that every tree which bringeth not forth good fruit, is hewen down and caſt into the fire.

Heb.10.31. * It is a fearfull thing to fall into the hands of the living God: he ſhall poure down rain upon the ſinners, * ſnares, fire and brimſtone, ſtorm and tempeſt, this ſhall be their portion to drink. For lo, * the Lord is comen out of his place, to viſit the wickedneſſe of ſuch as dwell upon the earth. But * who may abide the day of his coming? Who ſhall be able to endure when he appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheat into the barn; but he will burn the chaff with unquenchable fire. * The day of the Lord cometh as a thief in the night, and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come upon them, as ſorrow cometh upon a woman travailing with childe, and they ſhall not eſcape. Then * ſhall appeare the wrath of God in the day of vengeance, which obſtinate ſinners through the ſtubbornneſſe of their heart have heaped unto themſelves, which deſpiled the goodneſſe, patience, and long ſufferance of God, when he called them continually to repentance. * Then ſhall they call upon me (ſaith the Lord) but I will not heare, they ſhall ſeek me early, but they ſhall not finde me, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſel, and deſpiſed my correction. Then ſhall it be too late to * knock, when the doore ſhall be ſhut, and too late to cry for mercy, when it is the time of juſtice. O terrible voice of moſt juſt judgement, which ſhall be pronounced upon them, when it ſhall be ſaid unto them, * Go ye curſed into the fire everlaſting, which is prepared for the devil and his angels!

Pſal.11.6. Iſa.26.21. Malac.3.2. Matt.31.2. 1.Theſ.5.2,3. Rom.2.4,5. Pro.1.28. 29,30. Matth.25.10,11,12. Matt.25.41.

* Therefore brethren, take we heed betime, while the day of ſalvation laſteth, for * the night cometh, when none can worke: but * let us while we have the light, beleeve in the light, and walk as the children of the light, that we be not caſt into the utter darkneſſe, * where is weeping and gnaſhing of teeth. Let us not abuſe the goodneſſe of God, which calleth us mercifully to amendment, and of his endleſſe pitie promiſeth us forgiveneſſe of that which is paſt, if (with a whole minde, and true heart) we return unto him. For though our ſinnes be as red as ſcarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhall they be as white as wooll.

2.Cor.6.2. John 9.4. Joh.12.35, 36. Mat.25.30. Iſa.1.18.

* Turn you clean (ſaith the Lord) from all your wickedneſſe, and your ſinne ſhall not be your deſtruction. Caſt away from you all your ungodlineſſe that ye have done, make you new hearts, and a new ſpirit. Wherefore will ye die, O ye houſe of Iſrael, ſeeing that I have no pleaſure in the death of him that dieth, ſaith the Lord God? Turn you then, and ye ſhall live.

Ezek.18.30, 31,32.

* Although we have ſinned, yet have we an Advocate with the Father, Jeſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes.

1.Joh.2.1,2.

* For he was wounded for our offences, and ſmitten for our wickedneſſe. Let us therefore return unto him, who is the mercifull receiver of all true penitent ſinners, aſſuring our ſelves, that he is ready to receive us, and moſt willing to pardon us, if we come to him with faithfull repentance, if we will ſubmit our ſelves unto him, and from henceforth walk in his wayes, * if we will take his eaſie yoke and light burden upon us, to follow him in lowlineſſe, patience, and charity, and be ordered by the governance of his holy Spirit, ſeeking alwayes his glory, and ſerving him duely in our vocation, with thankſgiving. This if we do, Chriſt will deliver us from the curſe of the law, and from the extreme malediction which ſhall light upon them that ſhall be ſet on the left hand, and he will ſet us on his * right hand, and give us the bleſſed benediction of his Father, commanding us to take poſſeſſion of his glorious kingdome: unto the which he vouchſafe to bring us all for his infinite mercie, Amen.

Iſa.53.5.

Matt.11.29, 30.

Matt.25.33, 34.

¶ Then shall they all kneel upon their knees, and the priest and clerks kneeling (where they are accustomed to say the Letany) shall say this psalme. *Miserere mei Deus.*

Psal. 51. HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is ever before me.

Against thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be clean: thou shalt wash me and I shall be whiter then snow

Thou shalt make me heare of joy and gladnesse: that the bones which thou hast broken may rejoyce.

Turn thy face from my sinnes: and put out all my misdeeds

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O give me the comfort of thy help again: and stablish me with thy free spirit.

Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offering.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) thou shalt not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And leade us not into temptation.

Answer.

But deliver us from evil. Amen.

Minister.

O Lord save thy servants.

Answer.

Which put their trust in thee.

Minister.

Send unto them help from above.

Answer.

And evermore mightily defend them.

Minister.

Help us, O God our Saviour.

Answer.

And for the glory of thy names sake deliver us, be mercifull unto us sinners for thy names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come unto thee.

¶ Let us pray.

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes unto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolved through Christ our Lord. Amen.

MOst mighty God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turn from sinne, and be saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burden of our sinne. Thy property is to have mercy, to thee onely it appertaineth to forgive sinnes. Spare us therefore good Lord, spare thy people whom thou hast redeemed: enter not into judgement with thy servants, which be vile earth, and miserable sinners: but so turn thine ire from us, which meekly knowledge our vilenesse, and truely repent us of our faults: so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the minister. *This anthem to be said or sung.*

TUrn thou us, O good Lord, and so shall we be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long-suffering, and of great pitie. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

THE END.

THE

The pſalmes of DAVID, of the old tranſlation, pointed as it ſhall be ſaid or ſung in churches.

Morning prayer.

Beatus vir qui non abiit. PSAL. I.

BLeſſed is the man that hath not walked in the counſel of the ungodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeat of the ſcornfull.

2 But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaff which the winde ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgement: neither the ſinners in the congregation of the righteous.

7 For the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

Quare fremuerunt gentes. Pſal. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſel together: againſt the Lord, and againſt his Anointed.

3 Let us break their bonds aſunder: and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath: and vex them in his ſore diſpleaſure.

6 Yet have I ſet my King: upon my holy hill of Sion.

7 I will preach the law whereof the Lord hath ſaid unto me: thou art my Sonne, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron: and break them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kiſſe the Sonne, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid. Pſal. 3.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoul: there is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that have ſet themſelves againſt me round about.

7 Up Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek-bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy bleſſing is upon thy people.

Cùm invocarem. Pſal. 4.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye ſonnes of men, how long will ye blaſpheme mine honour, and have ſuch pleaſure in vanitie, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will heare me.

4 Stand in aw, and ſinne not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew us any good?

7 Lord, lift thou up the light of thy countenance upon us.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corn and wine and oyl increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord onely that makeſt me dwell in ſafetie.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

3 My voice ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanitie.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhorre both the bloudthirſtie and deceitfull man.

7 But as for me, I will come into thy houſe, even upon the multitude of thy mercy: and in thy fear will I worſhip toward thy holy temple.

8 Leade me, O Lord, in thy righteouſneſſe becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſſe, for they have rebelled againſt thee:

12 And let all them that put their truſt in thee, rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them, they that love thy name ſhall be joyfull in thee.

13 For thou Lord wilt give thy bleſſing unto the righteous: and with thy favourable kindneſſe wilt thou defend him, as with a ſhield.

Domine nè in furore Pſal. 6.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure. Evening prayer.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My soul is also sore troubled: but Lord how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groning, every night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned back, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he devoure my soul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickednesse in my hands.

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thy self: because of the indignation of mine enemies arise up for me in the judgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

8 The Lord shall judge the people, give sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the ungodly come to an end: but guide thou the just.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God: which preserveth them that are true of heart.

12 God is a righteous judge, strong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutours.

15 Behold, he travaileth with mischief: he hath conceived sorrow, and brought forth ungodlinesse.

16 He hath graven and digged up a pit: & is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head: and his wickednesse shall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteousnesse: and will praise the name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our governour, how excellent is thy name in all the world: thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemie and the avenger.

3 For I will consider the heavens, even the works of thy fingers: the moon and the starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the angels: to crowne him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

7 All sheep and oxen: yea, and the beasts of the field.

8 The fowls of the aire, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our governour: how excellent is thy name in all the world!

Confitebor tibi. Psal. 9.

I will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works. Morning prayer.

2 I will be glad and rejoyce in thee: yea, my songs will I make of thy name, O thou most Highest.

3 While mine enemies are driven back: they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemie, destructions are come to a perpetuall end: even as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgement.

8 For he shall judge the world in righteousnesse: and minister true judgement unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10 And they that know thy name, will put their trust in thee: for thou Lord hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Have mercy upon me, O Lord: consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoyce in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

16 The Lord is knowyn to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear (O Lord:) that the heathen may know themselves to be but men.

Ut quid Domine. Psal. 10.

Why standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The ungodly for his own lust doth persecute the poore: let them be taken in the crafty wilinesse that they have imagined.

3 For the ungodly hath made boast of his own hearts desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grievous: thy judge-

ments

ments are farre above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodlinesse and vanity.

8 He sitteth lurking in the theevish corners of the streets: and privily in his lurking dennes doth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, even as a lion lurketh he in his den: that he may ravish the poore.

10 He doth ravish the poore: when he getteth him into his net.

11 He falleth down and humbleth himself: that the congregation of the poore may fall into the hand of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, & he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it: for thou beholdest ungodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himself unto thee, for thou art the helper of the friendlesse.

17 Break thou the power of the ungodly and malicious: take away his ungodlinesse, and thou shalt finde none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To help the fatherlesse and poore unto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seat is in heaven.

5 His eyes consider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednesse doth his soul abhorre.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousnesse: his countenance will behold the thing that is just.

Salvum me fac. Psal. 12.

Evening prayer.

HElp me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevail: we are they that ought to speak, who is lord over us?

5 Now for the comfortlesse troubles sake of the needy: and because of the deep sighing of the poore,

6 I will up (saith the Lord:) and will help every one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Usquequo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleep not in death.

4 Lest mine enemie say, I have prevailed against him: for if I be cast down, they that trouble me will rejoyce at it.

5 But my trust is in thy mercy: and my heart is joyfull in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the name of the Lord most highest.

Dixit insipiens. Psal. 14.

THe fool hath said in his heart: there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their wayes, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you ye have made a mock at the counsel of the poore: because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion: when the Lord turneth the captivity of his people, then shall Jacob rejoyce, and Israel shall be glad.

Domine quis habitabit. Psal. 15.

LOrd, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill? Morning prayer.

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Who so doth these things: shall never fall.

Conserva me. Psal 16.

PReserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth: and upon such as excell in vertue.

4 But they that run after another God: shall have great trouble.

5 Their drink-offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins also chasten me in the night season.

9 I have set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my flesh also shall rest in hope

11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thine Holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of joy: and at thy right hand there is pleasure for evermore.

Exaudi Domine justitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken unto my prayer that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equall

3 Thou hast proved and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am utterly purposed, that my mouth shall not offend.

4 Because of mens works that are done against the words of my lips: I have kept me from the wayes of the destroyer.

5 O hold thou up my goings in thy paths: that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken unto my words.

7 Shew thy marvellous loving kindnesse, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the shadow of thy wings.

9 From the ungodly that trouble me: mine enemies compasse me round about, to take away my soul

10 They are inclosed in their own fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp lurking in secret places.

13 Up Lord, disappoint him, and cast him down: deliver my soul from the ungodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the evil world: which have their portion in this life, whose bellies thou filest with thy hid treasure.

15 They have children at their desire: and leave the rest of their substance for their babes.

16 But as for me I will behold thy presence in righteousnesse: and when I awake up after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

I Will love thee (O Lord) my strength, the Lord is my stony rock and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge. Evening prayer.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrows of death compassed me: and the overflowings of ungodlinesse made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So shall he heare my voice out of his holy temple: and my complaint shall come before him, it shall enter even into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shook and were removed, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flie: he came flying upon the wings of the winde.

11 He made darknesse his secret place: his pavilion round about him, with dark water, and thick clouds to cover him.

12 At the brightnesse of his presence his clouds removed: haile stones and coals of fire.

13 The Lord also thundred out of heaven, and the highest gave his thunder: haile stones and coals of fire.

14 He sent out his arrows and scattered them: he cast forth lightnings and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send down from the high to fetch me: and shall take me out of many waters.

17 He shall deliver me from my strongest enemie, and from them that hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth also into a place of liberty: he brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompense me.

21 Because I have kept the wayes of the Lord: and have not forsaken my God as the wicked doth.

22 For I have an eye unto all his laws: and will not cast out his commandments from me.

23 I was also uncorrupt before him: and eschewed mine own wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according unto the cleannesse of my hands in his eye-sight.

25 With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean: and with the froward thou shalt learn frowardnesse.

27 For thou shalt save the people that are in adversity: and shalt bring down the high looks of the proud.

28 Thou shalt also light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an host of men:

and

& with the help of my God I shall leap over the wall

30 The way of God is an undefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of warre: and maketh my way perfect.

33 He maketh my feet like harts feet: and setteth me up on high

34 He teacheth mine hands to fight: and mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, and thy loving correction shall make me great

36 Thou shalt make room enough under me for to go: that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have destroyed them.

38 I will smite them that they shall not be able to stand: but fall under my feet.

39 Thou hast girded me with strength unto the battell: thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them: yea, even unto the Lord shall they cry: but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets

43 Thou shalt deliver me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I have not known: shall serve me.

45 Assoon as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fail: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation

48 Even the God that seeth that I be avenged: and subdueth the people unto me.

49 It is he that deliverеth me from my (cruell) enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee (O Lord) among the Gentiles: and sing praises unto thy name.

51 Great prosperity giveth he unto his King: and sheweth loving kindnesse unto David his anointed, and unto his seed for evermore.

Coeli enarrant. Psal. 19.

Morning prayer.

THe heavens declare the glory of God: and the firmament sheweth his handie worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sunne: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisedome unto the simple.

8 The statutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea then much fine gold: sweeter also then hony and the hony combe.

11 Moreover by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sinnes, lest they get the dominion over me: so shall I be undefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight, O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal 20.

THe Lord heare thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary: & strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will rejoyce in thy salvation, and triumph in the name of the Lord our GOD: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, & will heare him from his holy heaven: even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save Lord, and heare us O King of heaven: when we call upon thee.

Domine in virtute. Psal. 21.

THe king shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

7 And why? because the king putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarrie.

8 All thine enemies shall feel thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischief against thee: and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine own strength: so will we sing and praise thy power.

Deus,

Deus Deus meus. Pſal. 22.

Evening prayer.

MY God, my God, (look upon me) why haſt thou forſaken me: & art ſo farre from my health, and from the words of my complaint?

2 O my God, I crie in the day time, but thou hearest not: and in the night ſeaſon alſo I take no reſt.

3 And thou continuest holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm and no man: a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying.

8 He truſted in God, that he would deliver him: let him deliver him if he will have him.

9 But thou art he that took me out of my mothers wombe: thou waſt my hope when I hanged yet upon my mothers breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God, even from my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouthes: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſheard, and my tongue cleaveth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſel of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lions mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord ye that fear him: magnifie him all ye of the ſeed of Jacob, and fear him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poore ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All they that go down into the duſt ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be born, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and leade me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſſe: for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me, thy rod and thy ſtaff comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyl, and my cup ſhall be full.

6 But thy loving kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for ever.

Domini eſt terra. Pſal. 24.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein. Morning prayer.

2 For he hath founded it upon the ſeas: and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands and a pure heart: and that hath not lift up his minde unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

Ad te Domine. Pſal. 25.

UNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Leade me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſe which hath been ever of old.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy names ſake, O Lord: be mercifull unto my ſinne, for it is great.

11 What

11 What man is he that feareth the Lord: him shall he teach in the way that he shall choose.
12 His soul shall dwell at ease: and his seed shall inherit the land.
13 The secret of the Lord is among them that fear him: and he will shew them his covenant.
14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.
15 Turn thee unto me and have mercy upon me: for I am desolate and in misery.
16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.
17 Look upon mine adversitie and misery: and forgive me all my sinne.
18 Consider mine enemies how many they are: and they bear a tyrannous hate against me.
19 O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.
20 Let perfectnesse and righteous dealing wait upon me: for my hope hath been in thee.
21 Deliver Israel, O God: out of all his troubles.

Judica me Domine. Psal. 26.

BE thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.
2 Examine me, O Lord, and prove me: try out my reins and my heart.
3 For thy loving kindnesse is ever before mine eyes: and I will walk in thy truth.
4 I have not dwelt with vain persons: neither will I have fellowship with the deceitfull.
5 I have hated the congregation of the wicked: and will not sit among the ungodly.
6 I will wash my hands in innocency, O Lord: and so will I go to thine altar.
7 That I may shew the voice of thanksgiving: and tell of all thy wondrous works.
8 Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.
9 O shut not up my soul with the sinners: nor my life with the bloudthirsty.
10 In whose hands is wickednesse: and their right hands are full of gifts.
11 But as for me, I will walk innocently: O Lord deliver me, and be mercifull unto me.
12 My foot standeth right: I will praise the Lord in the congregations.

Dominus illuminatio. Psal. 27.

Evening prayer.

THe Lord is my light and my salvation: whom then shall I fear: the Lord is the strength of my life, of whom then shall I be afraid?
2 When the wicked (even mine enemies and my foes) came upon me to eat up my flesh: they stumbled and fell.
3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up warre against me, yet will I put my trust in him.
4 One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the dayes of my life, to behold the fair beauty of the Lord, and to visit his temple.
5 For in the time of trouble he shall hide me in his tabernacle: yea in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
6 And now shall he lift up mine head above mine enemies round about me.
7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speak praises unto the Lord.
8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and heare me.
9 My heart hath talked of thee, seek ye my face: thy face Lord will I seek.
10 O hide not thou thy face from me: nor cast thy servant away in displeasure.
11 Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.
12 When my father and my mother forsake me: the Lord taketh me up.
13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.
14 Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.
15 I should utterly have fainted: but that I beleeve verily to see the goodnesse of the Lord in the land of the living.
16 O tarry thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

UNto thee will I cry, O Lord my strength: think no scorn of me, lest if thou make as though thou hearest not, I become like them that go down into the pit.
2 Heare the voice of my humble petitions when I cry unto thee: when I hold up my hands toward the mercy-seat of thy holy temple.
3 O pluck me not away (neither destroy me) with the ungodly and wicked doers: which speak friendly to their neighbours, but imagine mischief in their hearts.
4 Reward them according to their deeds: and according to the wickednesse of their own inventions.
5 Recompense them after the work of their hands: pay them that they have deserved.
6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore shall he break them down, & not build them up.
7 Praised be the Lord: for he hath heard the voice of my humble petitions.
8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him.
9 The Lord is my strength: and he is the wholesome defence of his anointed.
10 O save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

Afferte Domino. Psal. 29.

BRing unto the Lord (O ye mighty) bring young rammes unto the Lord: ascribe unto the Lord worship and strength.
2 Give the Lord the honour due unto his name: worship the Lord with holy worship.
3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.
4 It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.
5 The voice of the Lord breaketh the cedar trees: yea, the Lord breaketh the cedars of Libanus.
6 He made them also to skip like a calf: Libanus also and Sirion like a young unicorn.
7 The voice of the Lord divideth the flames of fire, the voice of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.
8 The voice of the Lord maketh the hindes to bring forth young, and discovereth the thick bushes: in his temple doth every man speak of his honour.
9 The Lord sitteth above the water-flood: and the Lord remaineth a King for ever.
10 The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou hast healed me.

3 Thou Lord hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord (O ye saints of his:) and give thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinckling of an eye, and in his pleasure is life: heavinesse may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou didst turn thy face (from me:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my bloud: when I go down to the pit?

10 Shall the dust give thanks unto thee: or shall it declare thy truth?

11 Heare, O Lord, and have mercy upon me: Lord be thou my helper.

12 Thou hast turned my heavinesse into joy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall every good man sing of thy praise without ceasing: O my God, I will give thanks unto thee for ever.

In te Domine speravi. Psal. 31.

IN thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousnesse.

2 Bowe down thine eare to me: make haste to deliver me.

3 And be thou my strong rock, and the house of defence: that thou mayest save me.

4 For thou art my strong rock, and my castle: be thou also my guide, & leade me for thy names sake.

5 Draw me out of the net that they have laid privily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities: and my trust hath been in the Lord.

8 I will be glad, and rejoyce in thy mercy: for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heavinesse, yea, my soul and my body.

11 For my life is waxen old with heavinesse: and my yeares with mourning.

12 My strength faileth me, because of mine iniquity: and my bones are consumed.

13 I became a reproof among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of minde: I am become like a broken vessel.

15 For I have heard the blasphemie of the multitude: and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord: I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid up for them that fear thee: and that thou hast prepared for them that put their trust in thee, even before the sonnes of men!

22 Thou shalt hide them privily by thine own presence, from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless thou hearest the voice of my prayer: when I cried unto thee.

26 O love the Lord all ye his saints: for the Lord preserveth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose unrighteousnesse is forgiven: and whose sinne is covered. Evening prayer.

2 Blessed is the man unto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

5 I will knowledge my sinne unto thee: and mine unrighteousnesse have I not hid.

6 I said, I will confesse my sinnes unto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate justi. Psal. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the just to be thankfull.

2 Praise the Lord with harp: sing psalmes unto him with the lute and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises lustily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteousnesse and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7 He

7 He gathereth the waters of the ſea together, as it were upon an heap: and layeth up the deep as in a treaſure houſe.

8 Let all the earth fear the Lord: ſtand in aw of him all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of princes.

11 The counſel of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehova: and bleſſed are the folk that he hath choſen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their works.

15 There is no king that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

16 An hoſſe is counted but a vain thing to ſave a man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy.

18 To deliver their ſouls from death: and to feed them in the time of dearth.

19 Our ſoul hath patiently tarried for the Lord: for he is our help and our ſhield.

20 For our heart ſhall rejoyce in him: becauſe we have hoped in his holy name.

21 Let thy merciſull kindneſſe (O Lord) be upon us: like as we do put our truſt in thee.

Benedicam Domino. Pſal. 34.

I will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt of the Lord: the humble ſhall heare thereof and be glad.

3 O praiſe the Lord with me: and let us magnifie his name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not aſhamed.

6 Lo, the poore crieth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taſt and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord ye that be his ſaints: for they that fear him lack nothing.

10 The lions do lack, and ſuffer hunger: but they which ſeek the Lord, ſhall want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good dayes: keep thy tongue from evil, and thy lips that they ſpeak no guile.

13 Eſchew evil, and do good: ſeek peace, and enſue it.

14 The eyes of the Lord are over the righteous: and his eares are open unto their prayers.

15 The countenance of the Lord is againſt them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart, and will ſave ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him ſhall not be deſtitute.

Judica me Domine. Pſal. 35.

Plead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me. Morning prayer.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the winde: and the angel of the Lord ſcattering them.

6 Let their way be dark and ſlipperie: and let the angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares: and his net that he hath laid privily catch himſelf: that he may fall into his own miſchief.

9 And my ſoul be joyfull in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which deliverest the poore from him that is too ſtrong for him: yea, the poore and him that is in miſery, from him that ſpoileth him?

11 Falſe witneſſe did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great diſcomfort of my ſoul.

13 Nevertheleſſe, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſome.

14 I behaved my ſelf as though it had been my friend, or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſity they rejoyced, and gathered them together: yea, the very abjects came together againſt me unawares, making mows at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly, neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes: and ſaid, Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not farre from me, O Lord.

23 Awake and ſtand up to judge my quarrell: avenge thou my cauſe, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteousnesse: and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it: neither let them say, We have devoured him.

26 Let them be put to confusion and shame together that rejoyce at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let them be glad and rejoyce that favour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit injustus. Psal 36.

MY heart sheweth me the wickednesse of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight: until his abominable sinne be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhorre any thing that is evil.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulnesse unto the clouds.

6 Thy righteousnesse standeth like the strong mountains: thy judgements are like the great deep.

7 Thou Lord shalt save both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy loving kindnesse unto them that know thee: and thy righteousnesse unto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the ungodly cast me down.

12 There are they fallen (all) that work wickednesse: they are cast down and shall not be able to stand.

Noli æmulari. Psal. 37.

"Evening prayer.

FRet not thy self because of the ungodly: neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grasse: and be withered even as the green herb.

3 But thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall give thee thy hearts desire.

5 Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnesse as clear as the light: and thy just dealing as the noon day.

7 Hold thee still in the Lord, and abide patiently upon him: but grieve not thy self at him whose way doth prosper, against the man that doth after evil counsels.

8 Leave off from wrath, & let go displeasure: fret not thy self, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out: & they that patiently abide the Lord, these shall inherit the land.

10 Yet a little while and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possesse the earth, and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn, for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow to cast down the poore and needy, and to slay such as be of a right conversation.

15 Their sword shall go through their own heart, and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly shall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time: and in the dayes of dearth they shall have enough.

20 As for the ungodly they shall perish, & the enemies of the Lord shall consume as the fat of lambes: yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himself.

24 Though he fall he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his seed is blessed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The righteous shall be punished: as for the seed of the ungodly it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings shall not slide.

33 The ungodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leave him in his hand: nor condemne him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possesse the land: when the ungodly shall perish, thou shalt see it.

36 I my self have seen the ungodly in great power: and flourishing like a green bay-tree.

37 And I went by, and lo he was gone: I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the end of the ungodly is, They shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Domine

Domine nè in furore. Pſal. 38.

Morning prayer.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heavy diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone over my head: and are like a ſore burden too heavy for me to bear.

5 My wounds ſtink and are corrupt: through my foolishneſſe.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loyns are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſſe of my heart.

9 Lord, thou knowest all my deſire: and my groning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the light of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me evil, talked of wickednesſe, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoyced greatly againſt me.

17 And I truely am ſet in the plague: and my heavineſſe is ever in my ſight.

18 For I will confeſſe my wickednesſe: and be ſory for my ſinne.

19 But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

20 They alſo that reward evil for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to help me: O Lord God my ſalvation.

Dixi, Cuſtodiam. Pſal. 39.

I Said I will take heed to my wayes: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength: before I go hence, and be no more ſeen.

Expectans expectavi. Pſal. 40.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth: even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are thy wonderous works which thou haſt done: like as be alſo thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and ſpeak of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meat-offering thou wouldeſt not have: but mine eares haſt thou opened.

9 Burnt-offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Lo, I come.

10 In the volume of the book it is written of me, that I ſhould fulfill thy will, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteouſneſſe in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſſe within my heart: my talking hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindneſſe and thy truth alway preſerve me.

15 For innumerable troubles are come about me, my ſinnes have taken ſuch hold upon me, that I am not able to look up: yea, they are moe in number then the hairs of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliver me: make haſte (O Lord) to help me.

17 Let them be aſhamed and confounded together that ſeek after my ſoul to deſtroy it: let them be driven backward and put to rebuke that wiſh me evil.

18 Let them be deſolate and rewarded with ſhame, that ſay unto me, Fie upon thee, fie upon thee.

19 Let all thoſe that ſeek thee be joyfull and glad in thee: and let ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Pſal. 41.

Eveming prayer.

BLeſſed is he that conſidereth the poore (and needy:) the Lord ſhall deliver him in the time of trouble.

2 The Lord preſerve him and keep him alive, that he may be bleſſed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſick upon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord, be mercifull unto me: heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: when ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanitie: and his heart conceiveth falſhood within himſelf, and when he cometh forth, he telleth it.

7 All mine enemies whiſper together againſt me: even againſt me do they imagine this evil.

8 Let the ſentence of guiltineſſe proceed againſt him: and now that he lieth, let him riſe up no more.

9 Yea, even mine own familiar friend whom I truſted: which did alſo eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raiſe thou me up again, and I ſhall reward them.

11 By this I know thou favoureſt me: that mine enemy doth not triumph againſt me.

12 And when I am in my health thou upholdeſt me: and ſhalt ſet me before thy face for ever.

13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the hart deſireth the water brooks: ſo longeth my ſoul after thee, O God.

2 My ſoul is athirſt for God, yea, even for the living God: when ſhall I come to appeare before the preſence of God?

3 My teares have been my meat day and night: while they daily ſay unto me, Where is now thy God?

4 Now when I think thereupon, I poure out my heart by my ſelf: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voice of praiſe and thankſgiving: among ſuch as keep holy day.

6 Why art thou ſo full of heavineſſe (O my ſoul:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet give him thanks for the help of his countenance.

8 My God, my ſoul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, becauſe of the noiſe of the water pipes: all thy waves and ſtorms are gone over me.

10 The Lord hath granted his loving kindneſſe in the day time: and in the night ſeaſon did I ſing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, why haſt thou forgotten me: why go I thus heavily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay daily unto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoul: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thank him which is the help of my countenance, and my God.

Judica me Deus. Pſal. 43.

GIve ſentence with me, O God, and defend my cauſe againſt the ungodly people: O deliver me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heavily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladneſs: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou ſo heavy, O my ſoul: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet give him thanks, which is the help of my countenance, and my God.

Deus auribus. Pſal. 44.

WE have heard with our eares, O God, Morning our fathers have told us: what thou prayer. haſt done in their time of old.

2 How thou haſt driven out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gat not the land in poſſeſſion through their own ſword: neither was it their own arm that helped them.

4 But thy right hand and thine arm, and the light of thy countenance: becauſe thou haddſt a favour unto them.

5 Thou art my king (O God:) ſend help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow: it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies: and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long: and will praiſe thy name for ever.

10 But now thou art farre off, and putteſt us to confuſion: and goeſt not forth with our armies.

11 Thou makeſt us to turn our backs upon our enemies: ſo that they which hate us ſpoil our goods.

12 Thou letteſt us to be eaten up like ſheep: and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours: to be laughed to ſcorn, and had in derriſion of them that are round about us.

15 Thou makeſt us to be a byword among the heathen: and that the people ſhake their heads at us.

16 My confuſion is daily before me: and the ſhame of my face hath covered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our ſelves frowardly in thy covenant.

19 Our heart is not turned back: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten us into the place of dragons: and covered us with the ſhadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any ſtrange God: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep appointed to be ſlain.

23 Up Lord, why ſleepeſt thou: awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For

25 For our soul is brought low even unto the dust: our belly cleaveth unto the ground.

26 Arise and help us: and deliver us for thy mercies sake.

Eructavit cor meum. Psal. 45.

MY heart is enditing of a good matter: I speak of the things which I have made unto the king.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renown.

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meeknesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee: even in the middest among the kings enemies.

7 Thy seat (O God) endureth for ever: the sceptre of thy kingdome is a right sceptre.

8 Thou hast loved righteousnesse, and hated iniquitie: wherefore God (even thy God) hath anointed thee with the oyl of gladnesse above thy fellows.

9 All thy garments smell of myrrhe, aloes, and casia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold (wrought about with divers colours)

11 Hearken (O daughter) and consider, encline thine eare: forget also thine own people, and thy fathers house.

12 So shall the king have pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the king in raiment of needle work: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladnesse shall they be brought: and shall enter into the kings palace.

17 Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy name from one generation unto another: therefore shall the people give thanks unto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most highest.

5 God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6 The heathen make much adoe, and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us: the God of Jacob is our refuge.

Omnes gentes plaudite. Psal. 47.

O Clap your hands together, (all ye people:) O sing unto God with the voice of melodie. Evening prayer.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall choose out an heritage for us: even the worship of Jacob whom he loved.

5 God is gone up with a merry noise: and the Lord with the sound of the trump.

6 O sing praises, sing praises unto (our) God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy seat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north side lieth the city of the great king, God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and suddenly cast down.

5 Fear came there upon them, and sorrow: as upon a woman in her travail.

6 Thou shalt break the ships of the sea: through the east winde.

7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God upholdeth the same for ever.

8 We wait for thy loving kindnesse (O God:) in the midst of thy temple.

9 O God, according unto thy name, so is thy praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion rejoyce, and the daughters of Juda be glad: because of thy judgements.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses, that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc omnes. Psal. 49.

OHeare ye this, all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speak of wisedome: and my heart shall muse of understanding.

4 I will encline mine eare to the parable: and shew my dark speech upon the harp.

5 Wherefore should I fear in the dayes of wickednesse:

kednesse: and when the wickednesse of my heels compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it cost more to redeem their souls: so that he must let that alone for ever.

9 Yea, though he live long: and see not the grave.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

12 Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man: and so long as thou dost well unto thy self, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour, hath no understanding: but is compared unto the beasts that perish.

Deus deorum. Pſal. 50.

Morning prayer.

THe Lord, even the most mighty God hath spoken: and called the world, from the rising up of the sunne, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above: and the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me, with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is judge himself.

7 Heare, O my people, and I will speak: I my self will testifie against thee, O Israel, for I am God even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor he-goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels upon a thousand hills.

11 I know all the fowls upon the mountains: and the wilde beasts of the field are in my sight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Think'st thou that I will eat bulls flesh: and drink the blood of goats?

14 Offer unto God thanksgiving: and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But unto the ungodly said God: Why dost thou preach my laws, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thief, thou consentedst unto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine own mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy self: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this ye that forget God: lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei Deus. Pſal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is ever before me.

4 Against thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of joy and gladnesse: that the bones which thou hast broken may rejoyce.

9 Turn thy face from my sinnes: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Quid gloriaris? Pſal. 52.

WHy boastest thou thy self, thou tyrant: that thou canst do mischief?

2 Whereas the goodnesse of God: endureth yet daily,

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharp raſour.

4 Thou haſt loved unrighteouſneſſe more then goodneſſe: and to talk of lies more then righteouſneſſe.

5 Thou haſt loved to ſpeak all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever: he ſhall take thee, and pluck thee out of thy dwelling, and roſt thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and fear: and ſhall laugh him to ſcorn.

8 Lo, this is the man that took not God for his ſtrength: but truſted unto the multitude of his riches, and ſtrengthened himſelf in his wickedneſſe.

9 As for me, I am like a green olive tree in the houſe of God: my truſt is in the tender mercy of God for ever and ever.

10 I will alwayes give thanks unto thee for that thou haſt done: and I will hope in thy name, for thy ſaints like it well.

Dixit inſipiens. Pſal. 53.

Evening prayer.

THe foolish body hath ſaid in his heart: There is no God.

2 Corrupt are they and become abominable in their wickedneſſe: there is none that doth good.

3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without underſtanding that work wickedneſſe: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion: oh that the Lord would deliver his people out of captivitie.

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAve me, O God, for thy names ſake: and avenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy name (O Lord:) becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

Exaudi Deus. Pſal. 55.

HEare my prayer, O God: and hide not thy ſelf from my petition.

2 Take heed unto me, and heare me: how I mourn in my prayer, and am vexed.

3 The enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the fear of death is fallen upon me.

5 Fearfulneſſe and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, Oh that I had wings like a dove: for then would I flie away, and be at reſt.

7 Lo then would I get me away farre off: and remain in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormie winde and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them: for I have ſpied unrighteouſneſſe and ſtrife in the city.

10 Day and night they go about within the walls thereof: miſchief alſo and ſorrow are in the mids of it.

11 Wickedneſſe is therein: deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could have born it.

13 Neither was it mine adverſary that did magnifie himſelf againſt me: for then (peradventure) I would have hid my ſelf from him.

14 But it was even thou my companion: my guide and mine own familiar friend.

15 We took ſweet counſel together: and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go down quick into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord ſhall ſave me.

18 In the evening, and morning, and at noonday will I pray, and that inſtantly: and he ſhall heare my voice.

19 It is he that hath delivered my ſoul in peace, from the battell that was againſt me: for there were many with me.

20 Yea, even God that endureth for ever, ſhall heare me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon ſuch as be at peace with him: and he brake his covenant.

22 The words of his mouth were ſofter then butter, having warre in his heart: his words were ſmoother then oyl, and yet be they very ſwords.

23 O caſt thy burthen upon the Lord, and he ſhall nourish thee: and ſhall not ſuffer the righteous to fall for ever.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloudthirſty and deceitfull men ſhall not live out half their dayes: nevertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

BE mercifull unto me, O God, for man goeth about to devoure me: he is daily fighting and troubling me. Morning prayer.

2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words: all that they imagine is to do me evil.

6 They hold all together, and keep themſelves cloſe: and mark my ſteps when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine

enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my trust: I will not be afraid what man can do unto me.

12 Unto thee (O God) will I pay my vows: unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling: that I may walk before God in the light of the living.

Miserere mei Deus. Psal. 57.

BE mercifull unto me, O God, be mercifull unto me, for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge untill this tyranny be overpast.

2 I will call unto the most high God: even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among lions.

5 And I lie even among the children of men (that are set on fire:) whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thy self, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet: and pressed down my soul: they have digged a pit before me, and are fallen into the mids of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up my glory, awake lute and harp: I my self will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.

11 For the greatnesse of thy mercy reacheth unto the heavens; and thy truth unto the clouds.

12 Set up thy self, O God, above the heavens: and thy glory above all the earth.

Si verè utique. Psal. 58.

ARe your mindes set upon righteousnesse, O ye congregation: and do ye judge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischief in your heart upon the earth: and your hands deal with wickednesse.

3 The ungodly are froward even from their mothers wombe: assoon as they be born, they go astray, and speak lies:

4 They are as venemous as the poyson of a serpent: even like the deaf adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charm he never so wisely.

6 Break their teeth (O God) in their mouthes, smite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrows, let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman: and let them not see the sunne.

8 Or ever your pots be made hot with thorns: so let indignation vex him even as a thing that is raw.

9 The righteous shall rejoyce when he seeth the vengeance: he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that judgeth the earth.

Eripe me de inimicis. Psal. 59.

DElive me from mine enemies, (O Evening God:) defend me from them that prayer. rise up against me.

2 O deliver me from the wicked doers: and save me from the bloud-thirsty men.

3 For lo, they lie waiting for my soul: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to help me, and behold.

5 Stand up (O Lord God of hosts) thou God of Israel, to visit all the heathen: and be not mercifull unto them that offend of malicious wickednesse.

6 They go to & fro in the evening: they grin like a dog, and runne about through the city.

7 Behold, they speak with their mouth, and swords are in their lips: for who doth heare?

8 But thou, O Lord, shalt have them in derision: and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee: for thou art the God of my refuge.

10 God sheweth me his goodnes plenteously: and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sinne of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: & know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the citie.

15 They will run here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast us out, and scattered us abroad: thou also hast been displeased, O turn thee unto us again.

2 Thou hast moved the land, and divided it: heal the sores thereof, for it shaketh.

3 Thou hast shewed thy people heavy things: thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee: that they may triumph because of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Juda is my lawgiver.

8 Moab is my washpot, over Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will leade me into the strong city: who will bring me into Edom?

10 Hast thou not cast us out, O God: wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that shall tread down our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: give eare unto my prayer.

2 From

2 From the ends of the earth will I call unto thee: when my heart is in heavineſſe.

3 O ſet me up upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: thou haſt given an heritage unto thoſe that fear thy name.

6 Thou ſhalt grant the king a long life: that his yeares may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.

8 So will I alwayes ſing praiſe unto thy name: that I may daily perform my vows.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoul truely waiteth ſtill upon God: for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is onely how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Neverthelеſſe, my ſoul, wait thou ſtill upon God: for my hope is in him.

6 He truely is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) poure out your hearts before him, for God is our hope.

9 As for the children of men, they are but vain: the children of men are deceitfull upon the weights, they are altogether lighter then vanitie it ſelf.

10 O truſt not in wrong and robbery, give not your ſelves unto vanitie: if riches increaſe, ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardeſt every man accoꝛding to his woꝛk.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſſe: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul: they ſhall go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall rejoyce in God, all they alſo that ſwear by him ſhall be commended: for the mouth of them that ſpeak lies, ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voice, O God, in my prayer: preſerve my life from fear of the enemie.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him and fear not.

5 They courage themſelves in miſchief: and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that whoſo ſeeth them ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his woꝛk.

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

THou O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Jeruſalem. Evening prayer.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou mercifull unto our ſinnes.

4 Bleſſed is the man whom thou chooſeſt and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderfull things in thy righteouſneſſe, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madneſſe of his people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou preparеſt their corn, for ſo thou providеſt for the earth.

11 Thou waterеſt her furrows, thou ſendeſt rain into the little valleys thereof: thou makeſt it ſoft with the drops of rain, & bleſſeſt the increaſe of it.

12 Thou crowneſt the yeare with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop upon the dwellings of the wilderneſſe: and the little hills ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

Jubilate Deo. Pſal. 66.

OBe joyfull in God all ye lands: ſing praiſes unto the honour of his name, make his praiſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy woꝛkes: through the greatneſſe of thy power ſhall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went through the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not beleeve, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soul in life: and suffereth not our feet to slip.

9 For thou (O God) hast proved us: thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare: and laydst trouble upon our loyns.

11 Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thy house with burnt-offerings: and will pay thee my vows which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rammes: I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If I incline unto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: & God, even our own God shall give us his blessing.

7 God shall blesse us: and all the ends of the world shall fear him.

Exurgat Deus. Psal. 68.

Morning prayer.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away: and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

4 O sing unto God, and sing praises unto his name: magnifie him that rideth upon the heavens as it were upon an horse, praise him in his name, yea, and rejoyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

8 The earth shook, and the heavens dropped at the presence of God: even as Sinai also was moved at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee, & were discomfited: and they of the houshold divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivitie captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: even the God which helpeth us, and poureth his benefits upon us,

20 He is our God, even the God of whom cometh salvation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people again, as I did from Basan: mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers go before, the minstrels follow after: in the middest are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord, in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their counsel: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall kings bring presents unto thee.

30 When the company of the spearmen, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of silver:) and when he hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdomes of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens over all from the beginning: lo, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe

34 Aſcribe ye the power to God over Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: even the God of Iſrael, he will give ſtrength and power unto his people, bleſſed be God.

Salvum me fac. Pſal. 69.

Evening prayer.

SAve me, O God: for the waters are come in, even unto my ſoul.

2 I ſtick faſt in the deep mire where no ground is: I am come into deep waters, ſo that the flouds run over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are more then the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mightie.

5 I payed them the things that I never took: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers children.

9 For the zeal of thy houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtened my ſelf with faſting: and that was turned to my reproof.

11 I put on ſackcloth alſo: & they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me: and the drunkards make ſongs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not: oh let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Heare me, O Lord, for thy loving kindneſſe is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: oh haſte thee, and heare me.

19 Draw nigh unto my ſoul, and ſave it: oh deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pitie on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſtie, they gave me vineger to drink.

23 Let their table be made a ſnare to take themſelves withall: and let the things (that ſhould have been for their wealth) be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bowe down their backs.

25 Poure out thine indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void, and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmiten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poore and in heavineſſe: thy help (O God) ſhall lift me up.

31 I will praiſe the name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullock, that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea, and all that moveth therein.

36 For God will ſave Sion, and build the cities of Juda: that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it: and they that love his name, ſhall dwell therein.

Deus in adjutorium. Pſal. 70.

HAſte thee, O God, to deliver me: make haſte to help me, O Lord.

2 Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward and put to confuſion, that wiſh me evil.

3 Let them (for their reward) be ſoon brought to ſhame: that cry over me, There there.

4 But let all thoſe that ſeek thee, be joyfull and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſery: haſte thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te Domine ſperavi. Pſal. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, encline thine eare unto me and ſave me. Morning prayer.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers wombe, my praiſe ſhall be alway of thee.

6 I am become as it were a monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) & honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſel together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

10 Go not farre from me, O God: my God haſte thee to help me.

11 Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſſe and ſalvation: for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God: & will make mention of thy righteouſnes onely.

15 Thou, O God, haſt taught me from my youth up untill now: therefore will I tell of thy wondrous works.

16 Forſake

16 Forsake me not, O God, in mine old age, when I am gray headed: untill I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again!

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy one of Israel.

21 My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousnesse all the day long: for they are confounded and brought unto shame that seek to do me evil.

Deus judicium. Psal. 72.

GIve the king thy judgements (O God:) and thy righteousnesse unto the kings sonne.

2 Then shall he judge the people according unto right: and defend the poore.

3 The mountains also shall bring peace: and the little hills righteousnesse unto the people.

4 He shall keep the simple folk by their right: defend the children of the poore, and punish the wrong doer:

5 They shall fear thee as long as the sunne and moon endureth: from one generation to another.

6 He shall come down like the rain into a fleece of wooll: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other: and from the flood unto the worlds end.

9 They that dwell in the wildernesse shall kneel before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him: all nations shall do him service.

12 For he shall deliver the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy: and shall preserve the souls of the poore.

14 He shall deliver their souls from falshood and wrong: and deare shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia: prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth high upon the hills: his fruit shall shake like Libanus, and shall be green in the cities, like grasse upon the earth.

17 His name shall endure for ever, his name shall remain under the sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the LORD GOD, even the God of Israel: which onely doth wondrous things.

19 And blessed be the name of his majestie for ever: and all the earth shall be filled with his majestie. Amen, Amen.

Quàm bonus Israel. Psal. 73.

Evening prayer.

TRuely God is loving unto Israel: even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone: my treadings had well nigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no peril of death: but are lustie and strong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatnesse, and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemie: their talking is against the most Highest.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout suck they no small advantage.

11 Tush (say they) how should God perceive it: is there knowledge in the most Highest?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed my hands in innocencie.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then should I have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Untill I went into the sanctuary of God: then understood I the end of these men.

17 Namely, how thou dost set them in slipperie places: & castest them down, and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearfull end!

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved: and it went even through my reins.

21 So foolish was I and ignorant: even as it were a beast before thee.

22 Nevertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that, receive me with glory.

24 Whom have I in heaven but thee: & there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works (in the gates of the daughter of Sion.)

Ut quid Deus. Psal. 74.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation: whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have

have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more: no not one is there among us that understandeth any more.

11 O God, how long shall the adversary do this dishonour: how long shall the enemie blaspheme thy name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the help that is done upon earth, he doth it himself.

14 Thou didst divide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountains & waters out of the hard rocks: thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this O Lord, how the enemy hath rebuked: and how the foolish people have blasphemed thy name.

20 O deliver not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poore for ever.

21 Look upon the covenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple go away ashamed: but let the poore and needy give praise unto thy name.

23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth ever more and more.

Confitebimur tibi. Psal. 75.

Morning prayer.

UNto thee (O God) do we give thanks: yea, unto thee do we give thanks.

2 Thy name also is so nigh: & that do thy wondrous works declare.

3 When I receive the congregation: I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and speak not with a stiff neck.

7 For promotion cometh neither from the east nor from the west: nor yet from the south.

8 And why? God is the judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob, and praise him for ever.

12 All the horns of the ungodly also will I break: & the horns of the righteous shall be exalted.

Notus in Judæa. Psal. 76.

IN Jury is God known: his name is great in Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they have slept their sleep: and all the men (whose hands were mighty) have found nothing.

6 At thy rebuke (O God of Jacob:) both the chariot and horse are fallen.

7 Thou even thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven: the earth trembled and was still.

9 When God arose to judgement: and to help all the meek upon earth.

10 The fiercenesse of man shall turn to thy praise: and the fiercenesse of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that be round about him: bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soul refused comfort.

3 When I am in heavinesse I will think upon God: when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the dayes of old: and the yeares that are past.

6 I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himself for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindenesse in displeasure?

10 And I said, It is mine own infirmitie: but I will remember the yeares of the right hand of the most Highest.

11 I will remember the works of the Lord: and call to minde thy wonders of old time.

12 I will think also of all thy works: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God:)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sonnes of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the aire thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone upon the ground, the earth was moved, and shook withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.

Attendite populi. Psal. 78.

Evening prayer.

HEare my law, O my people: encline your eares unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and known:

and

and such as our fathers have told us.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keep his commandments.

9 And not to be as their forefathers, a faithlesse and stubborn generation: a generation that set not their heart aright, and whose spirit cleaved not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed and carrying bows, turned themselves back in the day of battell.

11 They kept not the covenant of God: and would not walk in his law.

12 But forgat what he had done: and the wonderfull works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them go through: he made the waters to stand on an heap.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most Highest in the wilderness.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withall: but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavie displeasure against Israel.

23 Because they believed not in God: and put not their trust in his help.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained down Manna also upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he sent them meat enough.

27 He caused the east-winde to blow under heaven: and through his power he brought in the south-west-winde.

28 He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heavy wrath of God came upon them, and slew the wealthiest of them: yea and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more: and believed not his wondrous works.

33 Therefore their dayes did he consume in vanity: and their yeares in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: & that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his covenant.

38 But he was so mercifull that he forgave their misdeeds: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness: and grieved him in the desert.

42 They turned back and tempted God: and moved the holy one in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into bloud: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpiller: and their labour unto the grashopper.

48 He destroyed their vines with hailstones: and their mulberry-trees with the frost.

49 He smote their cattell also with hailstones: and their flocks with hot thunderbolts.

50 He cast upon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death: but gave their life over to the pestilence.

52 And smote all the first-born in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep: and carried them in the wilderness like a flock.

54 He brought them out safely that they should not fear: & overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary: even to his mountain, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill-altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a giant refreshed with wine.

67 He

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the tabernacle of Joſeph: and chooſe not the tribe of Ephraim.

69 But chooſe the tribe of Juda: even the hill of Sion, which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chooſe David alſo his ſervant, and took him away from the ſheepfolds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Pſal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jeruſalem an heap of ſtones.

2 The dead bodies of thy ſervants have they given to be meat unto the fowls of the aire: and the fleſh of thy ſaints unto the beaſts of the land.

3 Their blond have they ſhed like water on every ſide of Jeruſalem: and there was no man to burie them.

4 We are become an open ſhame to our enemies: a very ſcorn and deriſion unto them that are round about us.

5 Lord, how long wilt thou be angry: ſhall thy jealouſie burn like fire for ever?

6 Pours out thine indignation upon the heathen that have not known thee: and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes, but have mercy upon us, and that ſoon: for we are come to great miſerie.

9 Help us, O God of our ſalvation, for the glory of thy name: O deliver us, and be mercifull unto our ſinnes for thy names ſake.

10 Wherefore do the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſervants blond that is ſhed: be openly ſhewed upon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power preſerve thou thoſe that are appointed to die.

13 And for the blaſphemie wherewith our neighbours have blaſphemed thee: reward thou them (O Lord) ſeven fold into their boſome.

14 So we that be thy people, and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare, O thou ſhepherd of Iſrael, thou that leadeſt Joſeph like a ſheep: ſhew thy ſelf alſo, thou that ſitteſt upon the cherubims.

2 Before Ephraim, Benjamin, and Manaſſes: ſtirre up thy ſtrength, and come and help us.

3 Turn us again, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and giveſt them plentifulneſſe of teares to drink.

6 Thou haſt made us a very ſtrife unto our neighbours: and our enemies laugh us to ſcorn.

7 Turn us again thou God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it: and when it had taken root, it filled the land.

10 The hills were covered with the ſhadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She ſtretched out her branches unto the ſea: and her boughs unto the river.

12 Why haſt thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde boar out of the wood doth root it up: and the wilde beaſts of the field devoure it.

14 Turn thee again, thou God of hoſts, look down from heaven: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelf.

16 It is burnt with fire, and cut down: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the ſonne of man whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee: O let us live, and we ſhall call upon thy name.

19 Turn us again, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. Pſal. 81.

SIng we merrily unto God our ſtrength: make a cheerfull noiſe unto the God of Jacob.

2 Take the pſalme, bring hither the tabret: the merrie harp with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimonie: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledſt upon me in troubles, and I delivered thee: and heard thee what time as the ſtorm fell upon thee.

8 I proved thee alſo: at the waters of ſtrife.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken unto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voice: and Iſrael would not obey me.

13 So I gave them up unto their own hearts luſt: and let them follow their own imaginations.

14 O that my people would have hearkened unto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoon have put down their enemies: and turned my hand againſt their adverſaries.

16 The haters of the Lord ſhould have been found liars: but their time ſhould have endured for ever.

17 He ſhould have fed them alſo with the fineſt wheat-floure: and with hony out of the ſtony rock ſhould I have ſatisfied thee.

Deus ſtetit. Pſal. 82.

GOd ſtandeth in the congregation of princes: he is a Judge among gods. Evening prayer.

2 How long will ye give wrong judgement: and accept the perſons of the ungodly?

3 Defend the poore and fatherleſs:

see that such as be in need and necessitie, have right.
4 Deliver the outcast and poore: save them from the hand of the ungodly.
5 They will not be learned, nor understand, but walk on still in darknesse: all the foundations of the earth be out of course.
6 I have said, Ye are gods: and ye all are children of the most Highest.
7 But ye shall die like men: and fall like one of the princes.
8 Arise, O God, and judge thou the earth: for thou shalt take all the heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keep not still silence: refrain not thy self, O God.
2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.
3 They have imagined craftily against thy people: and taken counsel against thy secret ones.
4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.
5 For they have cast their heads together with one consent: and are confederate against thee.
6 The tabernacles of the Edomites, and the Ismaelites: the Moabites and Hagarenes.
7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.
8 Assur also is joyned unto them: and have holpen the children of Lot.
9 But do thou to them as unto the Madianites: unto Sisera, and unto Jabin, at the brook of Kison.
10 Which perished at Endor: and became as the dung of the earth.
11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.
12 Which say, Let us take to our selves: the houses of God in possession.
13 O my God, make them like unto a wheel: and as the stubble before the winde.
14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountains.
15 Persecute them even so with thy tempest: and make them afraid with thy storm.
16 Make their faces ashamed, O Lord: that they may seek thy name.
17 Let them be confounded and vexed ever more and more: let them be put to shame and perish.
18 And they shall know that thou (whose name is Jehovah:) art onely the most highest over all the earth.

Quàm dilecta. Psal. 84.

OHow amiable are thy dwellings: thou Lord of hosts?
2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoyce in the living God.
3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God.
4 Blessed are they that dwell in thy house: they will be alway praising thee.
5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.
6 Which going through the vale of miserie, use it for a well: and the pools are filled with water.
7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.
8 O Lord God of hosts, heare my prayer: hearken, O God of Jacob.
9 Behold, O God, our defender: and look upon the face of thine anointed.
10 For one day in thy courts: is better then a thousand.
11 I had rather be a doore-keeper in the house of my God: then to dwell in the tents of ungodlinesse.
12 For the Lord God is a light and defence: the Lord will give grace and worship, & no good thing shall he withhold from them that live a godly life.
13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious unto thy land: thou hast turned away the captivitie of Jacob.
2 Thou hast forgiven the offence of thy people: and covered all their sinnes.
3 Thou hast taken away all thy displeasure: and turned thy self from thy wrathfull indignation.
4 Turn us then, O God our Saviour: and let thine anger cease from us.
5 Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another?
6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?
7 Shew us thy mercy, O Lord: and grant us thy salvation.
8 I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his saints, that they turn not again.
9 For his salvation is nigh them that fear him: that glory may dwell in our land.
10 Mercy and truth are met together: righteousnesse and peace have kissed each other.
11 Truth shall flourish out of the earth: and righteousnesse hath looked down from heaven.
12 Yea, the Lord shall shew loving kindnesse: and our land shall give her increase.
13 Righteousnesse shall go before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOwe down thine eare, O Lord, and heare me: for I am poore & in misery. Morning prayer.
2 Preserve thou my soul, for I am holy: my God save thy servant that putteth his trust in thee.
3 Be mercifull unto me, O Lord: for I will call daily upon thee.
4 Comfort the soul of thy servant: for unto thee (O Lord) do I lift up my soul.
5 For thou Lord art good and gracious: and of great mercie unto all them that call upon thee.
6 Give eare Lord unto my prayer: and ponder the voice of my humble desires.
7 In the time of my trouble I will call upon thee: for thou hearest me.
8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doest.
9 All nations whom thou hast made, shall come and worship thee, O Lord: & shall glorifie thy name.
10 For thou art great, and doest wondrous things: thou art God alone.
11 Teach me thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, that I may fear thy name.
12 I will thank thee, O Lord my God, with all my heart: and will praise thy name for evermore.
13 For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell.
14 O God, the proud are risen against me: & the congregations of naughtie men have sought after my soul, and have not set thee before their eyes.
15 But thou (O Lord God) art full of compassion and mercie: long-suffering, plenteous in goodnesse and truth.

16 O turn thee then unto me, and have mercy upon me: give thy strength unto thy servant, and help the sonne of thine handmaid.

17 Shew some good token upon me for good, that they which hate me, may see it, and be ashamed: because thou Lord hast holpen me, & comforted me.

Fundamenta ejus. Psal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion, more then all the dwellings of Jacob.

2 Very excellent things are spoken of thee: thou citie of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philistims also: and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported, that he was born in her: and the most Highest shall stablish her.

6 The Lord shall rehearse it, when he writeth up the people: that he was born there.

7 The singers also and trumpetters shall be rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my salvation, I have cried day & night before thee: O let my prayer enter into thy presence, encline thine eare unto my calling.

2 For my soul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darknesse, and in the deep.

6 Thine indignation lieth hard upon me: and thou hast vexed me with all thy stoums.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise up again and praise thee?

11 Shall thy loving kindnesse be shewed in the grave: or thy faithfulnesse in destruction?

12 Shall thy wonderous works be known in the dark: and thy righteousnesse in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul: and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die: (even from my youth up) thy terrours have I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: & hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Evening prayer.

MY song shall be alway of the loving kindnesse of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant.

4 Thy seed will I stablish for ever: and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints.

6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the counsel of the saints: and to be had in reverence of all them that are about him.

9 O Lord God of hosts, who is like unto thee: thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south: Tabor and Hermon shall rejoyce in thy name.

14 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat: mercy and truth shall go before thy face.

16 Blessed is the people (O Lord) that can rejoyce in thee: they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindnesse thou shalt lift up our horns.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions unto thy saints, & saidest: I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant: with my holy oyl have I anointed him.

22 My hand shall hold him fast: and my arm shall strengthen him.

23 The enemy shall not be able to do him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my name shall his horn be exalted.

26 I will set his dominion also in the sea: and his right hand in the flouds.

27 He shall call me, Thou art my Father: my God, and my strong salvation.

28 And I will make him my first-born: higher then the kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever: and his throne as the dayes of heaven.

31 But if his children forsake my law: and walk not in my judgements.

32 If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sinne with scourges.

33 Nevertheless, my loving kindnesse will I not utterly take from him: nor suffer my truth to fail.

34 My covenant will I not break: nor alter the the thing that is gone out of my lips: I have sworn once by my holinesse, that I will not fail David.

35 His seed shall endure for ever: and his seat is like as the sunne before me.

36 He

36 He shall stand fast for evermore as the moon: and as the faithfull witnesse in heaven.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the covenant of thy servant: and cast his crown to the ground.

39 Thou hast overthrown all his hedges: and broken down his strong holds.

40 All they that go by spoil him: and he is become a rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce.

42 Thou hast taken away the edge of his sword: and givest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne down to the ground.

44 The dayes of his youth hast thou shortened: and covered him with dishonour.

45 Lord, how long wilt thou hide thy self, for ever: and shall thy wrath burn like fire?

46 Oh remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is he that liveth, and shall not see death: and shall he deliver his soul from the hand of hell?

48 Lord, where are thy old loving kindnesses: which thou swarest unto David in thy truth?

49 Remember (Lord) the rebuke that thy servants have: and how I do bear in my bosome the rebukes of many people.

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine anointed: praised be the Lord for evermore. Amen, Amen.

Domine, refugium. Psal. 90.

Morning prayer.

LOrd, thou hast been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting: and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again ye children of men.

4 For a thousand yeares in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grasse.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeares to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeares and ten, and though men be so strong that they come to fourescore yeares: yet is their strength then but labour and sorrow, so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 O teach us to number our dayes: that we may apply our hearts unto wisedome.

13 Turn thee again (O Lord) at the last: and be gracious unto thy servants.

14 O satisfie us with thy mercy, & that soon: so shall we rejoyce and be glad all the dayes of our life.

15 Comfort us again now after the time that thou hast plagued us: and for the yeares wherein we have suffered adversity.

16 Shew thy servants thy work: and their children thy glory.

17 And the glorious majestie of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy work.

Qui habitat. Psal. 91.

WHoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darknesse: nor for the sickenesse that destroyeth in the noon day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee: to keep thee in all thy wayes.

12 They shall bear thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore shall I deliver him: I shall set him up, because he hath known my name.

15 He shall call upon me, and I will heare him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I satisfie him: and shew him my salvation.

Bonum est confiteri. Psal. 92.

IT is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest.

2 To tell of thy loving kindness early in the morning: and of thy truth in the night season.

3 Upon an instrument often strings, and upon the lute: upon a loud instrument, and upon the harp.

4 For thou Lord hast made me glad through thy works: and I will rejoyce in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwise man doth not well consider this: and a fool doth not understand it.

7 When the ungodly are green as the grasse, and when all the workers of wickednesse do flourish: then shall they be destroyed for ever, but thou Lord art the most Highest for evermore.

8 For lo, thine enemies (O Lord) lo thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn: for I am anointed with fresh oyl.

10 Mine eye also shall see his lust of mine enemies:

mies: and mine eare shall heare his desire of the wicked that rise up against me.

11 The righteous shall flourish like a palme-tree: and shall spread abroad like a cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no unrighteousnesse in him.

Dominus regnavit Psal. 93.

Evening prayer.

THe Lord is king, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himself with strength.

2 He hath made the round world so sure: that it cannot be moved.

3 Ever since the world began hath thy seat been prepared: thou art from everlasting.

4 The floods are risen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becometh thine house for ever.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy self.

2 Arise thou judge of the world: and reward the proud after their deserving.

3 Lord, how long shall the ungodly: how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting.

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heed ye unwise among the people: O ye fools, when will ye understand?

9 He that planted the eare: shall he not heare? or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy law.

13 That thou mayest give him patience in time of adversity: untill the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forsake his inheritance.

15 Untill righteousnesse turn again unto judgement: all such as be true in heart shall follow it.

16 Who will rise up with me against the wicked: or who will take my part against the evil doers?

17 If the Lord had not helped me: it had not failed but my soul had been put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me up.

19 In the multitude of the sorrows that I had in my heart: thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickednesse: which imagineth mischief as a law?

21 They gather them together against the soul of the righteous: and condemne the innocent bloud.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their own malice: yea, the Lord our God shall destroy them.

Venite exultemus. Psal. 95.

Morning prayer.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew our selves glad in him with psalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the drie land.

6 O come, let us worship and fall down: and kneel before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheep of his hands.

8 To-day if ye will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted me: proved me, and saw my works.

10 Fourty yeares long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing unto the Lord a new song: sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his name: be telling of his salvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his sanctuary.

7 Ascribe unto the Lord (O ye kindreds of the people:) ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his name: bring presents and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in aw of him.

10 Tell it out among the heathen that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be joyfull, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousnesse to judge the world, and the people with his truth.

Dominus regnavit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

2 Clouds and darknesse are round about him: righteousnesse and judgement are the habitation of his seat.

3 There ſhall go a fire before him: and burn up his enemies on every ſide.

4 His lightnings gave thine unto the world: the earth ſaw it, and was afraid.

5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſſe: and all the people have ſeen his glory.

7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Juda were glad, becauſe of thy judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre above all gods.

10 O ye that love the Lord, ſee that ye hate the thing which is evil: the Lord preſerveth the ſouls of his ſaints: he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous: and joyfull gladneſſe for ſuch as be true hearted.

12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

Evening prayer.

O Sing unto the Lord a new ſong: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

3 The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

5 Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

6 Praiſe the Lord upon the harp: ſing to the harp with a pſalme of thankſgiving.

7 With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyfull together before the Lord: for he is come to judge the earth.

10 With righteouſneſſe ſhall he judge the world: and the people with equity.

Dominus regnavit. Pſal. 99.

THe Lord is King, be the people never ſo unpatient: he ſitteth between the cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thanks unto thy name: which is great, wonderfull, and holy.

4 The kings power loveth judgement, thou haſt prepared equity: thou haſt executed judgement and righteouſneſſe in Jacob.

5 O magnifie the Lord our God: and fall down before his footſtool, for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among ſuch as call upon his name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his teſtimonies, and the law that he gave them.

8 Thou heardeſt them (O Lord our God:) thou forgaveſt them, O God, and puniſheſt their own inventions.

9 O magnifie the Lord our God, and worſhip him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. Pſal. 100.

O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made us and not we our ſelves, we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

4 For the Lord is gracious, his mercy is everlaſting: & his truth endureth from generation to generation.

Miſericordiam & judicium. Pſal. 101

MY ſong ſhall be of mercy and judgement: unto thee, O Lord, will I ſing.

2 O let me have underſtanding: in the way of godlineſſe.

3 When wilt thou come unto me: I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of unfaithfulneſſe: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud look, and high ſtomack: I will not ſuffer him.

8 Mine eyes look unto ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine exaudi Pſal. 102

Morning prayer.

HEare my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares unto me when I call, O heare me, and that right ſoon.

3 For my dayes are conſumed away like ſmoake: and my bones are burnt up as it were a firebrand.

4 My heart is ſmitten down, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voice of my groaning: my bones will fcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſſe: and like an owl that is in the deſert.

7 I have watched, and am even as it were a ſparrow that ſitteth alone upon the houſe top.

8 Mine enemies revile me all the day long: & they that are mad upō me, are ſworn togetheragainſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy name, O Lord: and all the kings of the earth thy majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appeare.

17 When he turneth him unto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: & the people which ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary: out of the heaven did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captivity;

captivity: & deliver the children appointed unto death.
21 That they may declare the name of the Lord in Sion: and his worship at Jerusalem.
22 When the people are gathered together: and the kingdomes also to serve the Lord
23 He brought down my strength in my journey: and shortned my dayes.
24 But I said, O my God, take me not away in the midst of mine age: as for thy yeares they endure throughout all generations.
25 Thou Lord in the beginning hast laid the foundation of the earth: and the heavens are the work of thy hands.
26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment
27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeares shall not fail.
28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soul: and all that is within me, praise his holy name
2 Praise the Lord, O my soul: and forget not all his benefits.
3 Which forgiveth all thy sinne: and healeth all thine infirmities.
4 Which saveth thy life from destruction: and crowneth thee with mercy and loving kindnesse.
5 Which satisfieth thy mouth with good things: making thee young and lusty as an eagle.
6 The Lord executeth righteousnesse and judgement: for all them that are oppressed with wrong.
7 He shewed his wayes unto Moses: his works unto the children of Israel.
8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.
9 He will not alway be chiding: neither keepeth he his anger for ever.
10 He hath not dealt with us after our sinnes: nor rewarded us according to our wickednesse.
11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.
12 Look how wide also the east is from the west: so farre hath he set our sinnes from us.
13 Yea, like as a father pitieth his own children: even so is the Lord mercifull unto them that fear him.
14 For he knoweth whereof we be made: he remembreth that we are but dust
15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.
16 For assoon as the winde goeth over it, it is gone: and the place thereof shall know it no more.
17 But the mercifull goodnesse of the Lord endureth for ever and ever, upon them that fear him: and his righteousnesse upon children's children.
18 Even upon such as keep his covenant: and think upon his commandments to do them.
19 The Lord hath prepared his seat in heaven: and his kingdome ruleth over all.
20 O praise the Lord, ye angels of his, ye that excell in strength: ye that fulfill his commandment, and hearken unto the voice of his words.
21 O praise the Lord all ye his hosts: ye servants of his that do his pleasure.
22 O speak good of the Lord all ye works of his, in all places of his dominion: praise thou the Lord, O my soul.

Evening prayer.

Benedic anima mea Psal 104.

PRaise the Lord, O my soul: O Lord my God thou art become exceeding glorious, thou art clothed with majestie & honour.
2 Thou deckest thy self with light as it were with a garment: and spreadest out the heavens like a curtain.
3 Which layeth the beams of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the winde.
4 He maketh his angels spirits: and his ministers a flaming fire.
5 He laid the foundations of the earth: that it never should move at any time.
6 Thou coveredst it with the deep like as with a garment: the waters stand in the hils.
7 At thy rebuke they flee: at the voice of thy thunder they are afraid.
8 They go up as high as the hills, and down to the valleys beneath: even unto the place which thou hast appointed for them.
9 Thou hast set them their bounds which they shall not passe: neither turn again to cover the earth.
10 He sendeth the springs into the rivers: which runne among the hills.
11 All beasts of the field drink thereof: and the wilde asses quench their thirst.
12 Beside them shall the fowls of the aire have their habitation: and sing among the branches.
13 He watereth the hills from above: the earth is filled with the fruit of thy works.
14 He bringeth forth grasse for the cattell: and green herb for the service of men.
15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyl to make him a cheerfull countenance, and bread to strengthen mans heart.
16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted.
17 Wherein the birds make their nests: and the firre-trees are a dwelling for the storke.
18 The high hills are a refuge for the wilde goats: and so are the stony rocks for the conies.
19 He appointed the moon for certain seasons: and the sunne knoweth his going down.
20 Thou makest darknesse that it may be night: wherein all the beasts of the forrest do move
21 The lions roaring after their prey: do seek their meat at God.
22 The sunne ariseth, and they get them away together: and lay them down in their dennes.
23 Man goeth forth to his work, and to his labour: until the evening.
24 O Lord, how manifold are thy works: in wisedome hast thou made them all, the earth is full of thy riches.
25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts
26 There go the ships, & there is that Leviathan: whom thou hast made to take his pastime therein.
27 These wait all upon thee: that thou mayest give them meat in due season.
28 When then giveth it them, they gather it: and when thou openest thy hand they are filled with good.
29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.
30 When thou lettest thy breath go forth, they shall be made: and thou shalt renew the face of the earth
31 The glorious majestie of the Lord shall endure for ever: the Lord shall rejoyce in his works.
32 The earth shall tremble at the look of him: if he do but touch the hills, they shall smoak.
33 I will sing unto the Lord as long as I live: I will praise my God while I have my being.
34 And so shall my words please him: my joy shall be in the Lord.
35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

Confitemini Domino. Psal. 105.

Morning prayer.

O Give thanks unto the Lord, and call upon his name: tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wonderous works.

3 Rejoyce in his holy name: let the heart of them rejoyce that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindefull of his covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Abraham: and the oath that he sware unto Isahac.

10 And appointed the same unto Jacob for a law: and to Israel for an everlasting testament.

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to do them wrong: but reproved even kings for their sakes.

15 Touch not mine anointed: and do my prophets no harm.

16 Moreover, he called for a dearth upon the land: and destroyed all the provision of bread.

17 But he had sent a man before them: even Joseph which was sold to be a bond-servant.

18 Whose feet they hurt in the stocks: the iron entred into his soul.

19 Until the time came that his cause was known: the word of the Lord tried him.

20 The king sent and delivered him: the prince of the people let him go free.

21 He made him Lord also of his house: and ruler of all his substance.

22 That he might enform his princes after his will: and teach his senatours wisedome.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt untruely with his servants.

26 Then sent he Moses his servant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkness, and it was dark: and they were not obedient unto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, even in their kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hailstones for rain, and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word and the grashoppers came, and caterpillers unnumerable: and did eat up all the grasse in their land, and devoured the fruit of their ground.

35 He smote all the first-born in ther land: even the chief of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to give light in the night season.

39 At their desire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out: so that rivers ranne in dry places.

41 For why? he remembred his holy promise: and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladnesse.

43 And gave them the lands of the heathen: and they took the labours of the people in possession.

44 That they might keep his statutes: and observe his laws.

Confitemini Domino. Psal. 106.

Evening prayer.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keep judgement: and do righteousnesse.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

5 That I may see the felicity of thy chosen: and rejoyce in the gladnesse of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers: we have done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, even at the Red sea.

8 Nevertheless, he helped them for his names sake: that he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the deep, as through a wildernesse.

10 And he saved them from the adversaries hand: and delivered them from the hand of the enemie.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and sang praise unto him.

13 But within a while they forgat his works: and would not abide his counsel.

14 But lust came upon them in the wildernesse: and they tempted God in the desert.

15 And he gave them their desire: and sent leanesse withall into their soul.

16 They angred Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calf that eateth hay.

21 And they forgat God their Saviour: which had done so great things in Egypt.

22 Wonderous works in the land of Ham:

and

and fearfull things by the Red sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap: to turn away his wrathfull indignation lest he should destroy them.

24 Yea, they thought scorn of that pleasant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them: to overthrow them in the wilderness.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They joyned themselves unto Baal-peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then stood up Phinees and prayed: and so the plague ceased.

31 And that was counted unto him for righteousness: among all posterities for evermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they provoked his spirit: so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay: yea, they offered their sonnes and daughters unto devils.

37 And shed innocent bloud, even the bloud of their sonnes and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with bloud.

38 Thus were they stained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them, were lords over them.

41 Their enemies oppressed them: and had them in subjection.

42 Many a time did he deliver them: but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity: he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all those that had led them away captive, to pitie them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemie.

3 And gathered them out of the lands, from the east, and from the west: from the north, and from the south.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soul fainted in them.

6 So they cryed unto the Lord in their trouble: and he delivered them from their distresse.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soul: and filleth the hungry soul with goodnesse.

10 Such as sit in darknesse and in the shadow of death: being fast bound in misery and iron.

11 Because they rebelled against the word of the Lord: and lightly regarded the counsel of the most High.

12 He also brought down their heart through heavinesse: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their distresse.

14 For he brought them out of darknesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of iron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soul abhorred all manner of meat: and they were even hard at deaths doore.

19 So when they cried unto the Lord in their trouble: he delivered them out of their distresse.

20 He sent his word and healed them: and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladnesse.

23 They that go down to the sea in ships: and occupie their businesse in great waters.

24 These men see the works of the Lord: and his wonders in the deep.

25 For at his word the stormy winde ariseth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he deliverith them out of their distresse.

29 For he maketh the storm to cease: so that the waves thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the congregation of the people: and praise him in the seat of the elders.

33 Which turneth the floods into a wildernesse: and drieth up the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Again, he maketh the wildernesse a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a citie to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And again, when they are minished and brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be evil entreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of misery: and maketh him households like a flock of sheep.

42 The righteous will consider this, and rejoyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise will ponder these things: and they shall understand the loving kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Evening prayer.

O God, my heart is ready (my heart is ready:) I will sing and give praise with the best member that I have.

2 Awake thou lute and harp: I my self will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the nations.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy self (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand save them, and heare thou me.

7 God hath spoken in his holinesse: I will rejoyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of mine head.

9 Juda is my lawgiver, Moab is my washpot: over Edom will I cast out my shoe, upon the Philistines will I triumph.

10 Who will leade me into the strong city: and who will bring me into Edom?

11 Hast not thou forsaken us, O God: and wilt not thou, God, go forth with our hosts?

12 O help us against the enemie: for vain is the help of man.

13 Through God we shall do great acts: and it is he that shall tread down our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the ungodly: yea, and the mouth of the deceitfull is opened upon me.

2 And they have spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my self unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoil his labour.

11 Let there be no man to pity him: nor to have compassion upon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be clean put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them allway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his minde was not to do good: but persecuted the poore helplesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be farre from him.

17 He clothed himself with cursing like as with a raiment: and it shall come into his bowels like water, and like oyl into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is allway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to those that speak evil against my soul.

20 But deal thou with me (O Lord God) according unto thy name: for sweet is thy mercy.

21 O deliver me, for I am helplesse and poore: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driven away as the grashopper.

23 My knees are weak through fasting: my flesh is dried up for want of fatnesse.

24 I became alls a rebuke unto them: they that looked upon me shaked their heads.

25 Help me (O Lord my God:) Oh save me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise up against me, but let thy servant rejoyce.

28 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to save his soul from unrighteous judges.

Dixit Dominus. Psal. 110.

THe Lord said unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footstool. Morning prayer.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler even in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free-will-offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware and will not repent: Thou art a priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand: shall wound even kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads over divers countreys.

7 He shall drink of the brook in the way: therefore shall he lift up his head.

Confitebor

Confitebor tibi. Psal. 111.

I will give thanks unto the Lord with my whole heart: secretly among the faithfull, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour: and his righteousnesse endureth for ever.

4 The mercifull and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindfull of his covenant.

6 He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his covenant for ever, holy and reverent is his name.

10 The fear of the Lord is the beginning of wisedome: a good understanding have all they that do thereafter, the praise of it endureth for ever.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord: he hath great delight in his commandments.

2 His seed shall be mighty upon earth: the generation of the faithfull shall be blessed.

3 Riches and plentifulnesse shall be in his house: and his righteousnesse endureth for ever.

4 Unto the godly there ariseth up light in the darknesse: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall never be moved: and the righteous shall be had in an everlasting remembrance.

7 He will not be afraid for any evil tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is stablished and will not shrink: untill he see his desire upon his enemies.

9 He hath dispersed abroad and given to the poore: and his righteousnesse remaineth for ever, his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the ungodly shall perish.

Laudate pueri. Psal. 113.

Praise the Lord (ye servants:) O praise the name of the Lord.

2 Blessed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praised: from the rising up of the sunne, unto the going down of the same.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth.

6 He taketh up the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep house: and to be a joyfull mother of children.

In exitu Israel. Psal. 114.

Evening prayer.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Juda was his sanctuary: and Israel his dominion.

3 The sea saw that and fled: Jordan was driven back.

4 The mountains skipped like rammes: and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest: and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rammes: and ye little hills like young sheep?

7 Tremble thou earth at the presence of the Lorde at the presence of the God of Jacob.

8 Which turned the hard rock into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

Not unto us, O Lord, not unto us, but unto thy name give the praise: for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idols are silver and gold, even the work of mens hands.

5 They have mouthes and speak not: eyes have they and see not.

6 They have eares and heare not: noses have they and smell not.

7 They have hands and handle not, feet have they and walk not: neither speak they through their throat.

8 They that make them, are like unto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of us, and he shall blesse us: even he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praise not thee, O Lord: neither all they that go down into the silence.

18 But we will praise the Lord: from this time forth for evermore, praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased: that the Lord hath heard the voice of my prayer. Morning prayer.

2 That he hath enclined his eare unto me: therefore will I call upon him as long as I live

3 The snares of death compassed me round about: and the pains of hell gat hold upon me.

4 I shall finde trouble and heavinesse, and I shall call upon the name of the Lord: O Lord I beseech thee deliver my soul.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserveth the simple: I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death: mine eyes from teares, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I believed, and therefore will I speak, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of salvation: and call upon the name of the Lord.

13 I will pay my vows now in the presence of all his people: right deare in the sight of the Lord is the death of his saints.

14 Behold (O Lord) how that I am thy servant: I am thy servant, and the sonne of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lords house, even in the mids of thee, O Jerusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnesse is ever more and more toward us: and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confesse: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confesse: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not fear what man doth unto me.

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in (I say) on every side: but in the name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my help.

14 The Lord is my strength and my song: and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but live: and declare the works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteousnesse: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marvelous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord send us now prosperity.

26 Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that be of the house of the Lord.

27 God is the Lord which hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Psal. 119.

BLessed are those that are undefiled in the way: and walk in the law of the Lord. Evening prayer.

2 Blessed are they that keep his testimonies: and seek him with their whole heart.

3 For they which do no wickednesse: walk in his wayes.

4 Thou hast charged: that we shall diligently keep thy commandments.

5 O that my wayes were made so direct: that I might keep thy statutes.

6 So shall I not be confounded: while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart: when I shall have learned the judgements of thy righteousnesse.

8 I will keep thy ceremonies: O forsake me not utterly.

In quo corriget.

WHerewithall shall a young man cleanse his way: even by ruling himself after thy word.

2 With my whole heart have I sought thee: O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips have I been telling: of all the judgements of thy mouth.

6 I have had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talk of thy commandments: and have respect unto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue servo tuo.

O Do well unto thy servant: that I may live, and keep thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy law.

3 I am a stranger upon earth: O hide not thy commandments from me.

4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgements.

5 Thou hast rebuked the proud: and cursed are they that do erre from thy commandments.

6 O turn from me shame and rebuke: for I have kept thy testimonies.

7 Princes also did sit and speak against me: but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit

Adhæsit pavimento.

MY soul cleaveth to the dust: O quicken thou me according to thy word.

2 I have knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to understand the way of thy commandments: and so shall I talk of thy wonderous works.

4 My soul melteth away for very heavinesse: comfort thou me according unto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy law.

6 I have chosen the way of truth: and thy judgements have I laid before me.

7 I have sticken unto thy testimonies: O Lord confound me not.

8 I will run the way of thy commandments: when thou hast set my heart at liberty.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my desire.

4 Encline my heart unto thy testimonies: and not to covetousnesse.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy loving mercy come also unto me, O Lord: even thy salvation, according unto thy word.

2 So shall I make answer unto my blaspheмers: for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So shall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty: for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved; and my study shall be in thy statutes.

Memor esto verbi tui.

OThink upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud have had me exceedingly in derision: yet have I not shrinked from thy law.

4 For I remembred thine everlasting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy law.

6 Thy statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night season: and have kept thy law.

8 This I had: because I kept thy commandments.

Portio mea Domine.

THou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull unto me according to thy word.

3 I called mine own wayes to remembrance: and turned my feet unto thy testimonies.

4 I made haste and prolonged not the time: to keep thy commandments.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

OLord thou hast dealt graciously with thy servant: according unto thy word.

2 O learn me true understanding and knowledge: for I have beleeved thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy statutes.

8 The law of thy mouth is dearer unto me: then thousands of gold and silver.

Manus tuæ fecerunt me.

THy hands have made me and fashioned me: O give me understanding, that I may learn thy commandments. Evening prayer.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation: and I have a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

4 How many are the dayes of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they persecute me falsly, O be thou my help.

7 They

7 They had almost made an end of me upon earth: but I forsook not thy commandments.
8 O quicken me after thy loving kindnesse: and so shall I keep the testimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for ever in heaven.
2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things serve thee.
4 If my delight had not been in thy law: I should have perished in my trouble.
5 I will never forget thy commandments: for with them thou hast quickned me.
6 I am thine, oh save me: for I have sought thy commandments.
7 The ungodly laid wait for me, to destroy me: but I will consider thy testimonies.
8 I see that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi.

Lord, what love have I unto thy law: all the day long is my study in it.
2 Thou through thy commandments hast made me wiser then mine enemies: for they are ever with me.
3 I have more understanding then my teachers: for thy testimonies are my studie.
4 I am wiser then the aged: because I keep thy commandments.
5 I have refrained my feet from every evil way: that I may keep thy word.
6 I have not shrunk from thy judgements: for thou teachest me.
7 O how sweet are thy words unto my throat: yea, sweeter then hony unto my mouth.
8 Through thy commandments I get understanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

Thy word is a lantern unto my feet: and a light unto my paths.
2 I have sworn, and am stedfastly purposed: to keep thy righteous judgements.
3 I am troubled above measure: quicken me (O Lord) according to thy word.
4 Let the free-will-offerings of my mouth please thee, O Lord: and teach me thy judgements.
5 My soul is alway in my hand: yet do I not forget thy law.
6 The ungodly have laid a snare for me: but yet I swarved not from thy commandments.
7 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.
8 I have applied my heart to fulfill thy statutes alway: even unto the end.

Iniquos odio habui.

I hate them that imagine evil things: but thy law do I love.
2 Thou art my defence and shield: and my trust is in thy word.
3 Away from me ye wicked: I will keep the commandments of my God.
4 O stablish me according unto thy word, that I may live: & let me not be disappointed of my hope.
5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.
6 Thou hast troden down all them that depart from thy statutes: for they imagine but deceit.
7 Thou puttest away all the ungodly of the earth like dross: therefore I love thy testimonies.
8 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

Feci judicium.

I Deal with the thing that is lawfull and right: O give me not over unto mine oppressours.
2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.
3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.
4 O deal with thy servant according unto thy loving mercie: and teach me thy statutes.
5 I am thy servant, O grant me understanding: that I may know thy testimonies.
6 It is time for thee Lord, to lay to thine hand: for they have destroyed thy law.
7 For I love thy commandments: above gold and precious stone.
8 Therefore hold I straight all thy commandments: and all false wayes I utterly abhorre.

Mirabilia

Thy testimonies are wonderfull: therefore doth my soul keep them.
2 When thy word goeth forth: it giveth light and understanding unto the simple.
3 I opened my mouth and drew in my breath: for my delight was in thy commandments.
4 O look thou upon me, and be mercifull unto me: as thou usest to do unto those that love thy name.
5 Order my steps in thy word: and so shall no wickednesse have dominion over me.
6 O deliver me from the wrongfull dealings of men: and so shall I keep thy commandments.
7 Shew the light of thy countenance upon thy servant: and teach me thy statutes.
8 Mine eyes gush out with water: because men keep not thy law.

Justus es Domine.

Righteous art thou, O Lord: and true is thy judgement.
2 The testimonies that thou hast commanded: are exceeding righteous and true.
3 My zeal hath even consumed me: because mine enemies have forgotten thy words.
4 Thy word is tried to the uttermost: and thy servant loveth it.
5 I am small, and of no reputation: yet do I not forget thy commandments.
6 Thy righteousnesse is an everlasting righteousnesse: and thy law is the truth.
7 Trouble and heavinesse have taken hold upon me: yet is my delight in thy commandments.
8 The righteousnesse of thy testimonies is everlasting: O grant me understanding, and I shall live.

Clamavi in toto corde meo.

Evening prayer.

I Call with my whole heart: heare me, O Lord, I will keep thy statutes.
2 Yea, even upon thee do I call: help me, and I shall keep thy testimonies.
3 Early in the morning do I cry unto thee: for in thy word is my trust.
4 Mine eyes prevent the night watches: that I might be occupied in thy words
5 Heare my voice (O Lord) according unto thy loving kindnesse: quicken me according as thou art wont.
6 They draw nigh that of malice persecute me: and are farre from thy law.
7 Be thou nigh at hand, O Lord: for all thy commandments are true.
8 As concerning thy testimonies, I have known long since: that thou hast grounded them for ever.

Vide

Vide humilitatem.

O Conſider mine adverſitie, and deliver me: for I do not forget thy law.

2 Avenge thou my cauſe, and deliver me: quicken me according unto thy word.

3 Health is farre from the ungodly: for they regard not thy ſtatutes.

4 Great is thy mercie, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet do I not ſwarve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſours: becauſe they keep not thy law.

7 Conſider, O Lord, how I love thy commandments: O quicken me according to thy loving kindneſſe.

8 Thy word is true from everlaſting: all the judgements of thy righteouſneſſe endure for evermore.

Principes perſecuti ſunt.

PRinces have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy words.

2 I am as glad of thy word: as one that findeth great ſpoils.

3 As for lies, I hate and abhorre them: but thy law do I love.

4 Seven times a day do I praiſe thee: becauſe of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy ſaving health: and done after thy commandments.

7 My ſoul hath kept thy teſtimonies: and loved them exceedingly.

8 I have kept thy commandments and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me underſtanding according to thy word.

2 Let my ſupplication come before thee: deliver me according to thy word.

3 My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandments are righteous.

5 Let thine hand help me: for I have choſen thy commandments.

6 I have longed for thy ſaving health, O Lord: and in thy law is my delight.

7 O let my ſoul live, and it ſhall praiſe thee: and thy judgements ſhall help me.

8 I have gone aſtray like a ſheep that is loſt: O ſeek thy ſervant, for I do not forget thy commandments.

Ad Dominum. Pſal. 120.

Morning prayer.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my ſoul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be given or done unto thee, thou falſe tongue: even mightie and ſharp arrows, with hot burning coals.

4 Woe is me, that I am conſtrained to dwell with Meſech: and to have mine habitation among the tents of Cedar.

5 My ſoul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I ſpeak unto them thereof: they make them ready to battell.

Levavi oculos. Pſal. 121.

I Will lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the ſunne ſhall not burn thee by day: neither the moon by night.

7 The Lord ſhall preſerve thee from all evil: yea, it is even he that ſhall keep thy ſoul.

8 The Lord ſhall preſerve thy going out and thy coming in: from this time forth for evermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid unto me: We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Jeruſalem.

3 Jeruſalem is builded as a city: that is at unitie in it ſelf.

4 For thither the tribes go up, even the tribes of the Lord: to teſtifie unto Iſrael, to give thanks unto the name of the Lord.

5 For there is the ſeat of judgement: even the ſeat of the houſe of David.

6 O pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls: and plentifulneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeek to do thee good.

Ad te levavi oculos meos. Pſal. 123.

UNto thee lift I up mine eyes: O thou that dwelleſt in the heavens.

2 Behold, even as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſſe: even ſo our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly deſpiſed.

4 Our ſoul is filled with the ſcornfull reproof of the wealthy: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelf had not been on our ſide (now may Iſrael ſay:) if the Lord himſelf had not been on our ſide when men roſe up againſt us.

2 They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.

3 Yea, the waters had drowned us: and the ſtream had gone over our ſoul.

4 The deep waters of the proud: had gone even over our ſoul.

5 But praiſed be the Lord: which hath not given us over for a prey unto their teeth.

6 Our ſoul is eſcaped, even as a bird out of the ſnare of the fowler: the ſnare is broken, and we are delivered.

7 Our help ſtandeth in the name of the Lord: which hath made heaven and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be even as the mount Sion: which may not be removed, but ſtandeth faſt for ever.

2 The hills ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickednesse.

4 Do well, O Lord: unto those that be good and true of heart.

5 As for such as turn back unto their own wickednesse: the Lord shall leade them forth with the evil doers, but peace shall be upon Israel.

In convertendo. Psal. 126.

Evening prayer.

When the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivity, O Lord: as the rivers in the south.

6 They that sow in teares: shall reap in joy.

7 He that now goeth on his way weeping: and beareth forth good seed: shall doubtlesse come again with joy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulnesse: for so he giveth his beloved sleep.

4 Lo, children and the fruit of the wombe: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even so are the young children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Beati omnes. Psal. 128.

Blessed are all they that fear the Lord: and walk in his wayes.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: upon the walls of thine house.

4 Thy children like the olive-branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace upon Israel.

Sæpe expugnaverunt. Psal. 129.

Many a time have they fought against me from my youth up: (may Israel now say)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the snares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evil will at Sion.

6 Let them be even as the grasse growing upon the house tops: which withereth afore it be plucked up.

7 Wherewith the mower filleth not his hand: neither he that bindeth up the sheaves, his bosome.

8 So that they which go by, say not so much as the Lord prosper you: we wish you good luck in the name of the Lord.

De profundis. Psal. 130.

Out of the deep have I called unto thee (O Lord:) Lord heare my voice.

2 O let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreame to mark what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my soul doth wait for him: in his word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeem Israel: from all his sinnes.

Domine, non est. Psal. 131.

Lord, I am not high minded: I have no proud looks.

2 I do not exercise my self in great matters: which are too high for me.

3 But I refrain my soul, and keep it low, like as a childe that is weaned from his mother: yea, my soul is even as a weaned childe.

4 O Israel trust in the Lord: from this time forth for evermore.

Memento Domine. Psal. 132.

Morning prayer.

Lord remember David: and all his trouble.

2 How he sware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of my house: nor climbe up into my bed.

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Untill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his foot-stool.

8 Arise, O Lord, into thy resting place: thou and the ark of thy strength.

9 Let thy priests be clothed with righteousnesse: and let thy saints sing with joyfulnesse.

10 For thy servant Davids sake: turn not away the presence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he shall not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy children will keep my covenant and my testimonies that I shall learn them: their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will deck her priests with health: and her saints shall rejoyce and sing.

18 There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

19 As

19 As for his enemies, I ſhall cloath them with ſhame; but upon himſelf ſhall his crown flouriſh.

Ecce quàm bonum. Pſal. 133.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard: even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for evermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſervants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary: and praiſe the Lord.

4 The Lord that made heaven and earth: give thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

OPraiſe the Lord, laud ye the name of the Lord: praiſe it, O ye ſervants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf: and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven and in earth: and in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the rain, bringing the winds out of his treaſures.

8 He ſmote the firſt-born of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the mids of thee, O thou land of Egypt: upon Pharaoh and all his ſervants.

10 He ſmote divers nations: and ſlew mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.

12 And gave their land to be an heritage: even an heritage unto Iſrael his people.

13 Thy name, O Lord, endureth for ever: ſo doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his ſervants.

15 As for the images of the heathen, they are but ſilver and gold: the work of mens hands.

16 They have mouthes and ſpeak not: eyes have they, but they ſee not.

17 They have eares, and yet they hear not: neither is there any breath in their mouthes.

18 They that make them, are like unto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Levi: ye that fear the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion; which dwelleth at Jeruſalem.

Confitemini Pſal. 136.

OGive thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Evening prayer.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wiſedome made the heavens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercy endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The ſunne to rule the day: for his mercy endureth for ever.

9 The moon and the ſtarres to govern the night: for his mercy endureth for ever.

10 Which ſmote Egypt with their firſt-born: for his mercy endureth for ever.

11 And brought out Iſrael from among them: for his mercy endureth for ever.

12 With a mighty hand and a ſtretched out arm: for his mercy endureth for ever.

13 Which divided the Red ſea in two parts: for his mercy endureth for ever.

14 And made Iſrael to go through the midſt of it: for his mercy endureth for ever.

15 But as for Pharaoh and his hoſt, he overthrew them in the Red ſea: for his mercy endureth for ever.

16 Which led his people through the wilderneſſe: for his mercy endureth for ever.

17 Which ſmote great kings: for his mercy endureth for ever.

18 Yea, and ſlew mighty kings: for his mercy endureth for ever.

19 Sehon king of the Amorites: for his mercy endureth for ever.

20 And Og the king of Baſan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.

22 Even for an heritage unto Iſrael his ſervant: for his mercy endureth for ever.

23 Which remembred us when we were in trouble: for his mercy endureth for ever.

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Which giveth food to all fleſh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſat down and wept: when we remembred (thee) O Sion.

2 As for our harps we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a ſong and melody in our heavineſſe: ſing us one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Jeruſalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the rook of my mouth: yea, if I prefer not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the

the day of Jerusalem: how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi Psal. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name, because of thy loving kindnesse and truth: for thou hast magnified thy name, and thy word above all things.

3 When I called upon thee, thou heardest me: and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand upon the furiousnesse of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindnesse toward me: yea, thy mercy, O Lord, endureth for ever, despise not then the works of thine own hands.

Domine probásti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine uprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If I climbe up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning: and remain in the uttermost parts of the sea.

9 Even there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peradventure the darknesse shall cover me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as clear as the day: the darknesse and light (to thee) are both alike.

12 For my reins are thine: thou hast covered me in my mothers wombe.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels unto me, O God: O how great is the summe of them?

18 If I tell them, they are more in number then the sand: when I wake up I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye blood-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore: even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart: prove me and examine my thoughts.

24 Look well if there be any way of wickednesse in me: and leade me in the way everlasting.

Eripe me, Domine. Psal. 140.

DEliver me, O Lord, from the evil man: and preserve me from the wicked man.

2 Which imagine mischief in their hearts: and stirre up strife all the day long.

3 They have sharpened their tongues like a serpent: adders poyson is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men, which are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battell.

8 Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them: that compasse me about.

10 Let hot burning coals fall upon them: let them be cast into the fire and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: evil shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poore: and maintain the cause of the helplesse.

13 The righteous also shall give thanks unto thy name: and the just shall continue in thy sight.

Domine, clamavi. Psal. 141.

LOrd I call upon thee, haste thee unto me: and consider my voice when I cry unto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch (O Lord) before my mouth: and keep the doore of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickednesse, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea, I will pray yet against their wickednesse.

7 Let their judges be overthrown in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh & heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my trust, O cast not out my soul.

10 Keep me from the snare which they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever escape them.

Voce

Voce meâ ad Dominum. Psal. 142.

Evening prayer.

I Cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knewest my path: in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand: and saw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my soul.

6 I cried unto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecutors: for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Domine exaudi Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousnesse sake.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darknesse, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my self in the works of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee as a thirsty land.

7 Heare me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me heare thy loving kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit leade me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake: and for thy righteousnesse sake bring my soul out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vex my soul, for I am thy servant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliverer; my defender, in whom I trust: which subdueth my people that is under me.

3 Lord, what is man that thou hast such respect unto him: or the sonne of man that thou so regardest him

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bowe the heavens, O Lord, and come down: touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them: shoot out thine arrows, and consume them.

7 Send down thine hand from above: deliver me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song unto thee, O God: and sing praises unto thee upon a ten stringed lute.

10 Thou hast given victory unto kings: and hast delivered David thy servant from the peril of the sword.

11 Save me and deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sonnes may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which have the Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous works.

6 So that men shall speak of the might of thy marvellous acts: & I will also tell of thy greatnes.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy saints give thanks unto thee.

11 They shew the glory of thy kingdome: and talk of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be known unto men.

13 Thy kingdome is an everlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfill the desire of them that fear him: he also will heare their cry, and will help them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name for ever and ever.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any childe of man: for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God.

5 Which made heaven and earth, the sea and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giveth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Evening Prayer.

PRaise the Lord, for it is a good thing to sing praises unto our God: yea a joyfull and pleasant thing it is to be thankfull.

2 The Lord doth build up Jerusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heal their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisedome is infinite.

6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grasse to grow upon the mountains, and herb for the use of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their trust in his mercy.

12 Praise the Lord, O Jerusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth: and his word runneth very swiftly.

16 He giveth snow like wooll: and scatereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word unto Jacob: his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation: neither have the heathen knowledge of his laws.

Laudate Dominum. Psal. 148.

O Praise the Lord of heaven: praise him in the height.

2 Praise him all ye angels of his: praise him all his hosts.

3 Praise him sunne and moon: praise him all ye starres and light.

4 Praise him all ye heavens: and ye waters that be above the heavens.

5 Let them praise the name of the Lord: for he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

7 Praise the Lord upon earth: ye dragons and all deeps

8 Fire and hail, snow and vapours: winde and storm, fulfilling his word.

9 Mountains and all hills: fruitfull trees, and all cedars.

10 Beasts and all cattell: worms and feathered fowls.

11 Kings of the earth, and all people: princes, and all judges of the world.

12 Young men and maidens: old men and children, praise the name of the Lord: for his name onely is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people, all his saints shall praise him: even the children of Israel, even the people that serveth him.

Cantate Domino. Psal 149.

O Sing unto the Lord a new song: let the congregation of saints praise him.

2 Let Israel rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praise his name in the dance: let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people: and helpeth the meek hearted.

5 Let the saints be joyfull with glory: let them rejoyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: Such honour have all his saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him upon the lute and harp.

4 Praise him in the cymbals and dances: praise him upon the strings and pipe.

5 Praise him upon the well tuned cymbals: praise him upon the loud cymbals.

6 Let every thing that hath breath: praise the Lord.

FINIS.